## October Agenda Regular Meeting of Trustees

The regular meeting of the Board of Trustees of School District #35 has been scheduled for **Monday, October 18** at **6:00pm** at the **Gallatin Gateway School** and via **Zoom**. (All policies can be found at www.gallatingatewayschool.com.)

Call to Order
Pledge of Allegiance
Presiding Trustee's explanation of procedures
Public Comment- Non Agenda Items- Sign in sheet

Guest: Sandra Wilson Bozeman School District Trustee -- Rural Schools

Ryan Momot, Yellowstone Structural Systems regarding Basement Water Solutions

Award: Bobbi Jo McClure

#### Consent Agenda

Minutes: October 1 Finance: Claims, Warrants; Personnel: Hire: Classified/Certified

Substitutes

#### Superintendent's Report

#### **Old Business**

COVID Update

Discuss and Consider amending Strategic Plan

Discuss and Consider hiring of K-8 Certified Teacher

Discuss and Consider hiring of Head Coach, Boys Basketball

Discuss and Consider hiring of Asst. Head Coach, Boys Basketball

#### **New Business**

Action Items:

Discuss and Consider Recommendations from COVID Task Force for Safe Return to School

Discuss and Consider Omni TPA

Discuss and Consider revised bus route and/or Bus contracts

Discuss and Consider MOU with Gallatin Gateway Education Association

2021-2022 Other Budgeted Funds Line-item Budget Adoption

Review and Adopt 2021-2022- Action Plan for Strategic Plan

Review and Consider Revisions to Superintendent Evaluation Tool

Review and Adopt District Policy Revisions and Additions:

BP 1210 Qualifications, Terms, and Duties of the Board Officers

BP 1420R School Board Meeting Procedure

BP 2050 Student Instruction

BP 2140 Guidance and Counseling

BP 3121 Enrollment and Attendance Records (not currently in Policy)

BP 3231 Searches and Seizure

BP 3235 Video Surveillance

BP 4125R District Social Media Presence (New)

BP 5140 Classified Employment and Assignment BP 5223 Personal Conduct BP 5314 Substitutes BP 7251 Disposal and Sale of School District Property BP 8211 Procurement Policy Using Federal Funds (New)

#### **Committee Updates:**

Safety Committee Whole Child Committee

#### **Next Meetings:**

Special Meeting- November 5, 2021 @ 10am- agenda setting Regular Meeting- November 17, 2021 @ 6pm

#### Adjournment

"The Gallatin Gateway School community empowers our students to take responsibility for their learning so they may achieve their individual potentials as lifelong learners and productive citizens."

Excerpt from GGS Policy #1441- Audience Participation

#### Audience Participation

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during the "public comment" section of the Board agenda and prior to a final decision on a matter of significant interest to the public. The Chairperson may control such comment to ensure an orderly progression of the meeting.

Individuals wishing to be heard by the Chairperson shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments as briefly as the subject permits. The Chairperson may interrupt or terminate an individual's statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant. The Board as a whole shall have the final decision in determining the appropriateness of all such rulings. It is important for all participants to remember that Board meetings are held in public but are not public meetings. Members of the public shall be recognized and allowed input during the meeting, at the discretion of the Chairperson.

Cross Reference: 1420 School Board Meeting Procedure
Legal Reference: Article II, Section 8, Montana Constitution – Right of participation
Article II, Section 10, Montana Constitution – Right of privacy

§§ 2-3-101, et seq., MCA Notice and Opportunity to Be Heard

#### Zoom procedures:

- 1. Please ensure your mic is muted until called upon by the Board Chair
- 2. Public Comment is accepted two times during the meeting:
  - a. During non-agenda public comment for items not on the agenda
  - b. After the Board motion and discussion on an agenda item.
- 3. To participate from a mobile device or computer:
  - a. Please use the "Raise Hand" button under "Participants" button at the bottom of your screen
  - b. Once called on please unmute yourself to provide comments
- 4. To participate from a phone when dialed in:
  - a. \*9 to raise and lower hand for public comment

Once called on please press \*6 to unmute yourself to provide comments

#### Join Zoom Meeting

"The Gallatin Gateway School community empowers our students to take responsibility for their learning so they may achieve their individual potentials as lifelong learners and productive citizens."



#### Prepared by:

Ryan Momot ryan.momot@yellowstonestructural.com

Yellowstone Structural Systems, LLC www.yellowstonestructural.com TF (888) 479-PIER

O (406) 587-2903 F (888) 416-2811 License# 207749

#### Prepared on:

9-23-21

#### Prepared for:

Theresa Keel keel@gallatingatewayschool.com P (406) 763-4415 ex 13

#### Job location:

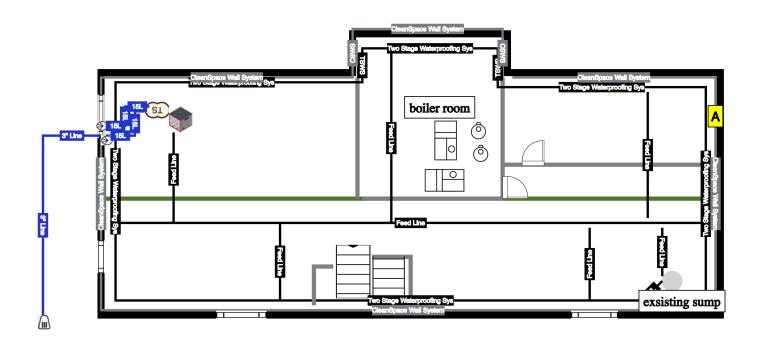
100 Mill St Gallatin Gateway, MT 59730-9006

| Project Summary   |   |
|---|---|
| My Basement   | \$35,040.57   |
| Total Investment  | \$35,040.57   |
| Total Contract Price  | \$35,040.57   |
| Deposit Required - 40%  Deposit Paid  |   |
| Amount Due Upon Installation  | \$35,040.57   |
| Customer Consent  |   |
| defects that are concealed from our inspection personnel. In some cases, s from failure to fully disclose cosmetic or other work that has been perform that has been performed which might reduce our ability to accurately iden inspection, consultation, and repair approach will be based on items in plai practices. No destructive or exploratory methods will be conducted withou construction can result in changes to our approach and project costs. | ned. To avoid this, we rely on you to inform us of all prior work atify and evaluate problems in your home or facility. Our in-sight and assumptions made based on typical construction |
| Authorized Signature Fyn  | Date 2021-09-23   |
| Ryan Momot  Acceptance of Contract— I am/we are aware of and agree to the contents attached Limited Warranty, (together, the "Contract"). You are authorized payment set forth in this Contract at the time it is due. I/we will pay your seaccount is 30 days or more past due, plus your attorney's fees and costs to withhold 15% of any deposit amounts in the event this contract is canceled.   | to do the work as specified in the Contract. I/we will make the ervice charge of 1.5% per month (18% per annum) if my/our collect and enforce this Contract. I understand that YSS will |
| Customer Signature  | Date  |
| Customer has received a copy of the "Repair Science" book.  | Initial T   |
| Customer acknowledges installation dates are subject to change.   | <sub>Initial</sub> T  |

## **Job Details**



## Main goal is to get old basement dried out and safe.



| Type of Wall          | Poured Concrete |
|-----------------------|-----------------|
| Existing Wall Finish  | Plain           |
| Existing Floor Finish | Concrete        |

# Job Details (Continued)

| A) Addional labor added for wraping around all the wall pentrations, and drytrack through interior walls |  |
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## Job Details (Continued)

#### **Specifications**

Install two stage waterproofing system as noted on drawing. Install feed line as shown on drawing. Additional labor required to perform services outside of the general scope of work. Install TripleSafe pump system with twin liner, 1/3 hp cast iron primary AC pump, 1/2 hp cast iron AC back-up pump, and UltraSump battery back-up pumping system with charging/control box with alarm, and 120 amp sealed maintenance free battery. Includes 3 CleanPump stands, airtight lid with airtight floor drain, and WaterWatch alarm system. Install IceGuard to prevent floods from clogged or frozen discharge line. Install LawnScape outlet at end of discharge line. Installation of 1.5" interior discharge line to connect interior pumping system(s) to exterior discharge line. Installation of 3" exterior discharge line to extend drainage path to point of discharge. Install CleanSpace Wall System on walls as shown on drawing. Wrapping crawl space piers/columns with CleanSpace liner. Install SaniDry Sedona to keep humidity low.

#### **Contractor Will**

1.) Install basement waterproofing system as shown in drawing including the removal and replacement of concrete.

#### **Customer Will**

- 1.) Move items at least 10 feet away from the work area.
- 2.) Remove finished walls.
- 3.) Remove cabinets/shelving.
- 4.) Mark any private lines that may be hidden underground (or under concrete slabs), and assumes all liability if damage should occur to such lines.
- 5.) Provide appropriate electrical service/outlet at location of sump pump(s), dehumidifier(s), or radon fan(s).

#### **Additional Notes**

Customer will need to remove all items from basement area. Stairs will need to be temporarily removed also.

## **Product List**

#### My Basement

| Two Stage Waterproofing Sys · · · · · · · · · · · · · · · · · · · | 185 ft |
|---|--------|
| Feed Line 1   | 150 ft |
| Additional Labor ······   |        |
| TripleSafe ······   |        |
| IceGuard ·····  |        |
| LawnScape Outlet ······   | 1      |
| 1.5" Interior Discharge Line, 1.5" Solid Pipe                     | 20     |
| 3" Exterior Discharge Line, 3" Solid Pipe                         | 30     |
| CleanSpace Wall System 1  | 185 ft |
| Wrap Piers, Wraps Piers/Columns                                   | 10     |
| SaniDry Sedona ·····  | 1      |

## **Limited Warranty**

Standard Exclusions Permitted By State Law – This Foundation Limited Warranty ("Warranty") is made in lieu of and excludes all other warranties, express or implied, and all other obligations on the part of the contractor ("Contractor") to the customer ("Customer"). There are no other verbal or written warranties, no warranties which extend beyond the description on the face hereof, and NO WARRANTIES OF EXPRESS OR IMPLIED MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Some states do not allow the exclusion or limitation of certain warranties, so some of the above exclusions and limitations may not apply to Customer.

General Terms – For the applicable time periods indicated below, this Warranty is transferable at no charge to future owners of the structure on which the work specified in this Contract is completed. This Warranty is in effect if the job specified in this Contract is completed and paid in full and, alternatively, is null and void if full payment is not received. Contractor does not warrant products not mentioned below, but some of such products may be covered by a manufacturer's warranty. All material used is warranted to be as specified in this Contract. All work will be completed in a workmanlike manner according to the standard practices of the industry. Contractor's workers are fully covered by Workers' Compensation insurance.

Exclusions From This Warranty – This Warranty does not cover and Contractor specifically disclaims liability for: 1) exterior waterproofing; 2) system damage caused by Customer's negligence, misuse, abuse, or alteration; 3) dust incidental to installation; 4) damage to personal property of any type; 5) utility line breakage; 6) damage caused by mold; 7) failure or delay in performance or damage caused by acts of God (flood, fire, storm, methane gas, etc.), acts of civil or military authority, or any other cause outside of its control; 8) damage done during a lifting operation; 9) basement water seepage; 10) heave or any damages caused by it; and 11) damage caused by lateral movements and forces of hillside creep, land sliding or slumping of fill soils of deep embankments.

Items For Which Customer Is Responsible – Customer is responsible for: 1) making full payment to the crew leader upon completion of the work; 2) preparing the work area for installation; 3) any finish carpentry, painting, paneling, landscaping, etc. that may be necessary after Contractor's work is finished; 4) marking any private lines such as satellite cables, propane lines, sprinkler system lines, etc.; 5) maintaining positive drainage away from the repaired wall(s); 6) keeping gutters clean and in good working order; 7) directing downspouts a sufficient distance away from the repaired wall(s); 8) maintaining proper expansion joints in concrete slabs that are adjacent to the repaired wall(s); and 9) any items mentioned in this Contract under "Customer Will" or "Additional Notes."

This Waterproofing Warranty (the "Warranty") is made in lieu of all other warranties, expresses or implied, and of all other obligations on the part of Yellowstone Structural Systems, LLC (the "Contractor") to the client (the "Client"). There are no other verbal or written warranties.

There are no warranties which extend beyond the description on the face hereof, including no warranties of express or implied merchantability and no warranties of express or implied fitness of waterproofing. For the applicable time periods indicated below, this Warranty is transferable to future owners of the structure on which the work specified in this proposal is completed. This Warranty is in effect if a job is completed and paid in full and, alternatively, is null and

void if full payment is not received. Contractor does not warrant products not mentioned below, but some of such products may be covered by a manufacturer's warranty. Exterior waterproofing is not warranted by Contractor. All material used is warranted to be as

specified on the proposal. All work will be completed in a workmanlike manner according to the standard practices of the industry. Contractor's workers are fully covered by Workers' Compensation insurance.

#### WaterGuard, FlowGuard, Dry Trak and Drain Tile Systems

Contractor hereby warrants with respect to the areas where Contractor has installed WaterGuard, FlowGuard, Dry Trak, and/or a drain tile system (the "System") that, if water from the floor wall joint passes through the perimeter of the System and onto the basement floor, Contractor will provide the labor and materials to fix the leak(s) in the System at no additional charge to Client for a period of twenty-five (25) years from the System's installation. Contractor always recommends the installation of a full perimeter System; but, if a partial System is chosen, only the area treated by the partial System is covered by this Warranty. If seepage occurs in areas in which a System is not installed, then additional work at an additional charge will be necessary to extend the System or treat other areas or problems not addressed by this work. Because pump or power failure is possible, this Warranty is not a

guarantee of a dry basement as we cannot guarantee that in all circumstances.

#### Sump Pumps

Primary AC operated sump pumps are warranted by the manufacturer (but not by Contractor) for a period of one (1) year from the date of installation. The DC battery operated UltraSump and the UltraSump battery are warranted by the manufacturer (but not by Contractor) for one (1) year from the date of installation. These warranties do not include or cover misuse and abuse, damages for loss of use, damages to personal property, or consequential or indirect damages caused by pump failures. Discharge from water softeners may not be run through access ports or directly to sump pumps, and doing so will void the manufacturer's warranty on the sump pump, and will void this Warranty. Client's existing sump pumps, used in conjunction with the System, are not warranted by Contractor.

#### Clean Space

A CleanSpace crawl space encapsulation system will isolate the home from the earth. The humidity level in the air will be lowered, reducing moisture needed for mold growth. However, the encapsulation system does not claim to be a mold mitigation system. Wet

crawl spaces require a drainage system and a SmartSump (together, the "Drainage System") to remedy the problem with water below the CleanSpace liner. Contractor warrants that, for a period of twenty-five (25) years from the date of installation when installed with a

Drainage System, the CleanSpace liner will be free from: 1) holes and tears; and 2) ground water on top of the liner. If that is not the case, Contractor will provide the labor and materials to fix the problem at no additional charge to Client. This Warranty does not include damage to the liner caused by abuse or moisture from condensation.

#### FlexiSpan

Contractor warrants that water will not penetrate the crack or the FlexiSpan material applied to the crack for a period of one (1) year from the date of installation. If water does penetrate the crack or FlexiSpan material during the Warranty period, Contractor will provide the labor and materials to fix it at no additional charge to Client. This Warranty does not cover further wall movement.

This Warranty does not cover and Contractor specifically disclaims liability for:

\* System clogging or malfunctioning from mineral accumulations, iron ochre, iron gel or iron bacteria from the soil, tree roots, mud, or sand, etc. (In such cases, the System will require service to keep it functioning properly and additional charges will apply.)

\*Condensation, any System that has been altered in any way, water vapor transmission, concrete discoloration from capillary action, water squirting out of the wall over the System, efflorescence (white powder) on concrete, window well flooding onto the basement floor, shrinkage cracks in new concrete, peeling paint, water once pumped from the structure, dust incidental to System installation, damage to hidden utility or fuel lines, leaks from chimneys or garages, plumbing, and frozen discharge lines.

\*Water damage to property including, but not limited to, floor coverings, furniture, all personal property, stored items, finished wall and other objects inside the foundation of the structure.

\*Any damages caused by mold including, but not limited to, property damage, personal injury, loss of income, emotional distress, death, loss of use, loss of value, and adverse health effects, or any other effects.

# **Limited Warranty (Continued)**

Annual Maintenance Recommended/Service Calls

Contractor recommends that Client maintain the System annually. The cost of maintenance is not included in this proposal or in this Warranty, but is available from Yellowstone Structural Systems at an additional charge. Annual maintenance can prevent most problems with the System.

Client agrees to keep gutters clean, downspouts extended, the area dry, the grade outside pitched away from house, and report any leaks that may be related to Contractor's work. There will be NO charge for service calls made to address leaks in the System. Any

service calls made to address issues that are not caused by leaks in the System or result from leaks caused by damage or abuse to the System will be billed, including drive time, at YSS' regular rate.

# MONTANA SCHOOL NUTRITION ASSOCIATION 2021 AWARD NOMINEE



CERTIFICATE OF APPRECIATION FOR

# **BOBBIE JO McCLURE**

IN RECOGNITION OF
EXCEPTIONAL SERVICE AND
DEVOTION TO MONTANA
STUDENTS!

### LOUISE CHANDLER

PRESIDENT
MONTANA SCHOOL
NUTRITION ASSOCIATION

### PATRICE O'LOUGHLIN

AWARDS CHAIR
MONTANA SCHOOL
NUTRITION ASSOCIATION



**School Board Chair Superintendent of Schools Gallatin Gateway School** 

100 Mill Street

Gallatin Gateway, Mt. 59730

Patrice O'Loughlin **Awards Chair** Montana School Nutrition Association 722 Parkhill Drive Billings, Mt. 59102

August 3, 2021

Dear Board Chair and Superintendent of Schools:

As the Awards Chair for the Montana School Nutrition Association I am pleased to inform you one of your school nutrition staff members was nominated for a state award. Our goal is to recognize and offer support to state nominees and award winners. As such, we are hopeful you would be willing to read the following narrative to your staff member at your next meeting. School nutrition teams are successful due to your support, thank you for the leadership and encouragement you lend to school nutrition!

#### Narrative:

"The Montana School Nutrition Association is pleased to announce Bobbie Jo McClure, Gallatin Gateway School Nutrition Department, was nominated for the Silver Spoon Award for outstanding service to Montana students. The importance and nutritional value of school meals are well documented. For many children, school lunch is the most important and nutrientrich meal of their day. Between preparing healthy food, adhering to strict nutrition standards, navigating student food allergies, and offering service with a smile, school nutrition professionals have a lot on their plate. We applaud and stand behind the efforts of your staff members with this tumultuous task. Bobbie Jo McClure will receive a MTSNA Certificate of Appreciation and a personalized apron."

#### Fraulein Jaffe, Assistant Clerk, writes:

Did anyone say "room service"? This is what our students receive each morning in the form of a hot breakfast freshly prepared by our talented head cook. She creates deliciously healthy, hot meals and delivers them to the homerooms to kick start the learners' day. Breakfast program participation has increased 23% from the previous year (data December 2019/December 2020). Worth noting, she has worked by herself since fall of this school year. While the smile under the mask cannot be seen, the twinkle in her eyes speaks volumes. Our cook is dependable and loves her job!

Our cook frequently searches for balanced menu additions to avoid excessive repetitiveness with meal options. She solicits feedback from students then proceeds using their input. Food deliveries are carefully inspected for the freshest of ingredients. She takes great pride in preparing foods from scratch. The smells of items such as fresh baked breads, cookies, and cinnamon rolls wafting through the hallways lend to a homey feel bringing a smile to one's face. Her positive attitude is infectious and she is respected by peers and students alike. Our cook is our very own wonder woman!"

Thank you in advance for the opportunity to recognize Bobbie Jo McClure at your next meeting. Stay safe, stay healthy and have a great 2021-2022 school year!

Sincerely, Patrice O'Loughlin **Montana School Nutrition Awards Chair** pmjo3737@gmail.com

# October Agenda Special Committee Meeting

A special committee meeting of the Board of Trustees of School District #35 has been scheduled for **Friday, October 1, 2021** at **10:00am** in the Gallatin Gateway School Board Meeting Room. (All policies can be found at <a href="https://www.gallatingatewayschool.com">www.gallatingatewayschool.com</a>.)

Members Present: Board Chair, Julie Fleury; Board Vice Chair, Carissa Paulson; Member Mary Martin

#### Call to Order

10:05, No audience present

#### Presiding Trustee's explanation of procedures

#### Public Comment- Non Agenda Items- Sign in sheet

No Public Comment

#### **New Business**

Discuss and Consider District Clerk Job Description

Discuss and Consider Business Manager Job Description

Motion made by Mary Martin to accept the revised District Clerk and Business Manager Job

Descriptions

Seconded by Carissa Paulson

Vote 3-0 in favor

#### Discuss and Consider Teacher Resignation

Discussion regarding what happens if the Board does not accept the resignation

Superintendent explained that the teacher still would not come to work, but that the Board could petition

State Educator licensing to revoke her license for breaching her contract.

Motion to accept resignation by Carissa Paulson

Seconded by Mary Martin

Vote 3-0 in favor

#### Discuss and Consider New Teacher Hire

Discussion about pros and cons of posting the position

Superintendent explained why the hiring of a Certified full time substitute without posting the position

Board recommended posting the position for two weeks

Agenda item was tabled by acclamation until the October 18 meeting

Set agenda for October 18, 2021 meeting

See October 18 agenda

Next Agenda Setting Meeting: Friday, November 5, 2021 at 10am

"The Gallatin Gateway School community empowers our students to take responsibility for their learning so they may achieve their individual potentials as lifelong learners and productive citizens."

#### Adjournment

11:20

#### Excerpt from GGS Policy #1441- Audience Participation

#### Audience Participation

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Cross Reference: 1420 School Board Meeting Procedure

Legal Reference: Article II, Section 8, Montana Constitution - Right of participation

Article II, Section 10, Montana Constitution – Right of privacy §§ 2-3-101, et seq., MCA Notice and Opportunity to Be Heard

## GALLATIN GATEWAY ELEMENTARY Vendor Detail Query

For checks paid between: 09/20/21 to 10/12/21

Page: 1 of 22

|      |                 |                            |                          |                      |                  |          |                      |        |       |      | Acct/Source/                   |            |      | Cash |
|------|-----------------|----------------------------|--------------------------|----------------------|------------------|----------|----------------------|--------|-------|------|--------------------------------|------------|------|------|
|      | oc #            | Invoice                    | #/Description            | Date                 | Warrant          | Amount   | Inv Date             | Period | PO #  | Fund | Org-Prog-Func                  | Obj        | Proj | Acct |
| Vend | dor #/N         | ame: 1511                  | ADOBE SYSTEMS INCROPOR   | RATED                |                  |          |                      |        |       |      |                                |            |      |      |
| CC   | 830             | 1 CC-830 F                 | INANCE OFFICE SUBSCRIP   | 09/28/21             | -99629           | 179.88   | 08/06/21             | 9/21   |       | 101  | E 80-100-2500                  | 810        |      | 101  |
|      |                 |                            |                          |                      | Total:           | 179.88   |                      |        |       |      |                                |            |      |      |
| Vend | dor #/N         | Tame: 1583                 | AIRTAME.COM              |                      |                  |          |                      |        |       |      |                                |            |      |      |
| CL   | 2946            | 2 5099 Air                 |                          | 10/07/21             |                  | 2,298.24 | 07/26/21             | 10/21  | 21275 | 115  |                                |            | 785  |      |
| CL   | 2946            | 3 5099 Air                 |                          | 10/07/21             |                  | 38.25    | 07/26/21             | 10/21  |       | 115  | E 81-785-1000                  | 682        | 785  | 101  |
| CL   | 2946            | 1 5099 Air                 | Tame                     | 10/07/21             |                  |          | 07/26/21             | 10/21  | 21275 | 115  | В 999                          |            | 785  | 101  |
|      | . II (2-        |                            |                          |                      | Total:           | 3,230.25 |                      |        |       |      |                                |            |      |      |
|      | dor #/N         |                            | ALBERTSONS               | 00/00/01             | 00620            | 10.00    | 00/07/01             | 0 / 21 |       | 115  | E 00 100 2200                  | F00        | 160  | 101  |
| CC   | 828<br>828      | 1 CC-828 Sc<br>2 CC-828 Na |                          | 09/28/21<br>09/28/21 |                  |          | 08/27/21<br>08/27/21 |        |       | 115  | E 80-100-2300<br>E 80-910-3100 | 582<br>610 | 162  | 101  |
| CC   | 020             | 2 CC-626 No                | apkins                   |                      | -99029<br>Total: | 39.54    | 00/2//21             | 9/21   |       | 112  | F 90-3100                      | 010        |      | 101  |
| Vend | dor #/N         | iame: 36                   | ALLEGRA                  |                      | iotai.           | 39.34    |                      |        |       |      |                                |            |      |      |
| CL   | 2945            |                            | amb Bussiness Cards      | 10/07/21             | 37099            | 51.15    | 09/09/21             | 10/21  | 22083 | 101  | E 80-100-2300                  | 610        |      | 101  |
| CL   | 2945            | 4 280716 Di                |                          | 10/07/21             | 37099            |          | 09/09/21             |        | 22083 |      |                                | 610        |      | 101  |
| CL   | 2945            |                            | chultz Bussiness Cards   | 10/07/21             | 37099            | 31.20    | 09/09/21             | 10/21  | 22083 | 101  | E 80-100-2300                  | 610        |      | 101  |
| CL   | 2945            | 1 280716 Ca                | aught you being cards    | 10/07/21             | 37099            | 149.95   | 09/09/21             | 10/21  | 22083 | 101  | E 80-100-2300                  | 610        |      | 101  |
|      |                 |                            |                          |                      | Total:           | 209.07   |                      |        |       |      |                                |            |      |      |
| Vend | dor #/N         | ame: 46                    | AMAZON.COM               |                      |                  |          |                      |        |       |      |                                |            |      |      |
| CC   | 791             | 12 CC-791 12               | 2 Pack Shoping Bags      | 09/28/21             | -99629           | 19.99    | 08/03/21             | 9/21   |       | 115  | E 80-100-2316                  | 610        | 110  | 101  |
| CC   | 791             | 2 CC-791 Cc                | owbells                  | 09/28/21             | -99629           | 56.91    | 08/03/21             | 9/21   |       | 115  | E 80-100-2316                  | 610        | 110  | 101  |
| CC   | 791             | 7 CC-791 Pr                | ropel Water Flavoring    | 09/28/21             | -99629           | 27.98    | 08/03/21             | 9/21   |       | 115  | E 80-100-2316                  | 610        | 110  | 101  |
| CC   | 791             | 5 CC-791 St                | unglasses                | 09/28/21             | -99629           | 24.99    | 08/03/21             | 9/21   |       | 115  | E 80-100-2316                  | 610        | 110  | 101  |
| CC   | 791             | 4 CC-791 Ru                | ubber Bracelets          | 09/28/21             | -99629           | 8.99     | 08/03/21             | 9/21   |       | 115  | E 80-100-2316                  | 610        | 110  | 101  |
| CC   | 791             | 10 CC-791 12               | 2 Pack Shoping Bags      | 09/28/21             | -99629           | 19.99    | 08/03/21             | 9/21   |       | 115  | E 80-100-2316                  | 610        | 110  | 101  |
| CC   | 791             | 8 CC-791 St                | tess Balls               | 09/28/21             |                  | 37.94    | 08/03/21             | 9/21   |       | 115  | E 80-100-2316                  | 610        | 110  | 101  |
| CC   | 791             |                            | racker Jacks             | 09/28/21             |                  |          | 08/03/21             |        |       | 115  |                                | 610        | 110  | 101  |
| CC   | 791             |                            | ariety Bulk Snacks       | 09/28/21             |                  |          | 08/03/21             |        |       | 115  |                                | 610        | 110  | 101  |
| CC   | 791             |                            | oam Finger Pens          | 09/28/21             |                  |          | 08/03/21             |        |       | 115  |                                | 610        | 110  | 101  |
| CC   | 791             |                            | 2 Pack Shoping Bags      | 09/28/21             |                  |          | 08/03/21             |        |       | 115  |                                | 610        | 110  | 101  |
| CC   | 831             | 1 CC-831 BU                | JS DRIVER PPE            | 09/28/21             |                  |          | 08/30/21             | 9/21   |       | 115  | E 80-775-2700                  | 610        | 775  | 101  |
|      | а # / <b>х</b>  | · 01                       | ASCD                     |                      | Total:           | 501.86   |                      |        |       |      |                                |            |      |      |
| CL   | dor #/N<br>2947 |                            | G ASCD Membership Keel   | 10/07/21             | 37100            | 59 00    | 10/07/21             | 10/21  |       | 101  | E 80-100-2300                  | 810        |      | 101  |
| CL   | 2517            | i onderiiiw                | 3 TIDED MEMBERBINIP REEL |                      | Total:           | 59.00    | 10/07/21             | 10/21  |       | 101  | 1 00 100 2500                  | 010        |      | 101  |
| Vend | dor #/N         | ame: 1305                  | BMO MASTERCARD           |                      | 10041            | 33.00    |                      |        |       |      |                                |            |      |      |
| CL   | 2943            | 30 Ernie Ba                | all 2221                 | 09/28/21             | -99629           | 8.63     | / /                  | 9/21   | 21237 | 115  | В 999                          |            | 194  | 101  |
| CL   | 2943            | 29 Gameplar                | n Grade 4 Curricul       | 09/28/21             | -99629           | 40.60    | / /                  | 9/21   | 21237 | 115  | В 999                          |            | 194  | 101  |
| CL   | 2943            |                            | apter Book Bins          | 09/28/21             | -99629           | 29.99    | / /                  | 9/21   |       |      | E 81-100-2225                  | 640        |      | 101  |
| CL   | 2943            | 31 Ernie Ba                | all 2221                 | 09/28/21             | -99629           | 3.35     | / /                  | 9/21   | 21237 | 115  | В 999                          |            | 194  | 101  |
| CL   | 2943            | 28 Gameplar                | n Grade 4 Curricul       | 09/28/21             | -99629           | 104.40   | / /                  | 9/21   | 21237 | 115  | В 999                          |            | 194  | 101  |
| CL   | 2943            | 33 CC-825 Bu               | alletin Board Supplies   | 09/28/21             | -99629           | 27.48    | 08/24/21             | 9/21   |       | 101  | В 625                          |            |      | 101  |
| CL   | 2943            | 6 CC-815 MC                | ONTHLY INTERNET SERVIC   | 09/28/21             | -99629           | 372.66   | 09/01/21             | 9/21   |       | 117  | В 621                          |            |      | 101  |
| CL   | 2943            | 10 CC-809 MC               | OWING- JULY 2021         | 09/28/21             | -99629           | 500.00   | 08/04/21             | 9/21   |       | 101  | В 625                          |            |      | 101  |
| CL   | 2943            | 9 CC-804 MC                | ONTHLY SEWER SERVICE     | 09/28/21             | -99629           | 893.04   | 07/31/21             | 9/21   |       | 101  | В 625                          |            |      | 101  |
| CL   | 2943            |                            | ONTHLY TRASH SERVICE     | 09/28/21             |                  |          | 08/23/21             |        |       | 101  | В 625                          |            |      | 101  |
| CL   | 2943            |                            | ENCILS FOR SWAG BAGS     | 09/28/21             |                  |          | 08/03/21             |        |       | 115  | В 625                          |            | 110  | 101  |
| CL   | 2943            |                            | ONTHLY TRASH SERVICE     | 09/28/21             |                  |          | 08/23/21             |        |       |      | В 625                          |            |      | 101  |
| CL   | 2943            |                            | ONTHLY INTERNET SERVIC   |                      |                  |          | 09/01/21             |        |       |      | B 621                          |            |      | 101  |
| CL   | 2943            |                            | ONTHLY INTERNET SERVIC   |                      |                  |          | 09/01/21             |        |       |      | B 621                          |            |      | 101  |
| CL   | 2943            |                            | WASTE FROM EXCESS SALE   |                      |                  |          | 08/18/21             |        |       |      | В 625                          |            |      | 101  |
| CL   | 2943            | 1 CC-810 RE                | ETURN PROJECTOR SHIPPI   | 09/28/21             | -99629           | 22.49    | 08/06/21             | 9/21   |       | 101  | В 625                          |            |      | 101  |

 $$\operatorname{Report}\ \operatorname{ID}\colon\operatorname{AP200A}$$  For checks paid between: 09/20/21 to 10/12/21

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|      |        |       |                                |          |         |          |          |        |       |       | Acct/Source/      |      | Cash  |
|------|--------|-------|--------------------------------|----------|---------|----------|----------|--------|-------|-------|-------------------|------|-------|
| Do   | c #    |       | Invoice #/Description          | Date     | Warrant | Amount   | Inv Date | Period | PO #  |       | Org-Prog-Func Obj | Droi |       |
|      |        |       |                                |          | warranc | Alliount |          | Period | PO #  |       |                   |      | ACC 1 |
| Vend | or #/N | Name: | 1305 BMO MASTERCARD            |          |         |          |          |        |       |       |                   |      |       |
| CL   | 2943   | 3     | CC-833 WASTER                  | 09/28/21 | -99629  | 7.00     | 08/20/21 | 9/21   |       | 101 B | 625               |      | 101   |
| CL   | 2943   | 13    | CC-811 MONTHLY TRASH SERVICE   | 09/28/21 | -99629  | 8.43     | 08/23/21 | 9/21   |       | 117 B | 625               |      | 101   |
| CL   | 2943   | 4     | CC-815 MONTHLY INTERNET SERVIC | 09/28/21 | -99629  | 1,242.20 | 09/01/21 | 9/21   |       | 101 B | 621               |      | 101   |
| CL   | 2943   | 15    | CC-814 MONTHLY PHONE SERVICE   | 09/28/21 | -99629  | 83.07    | 08/04/21 | 9/21   |       | 110 B | 621               |      | 101   |
| CL   | 2943   | 14    | CC-814 MONTHLY PHONE SERVICE   | 09/28/21 | -99629  | 242.54   | 08/04/21 | 9/21   |       | 101 B | 621               |      | 101   |
| CL   | 2943   | 24    | CC-834 KEEL SUBSCRIPTION       | 09/28/21 | -99629  | 29.99    | 08/10/21 | 9/21   |       | 101 B | 625               |      | 101   |
| CL   | 2943   | 23    | CC-835 CAMERA CHARGER          | 09/28/21 | -99629  | 29.99    | 09/02/21 | 9/21   |       | 101 B | 625               |      | 101   |
| CL   | 2943   | 25    | 53671 PO21194 MIDAMERICA BOOKS | 09/28/21 | -99629  | 369.15   | 08/30/21 | 9/21   |       | 101 B | 953               |      | 101   |
| CL   | 2943   | 22    | CC-834 PIR DAYS LUNCH          | 09/28/21 | -99629  | 46.00    | 08/24/21 | 9/21   |       | 101 B | 625               |      | 101   |
| CL   | 2943   | 26    | Gameplan Grade 2 Curricul      | 09/28/21 | -99629  | 90.00    | / /      | 9/21   | 21237 | 115 B | 999               | 194  | 101   |
| CL   | 2943   | 20    | CC-791 Rubber Bracelets        | 09/28/21 | -99629  | 8.99     | 08/03/21 | 9/21   |       | 115 B | 625               | 110  | 101   |
| CL   | 2943   | 21    | CC-834 PIR DAYS LUNCH          | 09/28/21 | -99629  | 8.00     | 08/24/21 | 9/21   |       | 101 B | 625               |      | 101   |
| CL   | 2943   | 17    | CC-816 ZOOM PHONE SERVICE      | 09/28/21 | -99629  | 16.55    | 08/13/21 | 9/21   |       | 101 B | 621               |      | 101   |
| CL   | 2943   | 16    | CC-814 MONTHLY PHONE SERVICE   | 09/28/21 | -99629  | 6.65     | 08/04/21 | 9/21   |       | 117 B | 621               |      | 101   |
| CL   | 2943   | 18    | CC-830 FINANCE OFFICE SUBSCRIP | 09/28/21 | -99629  | 179.88   | 08/06/21 | 9/21   |       | 101 B | 625               |      | 101   |
| CL   | 2943   | 27    | Gameplan Grade 2 Curricul      | 09/28/21 | -99629  | 35.00    | / /      | 9/21   | 21237 | 115 B | 999               | 194  | 101   |
| CL   | 2943   | 19    | CC-831 BUS DRIVER PPE          | 09/28/21 | -99629  | 136.00   | 08/30/21 | 9/21   |       | 115 B | 625               | 775  | 101   |
| CL   | 2943   | 32    | CC-824 Sub Sandwich Trays      | 09/28/21 | -99629  | 149.96   | 08/21/21 | 9/21   |       | 115 B | 625               | 162  | 101   |
| CL   | 2943   | 203   | 9x12 Self Seal Envelope        | 09/28/21 | -99629  | 12.20    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 202   | 9x12 Self Seal Envelope        | 09/28/21 | -99629  | 31.34    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 204   | 10x13 Self Seal Envelope       | 09/28/21 | -99629  | 38.92    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 201   | XL 2in Binder Clips            | 09/28/21 | -99629  | 17.46    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 205   | 10x13 Self Seal Envelope       | 09/28/21 | -99629  | 15.15    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 199   | Large Binder Clips             | 09/28/21 | -99629  | 5.81     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 200   | XL 2in Binder Clips            | 09/28/21 | -99629  | 44.86    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 196   | Retractable Highlighter        | 09/28/21 | -99629  | 19.63    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 195   | Permanent Markers Assorte      | 09/28/21 | -99629  | 6.68     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 197   | Retractable Highlighter        | 09/28/21 | -99629  | 7.64     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 206   | Project Wood                   | 09/28/21 | -99629  | 10.57    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 198   | Large Binder Clips             | 09/28/21 | -99629  | 14.91    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 208   | Wooden People                  | 09/28/21 | -99629  | 16.56    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 207   | Project Wood                   | 09/28/21 | -99629  | 4.11     | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 217   | Grafix Shrink Film             | 09/28/21 | -99629  | 10.66    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 216   | Grafix Shrink Film             | 09/28/21 | -99629  | 27.42    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 218   | Watercolor Paper               | 09/28/21 | -99629  | 12.63    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 215   | Cotton Twine                   | 09/28/21 | -99629  | 1.27     | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 219   | Watercolor Paper               | 09/28/21 | -99629  | 4.91     | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 213   | Tie-dye Kit                    | 09/28/21 | -99629  | 10.91    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 214   | Cotton Twine                   | 09/28/21 | -99629  | 3.27     | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 210   | Masks                          | 09/28/21 | -99629  | 60.27    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 209   | Wooden People                  | 09/28/21 | -99629  | 6.44     | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 211   | Masks                          | 09/28/21 | -99629  | 23.43    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 194   | Permanent Markers Assorte      | 09/28/21 | -99629  | 17.17    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 212   | Tie-dye Kit                    | 09/28/21 | -99629  | 28.07    | / /      | 9/21   | 21239 | 101 B | 999               |      | 101   |
| CL   | 2943   | 192   | Fine Tip Dry Erase             | 09/28/21 | -99629  | 8.75     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 193   | Fine Tip Dry Erase             | 09/28/21 | -99629  | 3.40     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 175   | Duck Tape                      | 09/28/21 | -99629  | 4.89     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 174   | Duck Tape                      | 09/28/21 | -99629  | 13.91    | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 176   | Needle Point Sharpie           | 09/28/21 | -99629  | 4.48     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
| CL   | 2943   | 173   | 6x9 Report Card Envelope       | 09/28/21 | -99629  | 3.28     | / /      | 9/21   | 21283 | 101 B | 999               |      | 101   |
|      |        | 100   | Needle Point Sharpie           | 09/28/21 | -99629  | 1.74     | / /      | 9/21   | 21202 | 101 B | 999               |      | 101   |

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|         |            |                           |          |         |        |          |        |       |       | Acct/Source/  | Cas |
|---------|------------|---------------------------|----------|---------|--------|----------|--------|-------|-------|---------------|-----|
| Do      | c #        | Invoice #/Description     | Date     | Warrant | Amount | Inv Date | Period | PO #  | Fund  | Org-Prog-Func |     |
| rend    | or #/Name: | 1305 BMO MASTERCARD       |          |         |        |          |        |       |       |               |     |
| L<br>L  | 2943 171   | 6x9 Envelope              | 09/28/21 | -99629  | 3.28   | / /      | 9/21   | 21283 | 101 E | В 999         | 10  |
| 'L      | 2943 172   | 6x9 Report Card Envelope  | 09/28/21 | -99629  | 8.41   | / /      | 9/21   | 21283 | 101 E | В 999         | 10  |
| 'L      | 2943 168   | Sticky Notes              | 09/28/21 |         | 67.36  | / /      | 9/21   | 21283 |       |               | 10  |
| L       | 2943 167   | Sticky Notes              | 09/28/21 |         | 14.57  | / /      | 9/21   | 21283 |       |               | 10  |
| L       | 2943 169   | Sticky Notes              | 09/28/21 |         | 26.22  | / /      | 9/21   | 21283 |       |               | 10  |
| L       | 2943 178   | Highliter Assorted        | 09/28/21 |         | 6.92   |          | 9/21   | 21283 | 101 H |               | 10  |
| L       | 2943 170   | 6x9 Envelope              | 09/28/21 | -99629  | 8.41   | / /      | 9/21   | 21283 |       |               | 10  |
| L       | 2943 180   | Oriental Blue Fine Tip    | 09/28/21 |         | 2.54   | / /      | 9/21   | 21283 | 101 E |               | 10  |
| ь       | 2943 179   | Highliter Assorted        | 09/28/21 | -99629  | 2.69   | / /      | 9/21   | 21283 | 101 H | В 999         | 10  |
| ь       | 2943 189   | Gel Pens Assorted         | 09/28/21 |         | 6.26   | / /      | 9/21   | 21283 | 101 E | В 999         | 10  |
| L       | 2943 188   | Gel Pens Assorted         | 09/28/21 |         | 16.08  | / /      | 9/21   | 21283 | 101 H |               | 10  |
| L       | 2943 190   | Packing Tape              | 09/28/21 |         | 35.91  | / /      | 9/21   | 21283 | 101 E |               | 10  |
| L       | 2943 187   | Fineliner Pens Assorted   | 09/28/21 |         | 1.27   | / /      | 9/21   | 21283 |       |               | 10  |
| ь       | 2943 191   | Packing Tape              | 09/28/21 |         | 13.98  | / /      | 9/21   | 21283 |       |               | 10  |
| L.      | 2943 185   | Periwinkle Fine Tip       | 09/28/21 |         | 0.90   | / /      | 9/21   | 21283 |       |               | 10  |
| L.      | 2943 186   | Fineliner Pens Assorted   | 09/28/21 |         | 3.61   | / /      | 9/21   | 21283 | 101 H |               | 10  |
| _<br>[_ | 2943 182   | Dark Gray Fine Tip        | 09/28/21 |         | 2.54   | / /      | 9/21   | 21283 |       |               | 10  |
| _<br>   | 2943 181   | Oriental Blue Fine Tip    | 09/28/21 |         | 0.90   | / /      | 9/21   | 21283 | 101 H |               | 10  |
| _       | 2943 183   | Dark Gray Fine Tip        | 09/28/21 |         | 0.90   | / /      | 9/21   | 21283 | 101 H |               | 10  |
| _       | 2943 220   | Gouache                   | 09/28/21 |         | 20.12  | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 184   | Periwinkle Fine Tip       | 09/28/21 |         | 2.54   | / /      | 9/21   | 21283 | 101 H |               | 10  |
|         | 2943 222   | Face Paint                | 09/28/21 |         | 6.55   | / /      | 9/21   | 21239 | 101 H |               | 10  |
|         | 2943 221   | Gouache                   | 09/28/21 |         | 7.82   |          | 9/21   | 21239 | 101 E |               | 10  |
| _       | 2943 259   | .28 Glue Stick            | 09/28/21 |         | 0.83   | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 258   | .28 Glue Stick            | 09/28/21 |         | 2.14   | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 261   | .74 Glue Stick            | 09/28/21 |         | 3.05   | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 257   | Mini Glue Sticks          | 09/28/21 |         | 5.56   | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 262   | Super Glue                | 09/28/21 |         | 2.48   | / /      | 9/21   | 21239 | 101 E |               | 10  |
| _       | 2943 255   | Glue Gun                  | 09/28/21 |         | 4.36   | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 256   | Mini Glue Sticks          | 09/28/21 |         | 14.30  | / /      | 9/21   | 21239 | 101 H |               | 10  |
|         | 2943 252   | Paint Pump                | 09/28/21 |         | 5.60   | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 251   | Washable School Glue      | 09/28/21 |         | 2.91   | / /      | 9/21   | 21239 | 101 E |               | 10  |
|         | 2943 253   | Paint Pump                | 09/28/21 |         | 2.18   | / /      | 9/21   | 21239 | 101 E |               | 10  |
| _       | 2943 263   | Super Glue                | 09/28/21 |         | 0.96   | / /      | 9/21   | 21239 | 101 H |               | 10  |
| _       | 2943 254   | Glue Gun                  | 09/28/21 |         | 11.22  | / /      | 9/21   | 21239 | 101 E |               | 10  |
| _       | 2943 265   | 2" Masking Tape           | 09/28/21 |         | 1.60   | / /      | 9/21   | 21239 | 101 F |               | 10  |
|         |            | 2" Masking Tape           | 09/28/21 |         | 4.11   |          | 9/21   |       | 101 E |               | 10  |
|         |            | Oil Pastel 12             | 09/28/21 |         | 10.73  |          | 9/21   |       | 101 E |               | 10  |
| ,       | 2943 273   | Oil Pastel 25             | 09/28/21 |         | 8.54   |          | 9/21   | 21239 |       |               | 10  |
| _       | 2943 275   | Oil Pastel 12             | 09/28/21 |         | 4.17   |          | 9/21   | 21239 |       |               | 10  |
|         | 2943 272   | Oil Pastel 25             | 09/28/21 |         | 21.96  | / /      | 9/21   | 21239 |       |               | 10  |
|         | 2943 276   | Sidewalk Chalk            | 09/28/21 |         | 3.05   | / /      | 9/21   | 21239 |       |               | 10  |
|         | 2943 270   | Fine Tip Classpack        | 09/28/21 |         | 39.40  | / /      | 9/21   | 21239 |       |               | 10  |
|         | 2943 270   | Fine Tip Classpack        | 09/28/21 |         | 15.32  |          | 9/21   | 21239 |       |               | 10  |
|         | 2943 267   | 1" Masking Tape           | 09/28/21 |         | 1.60   | / /      | 9/21   | 21239 |       |               | 10  |
|         | 2943 266   | 1" Masking Tape           | 09/28/21 |         | 4.10   | / /      | 9/21   | 21239 | 101 I |               | 10  |
|         | 2943 268   | Broad Line Markers Classp | 09/28/21 |         | 39.92  |          | 9/21   | 21239 |       |               |     |
|         | 2943 250   | Washable School Glue      | 09/28/21 |         | 7.48   |          | 9/21   | 21239 |       |               | 10  |
|         |            |                           |          |         |        |          |        |       |       |               |     |
| 1       | 2943 269   | Broad Line Markers Classp | 09/28/21 |         | 15.52  |          | 9/21   | 21239 |       |               | 10  |
| _       | 2943 248   | Sargent Watercolor Pencil | 09/28/21 | -99629  | 32.07  | / /      | 9/21   | 21239 | 101 E | צעע ם         | 10  |

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| Notice   Province    |          |
|--|----------|
| Company   Comp | Cash     |
| C. 243 33. Blue Tempera         09/28/21 - 99639         1.09 / / 9721 1239 101 8 999           C. 243 232 Black Tempera         09/28/21 - 99639         4.99 / / 9721 2139 101 8 999           C. 243 232 Black Tempera         09/28/21 - 99639         1.09 / / 9721 2139 101 8 999           C. 243 233 Rlack Tempera         09/28/21 - 99639         1.09 / / 9721 2139 101 8 999           C. 243 237 Ref Tempera         09/28/21 - 99639         1.09 / / 9721 2139 101 8 999           C. 243 228 Ecowi Tempera         09/28/21 - 99639         0.95 / / 9721 2139 101 8 999           C. 243 228 Ecowi Tempera         09/28/21 - 99639         0.96 / / 9722 2133 101 8 999           C. 243 238 Alla Company Tempera         09/28/21 - 99639         0.44 / 7 / 9721 2133 101 8 999           C. 243 234 Company Tempera         09/28/21 - 99639         0.44 / 7 / 9721 2133 101 8 999           C. 243 236 Company Tempera         09/28/21 - 99639         0.44 / 7 / 9721 2133 101 8 999           C. 243 236 Company Tempera         09/28/21 - 99639         0.48 / 7 / 9721 2133 101 8 999           C. 243 236 Company Tempera         09/28/21 - 99639         0.48 / 7 / 9721 2133 101 8 999           C. 243 236 Company Tempera         09/28/21 - 99639         0.48 / 7 / 9721 2133 101 8 999           C. 243 237 Company Tempera         09/28/21 - 99639         0.48 / 7 / 9721 2133 101 8 999           C. 243 238 Company   | roj Acct |
| C.   2941 201   2014 2013   2014 Empera   09/28/21 - 199639   1.09   /   9.721   2123   101 B 999   102   2014 2013   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014   2014 2014 2014   2014 2014 2014   2014 2014 2014   2014 2014 2014  |          |
| Carlo   244   230   Black Tempera  | 101      |
| C.   244 232   Blank Tempera   09/28/21 -99629   4.95   /   9.721   21239   101 B 899  | 101      |
| CL         2943         298         Brown Tempera         09/28/21 -99629         1.09         /         /         7911         2123         101 B 999           CL         2943         227         Red Tempera         09/28/21 -99629         0.96         /         /         9711         2123         101 B 999           CL         2943         224         Percent Tempera         09/28/21 -99629         2.56         /         /         9711         2123         101 B 999           CL         2943         224         Percent Tempera         09/28/21 -99629         2.56         /         /         9711         2123         101 B 999           CL         2943         234         Creat Tempera         09/28/21 -99629         2.80         /         /         9711         2123         101 B 999           CL         2943         234         Ceal Tempera         09/28/21 -99629         2.80         /         /         9711         2123         101 B 999           CL         2943         236         Percentage         09/28/21 -99639         2.80         /         /         9711         2123         101 B 999           CL         2943         236         Percentage  | 101      |
| Classified   Company   Classified   Company   Classified   Company   Classified   | 101      |
| C1         2943 228         Not Compera         09/28/21 -99629         2.0         / / 9/21 2139         101 8 999           C1         2943 228         Recom Tempera         09/28/21 -99629         2.0         / 7 9/21 2139         101 8 999           C1         2943 223         Face Paint         09/28/21 -99629         2.54 / 7 9/21 2139         101 8 999           C2         2943 224         Cramper Tempera         09/28/21 -99629         2.50 / 7 9/21 2139         101 8 999           C2         2943 234         Cram Tempera         09/28/21 -99629         2.80 / 7 9/21 2139         101 8 999           C1         2943 234         Cram Tempera         09/28/21 -99629         1.00 / 7 9/21 2139         101 8 999           C1         2943 235         Cram Tempera         09/28/21 -99629         1.00 / 7 9/21 2139         101 8 999           C2         2943 245         Fine Point Sharpie Marker         09/28/21 -99629         1.00 / 7 9/21 2139         101 8 999           C2         2943 246         Fine Point Sharpie Marker         09/28/21 -99629         1.20 / 7 9/21 2139         101 8 999           C2         2943 245         Fine Point Sharpie Marker         09/28/21 -99629         1.00 / 7 9/21 2139         101 8 999           C2         2943 248  | 101      |
| 248   248   Reven Tempera  | 101      |
| CL         2943         224         Orange Tempera         09/28/21         -99629         2.54         /         /         9/21         21239         101         8 999           CL         2943         225         Orange Tempera         09/28/21         -99629         1.73         /         9/21         21239         101         8 999           CL         2943         225         Content Tempera         09/28/21         -99629         2.80         /         /         9/21         21239         101         8 999           CL         2943         235         Chicle Tempera         09/28/21         -99629         2.80         /         /         9/21         21239         101         8 999           CL         2943         245         Fine Point Sharpic Marker         09/28/21         -99629         7.28         /         9/21         21239         101         8 999           CL         2943         245         Pine Point Sharpic Marker         09/28/21         -99629         1.21         /         9/21         21239         101         8 999           CL         2943         241         Bine Point Sharpic Marker         09/28/21         -99629         29.1         /  | 101      |
| CL         943 225         Pace Paint         09/28/21 -99629         2.5 4         7 / 9/21 2139         101 8 999           CL         2943 236 Green Tempera         09/28/21 -99629         2.80 7 / 9 / 1 9/21 2139         101 8 999           CL         2943 236 Green Tempera         09/28/21 -99629         2.80 7 / 9 / 9 / 21 21339         101 8 999           CL         2943 235 Green Tempera         09/28/21 -99629         2.80 7 / 9 / 9 / 9 / 21 21339         101 8 999           CL         2943 235 Green Tempera         09/28/21 -99629         1.09 7 / 9 / 9 / 9 / 21 2139         101 8 999           CL         2943 245 Fine Point Sharple Marker         09/28/21 -99629         1.81 7 / 9 / 9 / 9 / 21 2139         101 8 999           CL         2943 245 Fine Point Sharple Marker         09/28/21 -99629         18.71 7 / 9 / 9 / 9 / 11 2139         101 8 999           CL         2943 245 Sine Point Sharple Ranker         09/28/21 -99629         18.71 7 / 9 / 9 / 9 / 11 2139         101 8 999           CL         2943 245 Sine Point Sharple Ranker         09/28/21 -99629         11.62 7 / 9 / 9 / 9 / 11 2139         101 8 999           CL         2943 247 Daa Modeling Clay         09/28/21 -99629         11.62 7 / 9 / 9 / 9 / 11 2139         101 8 999           CL         2943 247 Daa Modeling Clay         09/28/21 -99629         1.09  | 101      |
| CL         2943         226         Orange Tempera         09/28/21         -99629         2.80         /         /         9/21         21239         101         B 999           CL         2943         226         Cheen Tempera         09/28/21         -99629         2.80         /         /         9/21         21339         101         B 999           CL         2943         226         Chelen Tempera         09/28/21         -99629         2.80         /         /         9/21         21339         101         B 999           CL         2943         246         Fine Point Sharpic Marker         09/28/21         -99629         7.28         /         9/21         21339         101         B 999           CL         2943         246         Fine Point Sharpic Marker         09/28/21         -99629         2.90         /         /         9/21         21239         101         B 999           CL         2943         245         Fine Point Sharpic Pena         09/28/21         -99629         2.91         /         /         9/21         21239         101         B 999           CL         2943         245         Fine Point Sharpic Pena         09/28/21         -996  | 101      |
| CL         2943         224         Green Tempera         09/28/21-99629         2.80         / / 9/21         21.239         101 B 999           CL         2943         236         Violet Tempera         09/28/21-99629         2.80         / / 9/21         21.239         101 B 999           CL         2943         235         Green Tempera         09/28/21-99629         1.00         / / 9/21         21.239         101 B 999           CL         2943         235         Green Tempera         09/28/21-99629         1.00         / / 9/21         21.239         101 B 999           CL         2943         246         Fine Point Sharpile Marker         09/28/21-99629         18.61         / / 9/21         21.239         101 B 999           CL         2943         246         Dine Point Sharpile Pena         09/28/21-99629         19.61         / / 9/21         21.239         101 B 999           CL         2943         247         Bas Modeling Clay         09/28/21-99629         11.62         / / 9/21         21.239         101 B 999           CL         2943         247         Bas Modeling Clay         09/28/21-99629         1.02         / / 9/21         21.239         101 B 999           CL         2943  | 101      |
| CL         2943         236         Red Tempera         09/28/21 -99629         2.48         / / 9/21         2123         101 B 999           CL         2943         235         Green Tempera         09/28/21 -99629         1.09         / / 9/21         21239         101 B 999           CL         2943         245         Fine Point Sharpie Marker         09/28/21 -99629         7.28         / / 9/21         21239         101 B 999           CL         2943         246         Fine Point Sharpie Marker         09/28/21 -99629         18.71         / / 9/21         21239         101 B 999           CL         2943         247         Daa Modeling Clay         09/28/21 -99629         19.11         / / 9/21         21239         101 B 999           CL         2943         247         Daa Modeling Clay         09/28/21 -99629         11.62         / 9/21         21239         101 B 999           CL         2943         241         Black Crayola Marker         09/28/21 -99629         1.08         / / 9/21         21239         101 B 999           CL         2943         238         Magenta Tempera         09/28/21 -99629         1.09         / / 9/21         21239         101 B 999           CL         2943   | 101      |
| CL         2943         236         Violet Tempera         09/28/21 -99629         2.80         /         /         9/21         2123         101 B 999           CL         2943         235         Fine Point Sharpie Marker         09/28/21 -99629         1.07         /         9/21         21239         101 B 999           CL         2943         245         Fine Point Sharpie Marker         09/28/21 -99629         18.71         /         9/21         21239         101 B 999           CL         2943         244         Fine Point Sharpie Marker         09/28/21 -99629         19.11         /         /         9/21         21239         101 B 999           CL         2943         243         Sine Point Sharpie Pene         09/28/21 -99629         11.62         /         /         9/21         21239         101 B 999           CL         2943         241         Black Crayola Marker         09/28/21 -99629         1.08         /         /         9/21         21239         101 B 999           CL         2943         237         Yall         14         /         /         9/21         21239         101 B 999           CL         2943         237         Yall         Yall   | 101      |
| CL         2943         245         Freen Tempers         09/28/21 -99629         1.09         7 / 9/21         2123         018 899           CL         2943         244         Fine Point Sharpie Marker         09/28/21 -99629         18.01         7 / 9/21         2123         1018 899           CL         2943         244         Pine Point Sharpie Marker         09/28/21 -99629         29.90         7 / 9/21         21239         1018 899           CL         2943         247         Daa Modeling Clay         09/28/21 -99629         29.11         7 / 9/21         21239         1018 899           CL         2943         247         Daa Modeling Clay         09/28/21 -99629         11.62         7 / 9/21         21239         1018 899           CL         2943         248         Black Crayola Marker         09/28/21 -99629         74.87         7 / 9/21         21239         1018 899           CL         2943         238         Magenta Tempera         09/28/21 -99629         1.09         7 / 9/21         21239         1018 899           CL         2943         239         Magenta Tempera         09/28/21 -99629         1.09         7 / 9/21         21239         1018 899           CL         2943   | 101      |
| CC         2443         245         Fine Point Sharpie Marker         09/28/21 -99629         18.71         /         921         2132         101 B 999           CL         2493         244         Fine Point Sharpie Marker         09/28/21 -99629         28.90         /         /         121239         101 B 999           CL         2493         243         Pine Point Sharpie Pens         09/28/21 -99629         28.90         /         9/21         21239         101 B 999           CL         2493         241         Black Craycla Marker         09/28/21 -99629         0.87         /         9/21         21239         101 B 999           CL         2493         242         Pine Point Sharpie Pens         09/28/21 -99629         1.08         /         9/21         21239         101 B 999           CL         2493         242         Pine Point Sharpie Pens         09/28/21 -99629         1.09         /         /         9/21         21239         101 B 999           CL         2493         237         Violet Tempera         09/28/21 -99629         1.09         /         /         9/21         21239         101 B 999           CL         2493         239         Sicko Kraycla Marker         09/28/21 -   | 101      |
| CC         2943         244         Fine Point Sharpie Marker         09/28/21 -99629         18.71         / / 9/21         21239         101 B 999           CL         2943         246         Das Modeling Clay         09/28/21 -99629         29.11         / / 9/21         21239         101 B 999           CL         2943         247         Das Modeling Clay         09/28/21 -99629         11.62         / / 9/21         21239         101 B 999           CL         2943         247         Das Modeling Clay         09/28/21 -99629         74.87         / / 9/21         21239         101 B 999           CL         2943         248         Pine Point Sharpie Pens         09/28/21 -99629         74.87         / / 9/21         21239         101 B 999           CL         2943         237         Valoelt Tempera         09/28/21 -99629         10.09         / 9/21         21239         101 B 999           CL         2943         239         Magenta Tempera         09/28/21 -99629         10.09         / / 9/21         21239         101 B 999           CL         2943         245         Sticky Notes         09/28/21 -99629         37.41         / / 9/21         21233         101 B 999           CL         2943 <td>101</td>  | 101      |
| CC         2943         246         Das Modeling Clay         09/28/21 -99629         29.90         7 / 9/21         21239         101 B 999           CL         2943         247         Das Modeling Clay         09/28/21 -99629         11.62 / 7 / 9/21         21239         101 B 999           CL         2943         241         Das Modeling Clay         09/28/21 -99629         10.87 / 7 / 9/21         21239         101 B 999           CL         2943         242         Pine Point Sharpie Pens         09/28/21 -99629         74.87 / 7 / 9/21         21239         101 B 999           CL         2943         238         Magenta Tempera         09/28/21 -99629         1.08 / 7 / 9/21         21239         101 B 999           CL         2943         237         Violet Tempera         09/28/21 -99629         1.09 / 7 / 9/21         21239         101 B 999           CL         2943         126         Sticky Notes         09/28/21 -99629         37.41 / 7 / 9/21         21239         101 B 999           CL         2943         240         Black Crayola Marker         09/28/21 -99629         17.48 / 7 / 9/21         21239         101 B 999           CL         2943         39         Colored Cardstock         09/28/21 -99629         17.49 / 7  | 101      |
| CL         2943         243         Fine Point Sharpie Pens         09/28/21 -99629         29.11         / / 09/21         21239         101 8 999           CL         2943         247         Das Modeling Clay         09/28/21 -99629         11.62         / 0921         21239         101 8 999           CL         2943         242         Fine Point Sharpie Pens         09/28/21 -99629         74.87         / 09/21         21239         101 8 999           CL         2943         233         Valeet Tempera         09/28/21 -99629         1.08         / 09/21         21239         101 8 999           CL         2943         239         Magenta Tempera         09/28/21 -99629         1.09         / 09/21         21239         101 8 999           CL         2943         168         Stricky Notes         09/28/21 -99629         1.09         / 09/21         21239         101 8 999           CL         2943         165         Stricky Notes         09/28/21 -99629         37.41         / 09/21         21233         101 8 999           CL         2943         165         Stricky Notes         09/28/21 -99629         17.48         / 09/21         21233         101 8 999           CL         2943         18 </td <td>101</td>  | 101      |
| CL         2943 247         Das Modeling Clay         09/28/21 -99629         11.62         /         9/21         21239         101 B 999           CL         2943 241         Black Crayola Marker         09/28/21 -99629         0.87         /         /         9/21         21239         101 B 999           CL         2943 238         Magenta Tempera         09/28/21 -99629         1.00         /         /         9/21         21239         101 B 999           CL         2943 237         Violet Tempera         09/28/21 -99629         1.00         /         /         9/21         21239         101 B 999           CL         2943 237         Violet Tempera         09/28/21 -99629         1.00         /         /         9/21         21239         101 B 999           CL         2943 165         Sticky Notes         09/28/21 -99629         37.41         /         /         9/21         21233         101 B 999           CL         2943 165         Sticky Notes         09/28/21 -99629         17.48         /         /         9/21         21233         101 B 999           CL         2943 165         Sticky Notes         09/28/21 -99629         27.51         /         9/21         21238         101  | 101      |
| CL         2943 241         Black Crayola Marker         09/28/21 -99629         0.87         / / 9/21         21239         101 B 999           CL         2943 242         Fine Point Sharpie Pena         09/28/21 -99629         74.87         / / 9/21         21239         101 B 999           CL         2943 237         Violet Tempera         09/28/21 -99629         1.09         / / 9/21         21239         101 B 999           CL         2943 237         Violet Tempera         09/28/21 -99629         1.09         / / 9/21         21239         101 B 999           CL         2943 166         Sticky Notes         09/28/21 -99629         1.09         / / 9/21         21239         101 B 999           CL         2943 165         Sticky Notes         09/28/21 -99629         1.74         / / 9/21         21238         101 B 999           CL         2943 165         Sticky Notes         09/28/21 -99629         1.74         / / 9/21         21283         101 B 999           CL         2943 17         Sticky Notes         09/28/21 -99629         2.74         / / 9/21         21283         101 B 999           CL         2943 18         Sticky Notes         09/28/21 -99629         2.51         / / 9/21         21283         101 B 999 <td>101</td>  | 101      |
| CL         2943         242         Fine Point Sharpie Pens         09/28/21 -99629         74.87         /         9/21         21239         101 B 999           CL         2943         238         Magenta Tempera         09/28/21 -99629         2.80         /         9/21         21239         101 B 999           CL         2943         239         Magenta Tempera         09/28/21 -99629         1.09         /         9/21         21239         101 B 999           CL         2943         240         Black Crayola Marker         09/28/21 -99629         37.41         /         9/21         21239         101 B 999           CL         2943         165         Sticky Notes         09/28/21 -99629         17.48         /         9/21         21238         101 B 999           CL         2943         92         Colored Cardatock         09/28/21 -99629         17.48         /         9/21         21233         101 B 999           CL         2943         92         Colored Cardatock         09/28/21 -99629         27.51         /         9/21         21233         101 B 999           CL         2943         93         Colored Cardatock         09/28/21 -99629         27.97         /         9/21 <td>101</td>  | 101      |
| CL 2943 236 Magenta Tempera 09/28/21 -99629 2.80   | 101      |
| CL         2943         237         Violet Tempera         09/28/21 -99629         1.09         /         /         9721         21239         10 8 999           CL         2943         239         Magenta Tempera         09/28/21 -99629         1.09         /         /         9/21         21239         101 B 999           CL         2943         240         Black Crayola Marker         09/28/21 -99629         37.41         /         /         9/21         21233         101 B 999           CL         2943         165         Sticky Notes         09/28/21 -99629         17.48         /         /         9/21         21283         101 B 999           CL         2943         95         Colored Cardstock         09/28/21 -99629         22.44         /         /         9/21         21283         101 B 999           CL         2943         91         Dry Brase Erasers         09/28/21 -99629         8.74         /         /         9/21         21283         101 B 999           CL         2943         91         Dry Brase Erasers         09/28/21 -99629         8.74         /         9/21         21283         101 B 999           CL         2943         80         Pasencials <td>101</td>   | 101      |
| CL         2943 239         Magenta Tempera         09/28/21 -99629         1.09         /         /         9/21         21239         101 B 999           CL         2943 166         Sticky Notes         09/28/21 -99629         37.41         /         9/21         21239         101 B 999           CL         2943 165         Sticky Notes         09/28/21 -99629         2.22         /         9/21         21239         101 B 999           CL         2943 165         Sticky Notes         09/28/21 -99629         17.48         /         /         9/21         21233         101 B 999           CL         2943 92         Colored Cardstock         09/28/21 -99629         22.44         /         /         9/21         21283         101 B 999           CL         2943 91         Dry Erase Erasers         09/28/21 -99629         2.51         /         9/21         21283         101 B 999           CL         2943 90         Dry Erase Erasers         09/28/21 -99629         8.74         /         /         9/21         21283         101 B 999           CL         2943 90         Dry Erase Erasers         09/28/21 -99629         78.59         /         /         9/21         21283         101 B 999 <td>101</td>  | 101      |
| CL         2943 166         Sticky Notes         09/28/21 -99629         37.41         / / 9/21         21283         101 B 999           CL         2943 240         Black Crayola Marker         09/28/21 -99629         2.22         / 9/21         21283         101 B 999           CL         2943 92         Colored Cardstock         09/28/21 -99629         17.48         / / 9/21         21283         101 B 999           CL         2943 92         Colored Cardstock         09/28/21 -99629         2.51         / / 9/21         21283         101 B 999           CL         2943 93         Colored Cardstock         09/28/21 -99629         2.51         / / 9/21         21283         101 B 999           CL         2943 90         Dry Erase Erasers         09/28/21 -99629         8.74         / / 9/21         21283         101 B 999           CL         2943 94         NO Pencils         09/28/21 -99629         6.43         / / 9/21         21283         101 B 999           CL         2943 85         Fastener Folders         09/28/21 -99629         78.59         / / 9/21         21283         101 B 999           CL         2943 89         Fastener Folders         09/28/21 -99629         10.59         / / 9/21         21283         101 B  | 101      |
| CL 2943 240 Black Crayola Marker 09/28/21 -99629 2.22 / / 9/21 21233 101 B 999 CL 2943 165 Sticky Notes 09/28/21 -99629 17.48 / / 9/21 21283 101 B 999 CL 2943 92 Colored Cardstock 09/28/21 -99629 22.44 / / 9/21 21283 101 B 999 CL 2943 93 Colored Cardstock 09/28/21 -99629 23.41 / / 9/21 21283 101 B 999 CL 2943 93 Colored Cardstock 09/28/21 -99629 8.74 / / 9/21 21283 101 B 999 CL 2943 90 Dry Frase Erasers 09/28/21 -99629 8.74 / / 9/21 21283 101 B 999 CL 2943 90 Dry Frase Erasers 09/28/21 -99629 6.43 / / 9/21 21283 101 B 999 CL 2943 80 No2 Pencils 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999 CL 2943 88 Fastener Folders 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999 CL 2943 88 Fastener Folders 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999 CL 2943 88 Receipt Book 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999 CL 2943 86 Receipt Book 09/28/21 -99629 11.21 / / 9/21 21283 101 B 999 CL 2943 86 Laminated Cartridge 09/28/21 -99629 11.21 / / 9/21 21283 101 B 999 CL 2943 87 Laminated Cartridge 09/28/21 -99629 16.83 / / 9/21 21283 101 B 999 CL 2943 87 Laminated Cartridge 09/28/21 -99629 16.54 / / 9/21 21283 101 B 999 CL 2943 86 Color Copy Paper 09/28/21 -99629 65.54 / / 9/21 21283 101 B 999 CL 2943 105 Rubber Band 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 106 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999 CL 2943 107 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 107 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 108 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 107 Rubber Band GNRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 108 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999 CL 2943 108 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999 CL 2943 108 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999 CL 2943 108 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999   | 101      |
| CL         2943 165         Sticky Notes         09/28/21 -99629         17.48         /         9/21         21283         101 B 999           CL         2943 92         Colored Cardstock         09/28/21 -99629         22.44         /         9/21         21283         101 B 999           CL         2943 93         91         Dry Erase Erasers         09/28/21 -99629         2.51         /         9/21         21283         101 B 999           CL         2943 90         Ory Erase Erasers         09/28/21 -99629         8.74         /         9/21         21283         101 B 999           CL         2943 90         Ory Erase Erasers         09/28/21 -99629         6.43         /         9/21         21283         101 B 999           CL         2943 88         Fastener Folders         09/28/21 -99629         78.59         /         9/21         21283         101 B 999           CL         2943 88         Fastener Folders         09/28/21 -99629         78.59         /         9/21         21283         101 B 999           CL         2943 88         Fastener Folders         09/28/21 -99629         30.59         /         9/21         21283         101 B 999           CL         2943 86  | 101      |
| CL         2943         92         Colored Cardstock         09/28/21 -99629         22.44         /         /         9/21         21283         101 B 999           CL         2943         91         Dry Erase Erasers         09/28/21 -99629         2.51         /         /         9/21         21283         101 B 999           CL         2943         93         Colored Cardstock         09/28/21 -99629         8.74         /         /         9/21         21283         101 B 999           CL         2943         93         Colored Cardstock         09/28/21 -99629         8.74         /         /         9/21         21283         101 B 999           CL         2943         94         NO2 Pencils         09/28/21 -99629         78.59         /         /         9/21         21283         101 B 999           CL         2943         85         Fastener Folders         09/28/21 -99629         30.59         /         /         9/21         21283         101 B 999           CL         2943         85         Receipt Book         09/28/21 -99629         18.36         /         /         9/21         21283         101 B 999           CL         2943         86         La   | 101      |
| CL         2943         91         Dry Erase Erasers         09/28/21 -99629         2.51         /         9/21         21283         101 B 999           CL         2943         93         Colored Cardstock         09/28/21 -99629         8.74         /         /         9/21         21283         101 B 999           CL         2943         90         Dry Erase Erasers         09/28/21 -99629         6.43         /         /         9/21         21283         101 B 999           CL         2943         80         Dry Erase Erasers         09/28/21 -99629         27.97         /         9/21         21283         101 B 999           CL         2943         88         Fastener Folders         09/28/21 -99629         30.59         /         /         9/21         21283         101 B 999           CL         2943         85         Receipt Book         09/28/21 -99629         30.59         /         /         9/21         21283         101 B 999           CL         2943         85         Receipt Book         09/28/21 -99629         28.79         /         /         9/21         21283         101 B 999           CL         2943         86         Laminated Cartridge         09  | 101      |
| CL 2943 93 Colored Cardstock 09/28/21 -99629 8.74 / / 9/21 21283 101 B 999  CL 2943 90 Dry Erase Erasers 09/28/21 -99629 6.43 / / 9/21 21283 101 B 999  CL 2943 94 NO2 Pencils 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999  CL 2943 88 Fastener Folders 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999  CL 2943 85 Faceipt Book 09/28/21 -99629 30.59 / / 9/21 21283 101 B 999  CL 2943 86 Faceipt Book 09/28/21 -99629 11.21 / / 9/21 21283 101 B 999  CL 2943 86 Eaceipt Book 09/28/21 -99629 11.21 / / 9/21 21283 101 B 999  CL 2943 86 Laminated Cartridge 09/28/21 -99629 168.36 / / 9/21 21283 101 B 999  CL 2943 87 Laminated Cartridge 09/28/21 -99629 168.36 / / 9/21 21283 101 B 999  CL 2943 87 Laminated Cartridge 09/28/21 -99629 10.89 / / 9/21 21283 101 B 999  CL 2943 87 Laminated Cartridge 09/28/21 -99629 168.36 / / 9/21 21283 101 B 999  CL 2943 87 Laminated Cartridge 09/28/21 -99629 10.89 / / 9/21 21283 101 B 999  CL 2943 87 Laminated Cartridge 09/28/21 -99629 65.54 / / 9/21 21283 101 B 999  CL 2943 87 Laminated Cartridge 09/28/21 -99629 65.54 / / 9/21 21283 101 B 999  CL 2943 87 Laminated Cartridge 09/28/21 -99629 18.66 / / 9/21 21283 101 B 999  CL 2943 106 Rubber Band 09/28/21 -99629 18.66 / / 9/21 21283 101 B 999  CL 2943 106 Rubber Band 09/28/21 -99629 18.66 / / 9/21 21283 101 B 999  CL 2943 107 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 103 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 104 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 105 Rattridge 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 108 Astrobright Paper 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999   | 101      |
| CL 2943 90 Dry Erase Erasers 09/28/21 -99629 6.43 / / 9/21 21283 101 B 999 CL 2943 94 NO2 Pencils 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999 CL 2943 88 Fastener Folders 09/28/21 -99629 78.59 / / 9/21 21283 101 B 999 CL 2943 89 Fastener Folders 09/28/21 -99629 30.59 / 9/21 21283 101 B 999 CL 2943 85 Receipt Book 09/28/21 -99629 11.21 / / 9/21 21283 101 B 999 CL 2943 84 Receipt Book 09/28/21 -99629 18.79 / / 9/21 21283 101 B 999 CL 2943 85 Eacipt Book 09/28/21 -99629 18.79 / / 9/21 21283 101 B 999 CL 2943 86 Laminated Cartridge 09/28/21 -99629 168.36 / / 9/21 21283 101 B 999 CL 2943 87 Laminated Cartridge 09/28/21 -99629 10.89 / / 9/21 21283 101 B 999 CL 2943 87 Laminated Cartridge 09/28/21 -99629 65.54 / 9/21 21283 101 B 999 CL 2943 87 Laminated Cartridge 09/28/21 -99629 65.54 / 9/21 21283 101 B 999 CL 2943 87 Color Copy Paper 09/28/21 -99629 8.28 / 9/21 21283 101 B 999 CL 2943 87 Color Copy Paper 09/28/21 -99629 8.28 / 9/21 21283 101 B 999 CL 2943 106 Rubber Band 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 107 Rubber Band 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 107 Rubber Band ASRT 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 108 Rubber Band ASRT 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 104 Rubber Band ASRT 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 105 Rubber Band ASRT 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 104 Rubber Band ASRT 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 104 Rubber Band ASRT 09/28/21 -99629 18.66 / 9/21 21283 101 B 999 CL 2943 103 Instant Glue 09/28/21 -99629 175.41 / 9/21 21283 101 B 999 CL 2943 103 Instant Glue 09/28/21 -99629 175.41 / 9/21 21283 101 B 999 CL 2943 103 Instant Glue 09/28/21 -99629 175.41 / 9/21 21283 101 B 999 CL 2943 103 Rostoright Paper 09/28/21 -99629 175.41 / 9/21 21283 101 B 999  | 101      |
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| CL 2943 97 Color Copy Paper 09/28/21 -99629 3.22 / / 9/21 21283 101 B 999  CL 2943 106 Rubber Band 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 105 Rubber Band ASRT 09/28/21 -99629 0.72 / 9/21 21283 101 B 999  CL 2943 107 Rubber Band O9/28/21 -99629 0.72 / 9/21 21283 101 B 999  CL 2943 107 Rubber Band O9/28/21 -99629 0.72 / 9/21 21283 101 B 999  CL 2943 108 Rubber Band ASRT 09/28/21 -99629 1.86 / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 1.86 / 9/21 21283 101 B 999  CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / 9/21 21283 101 B 999  CL 2943 103 Instant Glue 09/28/21 -99629 1.86 / 9/21 21283 101 B 999  CL 2943 103 Astrobright Paper 09/28/21 -99629 0.73 / 9/21 21283 101 B 999  CL 2943 98 Astrobright Paper 09/28/21 -99629 1.047 / 9/21 21283 101 B 999   | 101      |
| CL 2943 96 Color Copy Paper 09/28/21 -99629 8.28 / / 9/21 21283 101 B 999  CL 2943 106 Rubber Band 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 107 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999  CL 2943 107 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999  CL 2943 104 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 175.41 / / 9/21 21283 101 B 999  CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 103 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999  CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999  | 101      |
| CL 2943 106 Rubber Band 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 107 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999 CL 2943 107 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999 CL 2943 104 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 175.41 / / 9/21 21283 101 B 999 CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 103 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 103 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999 CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999 CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999  | 101      |
| CL 2943 105 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999  CL 2943 107 Rubber Band ASRT 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999  CL 2943 104 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 175.41 / / 9/21 21283 101 B 999  CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 103 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999  CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999  CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999  | 101      |
| CL 2943 107 Rubber Band 09/28/21 -99629 0.72 / / 9/21 21283 101 B 999  CL 2943 104 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 175.41 / 9/21 21283 101 B 999  CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 103 Instant Glue 09/28/21 -99629 0.73 / 9/21 21283 101 B 999  CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / 9/21 21283 101 B 999  CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / 9/21 21283 101 B 999   | 101      |
| CL 2943 104 Rubber Band ASRT 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 175.41 / / 9/21 21283 101 B 999  CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 103 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999  CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999  CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999  | 101      |
| CL 2943 108 Magic Tape Refill Pack 09/28/21 -99629 175.41 / / 9/21 21283 101 B 999  CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  CL 2943 103 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999  CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999  CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999  | 101      |
| CL 2943 102 Instant Glue 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999 CL 2943 103 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999 CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999 CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999   | 101      |
| CL 2943 103 Instant Glue 09/28/21 -99629 0.73 / / 9/21 21283 101 B 999 CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999 CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999  | 101      |
| CL 2943 99 Astrobright Paper 09/28/21 -99629 4.08 / / 9/21 21283 101 B 999<br>CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / / 9/21 21283 101 B 999  | 101      |
| CL 2943 98 Astrobright Paper 09/28/21 -99629 10.47 / 9/21 21283 101 B 999  | 101      |
|  | 101      |
| CL 2943 100 Permanent Metallic Marker 09/28/21 -99629 1.86 / / 9/21 21283 101 B 999  | 101      |
| 22 22 100 refundatent metalile market 07/20/21 -27027 1.00 / / 3/21 21203 101 B 333  | 101      |

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|      |             |                               |          |         |        |          |        | mo "  | _ ,  | Acct/Source/  | o1 ' |      | Cash |
|------|-------------|-------------------------------|----------|---------|--------|----------|--------|-------|------|---------------|------|------|------|
| Do   | oc #        | Invoice #/Description         | Date     | Warrant | Amount | Inv Date | Period | PO #  | Fund | Org-Prog-Func | Obj  | Proj | Acct |
| Vend | lor #/Name: | 1305 BMO MASTERCARD           |          |         |        |          |        |       |      |               |      |      |      |
| CL   | 2943 83     | First Aid                     | 09/28/21 | -99629  | 1.51   | / /      | 9/21   | 21283 | 101  | В 999         |      |      | 101  |
| CL   | 2943 101    | Permanent Metallic Marker     | 09/28/21 | -99629  | 0.73   | / /      | 9/21   | 21283 | 101  | В 999         |      |      | 101  |
| CL   | 2943 81     | Staples 1/4 in. 5000QTY       | 09/28/21 | -99629  | 8.55   | / /      | 9/21   | 21283 | 101  | В 999         |      |      | 101  |
| CL   | 2943 82     | First Aid                     | 09/28/21 | -99629  | 3.88   | / /      | 9/21   | 21283 | 101  | В 999         |      |      | 101  |
| CL   | 2943 64     | Aqua Vinyl                    | 09/28/21 | -99629  | 4.31   | / /      | 9/21   | 22058 | 184  | E 81-710-3407 | 610  |      | 101  |
| CL   | 2943 63     | CC-827 PIR Teacher Meal Pizza | 09/28/21 | -99629  | 189.07 | 08/26/21 | 9/21   |       | 115  | В 625         |      | 162  | 101  |
| CL   | 2943 65     | Aqua Vinyl                    | 09/28/21 | -99629  | 1.68   | / /      | 9/21   | 22058 | 184  | E 82-710-3407 | 610  |      | 101  |
| CL   | 2943 62     | Black Chapter Bins            | 09/28/21 | -99629  | 42.13  | / /      | 9/21   | 22017 | 101  | E 81-100-2225 | 640  |      | 101  |
| CL   | 2943 66     | Orange Vinyl                  | 09/28/21 | -99629  | 4.31   | / /      | 9/21   | 22058 | 184  | E 81-710-3407 | 610  |      | 101  |
| CL   | 2943 60     | Blue Chapter Bins             | 09/28/21 | -99629  | 29.99  | / /      | 9/21   | 22017 | 101  | E 81-100-2225 | 640  |      | 101  |
| CL   | 2943 61     | Purple Chapter Bins           | 09/28/21 | -99629  | 29.99  | / /      | 9/21   | 22017 | 101  | E 81-100-2225 | 640  |      | 101  |
| CL   | 2943 57     | Yellow Chapter Book Bins      | 09/28/21 | -99629  | 29.99  | / /      | 9/21   | 22017 | 101  | E 81-100-2225 | 640  |      | 101  |
| CL   | 2943 56     | Red Chapter Book Bins         | 09/28/21 | -99629  | 29.99  | / /      | 9/21   | 22017 | 101  | E 81-100-2225 | 640  |      | 101  |
| CL   | 2943 58     | Green Chapter Book Bins       | 09/28/21 | -99629  | 29.99  | / /      | 9/21   | 22017 | 101  | E 81-100-2225 | 640  |      | 101  |
| CL   | 2943 67     | Orange Vinyl                  | 09/28/21 | -99629  | 1.68   | / /      | 9/21   | 22058 | 184  | E 82-710-3407 | 610  |      | 101  |
| CL   | 2943 59     | Blue Neon Chapter Book Bi     | 09/28/21 | -99629  | 29.99  | / /      | 9/21   | 22017 | 101  | E 81-100-2225 | 640  |      | 101  |
| CL   | 2943 69     | Kelly Vinyl                   | 09/28/21 | -99629  | 1.68   | / /      | 9/21   | 22058 | 184  | E 82-710-3407 | 610  |      | 101  |
| CL   | 2943 68     | Kelly Vinyl                   | 09/28/21 | -99629  | 4.31   | / /      | 9/21   | 22058 | 184  | E 81-710-3407 | 610  |      | 101  |
| CL   | 2943 78     | Index Cards 3x5               | 09/28/21 | -99629  | 62.62  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 77     | Bandaid X-large               | 09/28/21 | -99629  | 4.80   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 79     | Index Cards 3x5               | 09/28/21 | -99629  | 24.38  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 76     | Bandaid X-large               | 09/28/21 | -99629  | 12.33  | / /      | 9/21   | 21283 | 101  | В 999         |      |      | 101  |
| CL   | 2943 80     | Staples 1/4 in. 5000QTY       | 09/28/21 | -99629  | 21.95  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 74     | Transfer Tape                 | 09/28/21 | -99629  | 21.58  | / /      | 9/21   | 22058 | 184  | E 81-710-3407 | 610  |      | 101  |
| CL   | 2943 75     | Transfer Tape                 | 09/28/21 | -99629  | 8.41   | / /      | 9/21   | 22058 | 184  | E 82-710-3407 | 610  |      | 101  |
| CL   | 2943 71     | Blush Vinyl                   | 09/28/21 | -99629  | 1.68   | / /      | 9/21   | 22058 | 184  | E 82-710-3407 | 610  |      | 101  |
| CL   | 2943 70     | Blush Vinyl                   | 09/28/21 | -99629  | 4.31   | / /      | 9/21   | 22058 | 184  | E 81-710-3407 | 610  |      | 101  |
| CL   | 2943 72     | Tennis Ball Vinyl             | 09/28/21 | -99629  | 4.31   | / /      | 9/21   | 22058 | 184  | E 81-710-3407 | 610  |      | 101  |
| CL   | 2943 109    | Magic Tape Refill Pack        | 09/28/21 | -99629  | 68.29  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 73     | Tennis Ball Vinyl             | 09/28/21 | -99629  | 1.68   | / /      | 9/21   | 22058 | 184  | E 82-710-3407 | 610  |      | 101  |
| CL   | 2943 111    | Index Cards 3x5               | 09/28/21 | -99629  | 1.96   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 110    | Index Cards 3x5               | 09/28/21 | -99629  | 5.04   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 148    | Paper clips                   | 09/28/21 | -99629  | 17.94  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 147    | Paper Ccips                   | 09/28/21 | -99629  | 2.61   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 149    | Paper clips                   | 09/28/21 | -99629  | 6.99   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 146    | Paper Ccips                   | 09/28/21 | -99629  | 6.72   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 150    | Masking Tape                  | 09/28/21 | -99629  | 49.95  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 144    | Class Record Book             | 09/28/21 | -99629  | 10.86  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 145    | Class Record Book             | 09/28/21 | -99629  | 3.82   | / /      | 9/21   | 21283 | 101  | В 999         |      |      | 101  |
| CL   | 2943 141    | Phone Message Book            | 09/28/21 | -99629  | 3.38   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 140    | Phone Message Book            | 09/28/21 | -99629  | 8.70   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 142    | Multipurpose Paper            | 09/28/21 | -99629  | 18.10  | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 151    | Masking Tape                  | 09/28/21 |         | 19.44  | / /      | 9/21   |       | 101  |               |      |      | 101  |
| CL   | 2943 143    | Multipurpose Paper            | 09/28/21 | -99629  | 7.04   |          | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 153    | Hanging File Folders - Gr     | 09/28/21 |         | 3.15   |          | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 152    | Hanging File Folders - Gr     | 09/28/21 |         | 8.09   | / /      | 9/21   | 21283 | 101  | в 999         |      |      | 101  |
| CL   | 2943 162    | Storage Bags - Galllon        | 09/28/21 |         | 23.29  |          | 9/21   |       | 101  |               |      |      | 101  |
| CL   | 2943 161    | = =                           | 09/28/21 |         | 8.25   |          | 9/21   |       | 101  |               |      |      | 101  |
| CL   | 2943 163    | Storage Bags - Galllon        | 09/28/21 |         | 9.07   |          | 9/21   |       | 101  |               |      |      | 101  |
| CL   | 2943 160    | Sandwich Bags                 | 09/28/21 |         | 21.19  | / /      | 9/21   |       | 101  |               |      |      | 101  |
|      |             | Sticky Notes                  | 09/28/21 |         | 44.90  | / /      | 9/21   |       | 101  |               |      |      | 101  |

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|      |            |                          |          |         |         |      |      |        |       |       |                               | _   |      |
|------|------------|--------------------------|----------|---------|---------|------|------|--------|-------|-------|-------------------------------|-----|------|
| Do   | c #        | Invoice #/Description    | Date     | Warrant | Amount  | Tnir | Dato | Period | DO #  | Fund  | Acct/Source/<br>Org-Prog-Fund |     | Cash |
|      |            |                          |          | warranc | Allouit | TIIV | Date | Period | FO #  | runa  | Olg-Flog-Func                 |     |      |
| Vend | or #/Name: | 1305 BMO MASTERCARD      |          |         |         |      |      |        |       |       |                               |     |      |
| CL   | 2943 158   | Index Cardstock          | 09/28/21 | -99629  | 22.44   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 159   | Index Cardstock          | 09/28/21 | -99629  | 8.74    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 155   | Index Cardstocks         | 09/28/21 | -99629  | 8.74    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 154   | Index Cardstocks         | 09/28/21 | -99629  | 22.44   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 156   | Index Cardstock          | 09/28/21 | -99629  | 33.66   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 139   | 6 Hole Sharpener         | 09/28/21 | -99629  | 29.50   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 157   | Index Cardstock          | 09/28/21 | -99629  | 13.11   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 137   | Tape Dispenser-Black     | 09/28/21 | -99629  | 3.09    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 138   | 6 Hole Sharpener         | 09/28/21 | -99629  | 75.77   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 120   | Hanging Folders          | 09/28/21 | -99629  | 9.35    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 119   | Multipurpose Paper       | 09/28/21 | -99629  | 8.01    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 121   | Hanging Folders          | 09/28/21 | -99629  | 3.64    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 118   | Multipurpose Paper       | 09/28/21 | -99629  | 20.57   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 122   | Manilla Folders          | 09/28/21 | -99629  | 17.81   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 116   | Bandaid 1x3              | 09/28/21 | -99629  | 55.14   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 117   | Bandaid 1x3              | 09/28/21 | -99629  | 21.46   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 113   | Mailing Labels           | 09/28/21 | -99629  | 7.28    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 112   | Mailing Labels           | 09/28/21 | -99629  | 18.71   | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 114   | Glue Sticks              | 09/28/21 | -99629  | 2.52    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 123   | Manilla Folders          | 09/28/21 | -99629  | 6.94    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 115   | Glue Sticks              | 09/28/21 | -99629  | 0.98    | /    | /    | 9/21   | 21283 | 101   | в 999                         |     | 101  |
| CL   | 2943 125   | 9V Batteries             | 09/28/21 | -99629  | 5.02    | /    | /    | 9/21   | 21283 | 101   | в 999                         |     | 101  |
| CL   | 2943 124   | 9V Batteries             | 09/28/21 | -99629  | 12.91   | /    | /    | 9/21   | 21283 | 101   | в 999                         |     | 101  |
| CL   | 2943 134   | Tape Dispenser-Silver    | 09/28/21 | -99629  | 7.95    | /    | /    | 9/21   | 21283 | 101   | в 999                         |     | 101  |
| CL   | 2943 133   | Bostich Stapler - Red    | 09/28/21 | -99629  | 3.88    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 135   | Tape Dispenser-Silver    | 09/28/21 | -99629  | 3.09    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 132   | Bostich Stapler - Red    | 09/28/21 | -99629  | 9.96    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 136   | Tape Dispenser-Black     | 09/28/21 | -99629  | 7.95    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 130   | Bostich Stapler- Magenta | 09/28/21 | -99629  | 9.96    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 131   | Bostich Stapler- Magenta | 09/28/21 |         | 3.88    | /    | /    | 9/21   | 21283 |       | В 999                         |     | 101  |
| CL   | 2943 127   | Bostich Stapler- Blue    | 09/28/21 |         | 3.88    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 126   | Bostich Stapler- Blue    | 09/28/21 | -99629  | 9.96    | /    | /    | 9/21   | 21283 | 101 1 | В 999                         |     | 101  |
| CL   | 2943 128   | Bostich Stapler BLK      | 09/28/21 |         | 9.96    |      | /    | 9/21   | 21283 | 101   |                               |     | 101  |
| CL   | 2943 277   | Sidewalk Chalk           | 09/28/21 |         | 1.19    |      | /    | 9/21   | 21239 | 101   |                               |     | 101  |
| CL   | 2943 129   | Bostich Stapler BLK      | 09/28/21 | -99629  | 3.88    | /    | /    | 9/21   | 21283 | 101   | В 999                         |     | 101  |
| CL   | 2943 260   | .74 Glue Stick           | 09/28/21 |         | 7.85    | /    | /    | 9/21   | 21239 | 101   |                               |     | 101  |
| CL   |            | MULTICOLOR GEL PENS (X8) | 09/28/21 |         | 8.38    |      |      | 9/21   |       |       | E 80-100-2500                 | 610 | 101  |
| CL   | 2943 408   | BLUE PENS (PKG 36)       | 09/28/21 |         | 22.16   |      |      | 9/21   |       |       | E 80-100-2500                 |     | 101  |
| CL   | 2943 410   | Sportime Med. Fball (12) | 09/28/21 |         | 44.91   |      | /    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 407   | WALL CALENDAR            | 09/28/21 |         | 8.38    |      | /    | 9/21   |       |       |                               | 610 | 101  |
| CL   | 2943 411   | Sportime Med. Fball (12) | 09/28/21 |         | 17.47   |      | /    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 406   | INDEX DIVIDERS           | 09/28/21 |         | 31.00   |      | /    | 9/21   |       |       | E 80-100-2500                 | 610 | 101  |
| CL   | 2943 403   | Acrylic Raw Umber        | 09/28/21 |         | 4.64    |      | /    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 402   | Acrylic Raw Umber        | 09/28/21 |         | 11.92   |      | /    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 404   | SHIPPING                 | 09/28/21 |         | 3.60    |      | ,    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 412   | Sportime Sm. Fball (12   | 09/28/21 |         | 22.46   |      | ,    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 278   | Duct Tape                | 09/28/21 |         | 4.30    |      | /    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 413   | Sportime Sm. Fball (12   | 09/28/21 |         | 8.73    |      | ,    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 421   | Jump Rope plastic links  | 09/28/21 |         | 17.39   |      | /    | 9/21   |       | 101   |                               |     | 101  |
| CL   | 2943 420   | Jump Rope plastic links  | 09/28/21 |         | 44.71   |      | ,    | 9/21   |       | 101   |                               |     | 101  |
|      | 2943 420   | Jump Rope plastic links  | 09/28/21 |         | 30.81   |      | /    | 9/21   |       |       | в 999                         |     | 101  |

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| Do   | c #        | Invoice #/Description          | Date     | Warrant | Amount | Inv  | Date | Period | PO #  | Fund  | Acct/Source/<br>Org-Prog-Fund | obj |     | Cash<br>Acct |
|------|------------|--------------------------------|----------|---------|--------|------|------|--------|-------|-------|-------------------------------|-----|-----|--------------|
|      |            |                                |          |         |        |      |      |        |       |       |                               |     |     |              |
| Vend | or #/Name: | 1305 BMO MASTERCARD            |          |         |        |      |      |        |       |       |                               |     |     |              |
| CL   | 2943 419   | Jump Rope plastic links        | 09/28/21 |         | 5.67   | /    |      | 9/21   | 21232 | 101 E |                               |     |     | 101          |
| CL   | 2943 423   | Jump Rope plastic links        | 09/28/21 | -99629  | 11.99  | /    | /    | 9/21   | 21232 | 101 E |                               |     |     | 101          |
| CL   | 2943 418   | Jump Rope plastic links        | 09/28/21 | -99629  | 14.57  | /    | /    | 9/21   | 21232 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 415   | Rhino Skin Dodgeballs (6)      | 09/28/21 |         | 16.98  | /    | /    | 9/21   | 21232 | 101 E |                               |     |     | 101          |
| CL   | 2943 414   | Rhino Skin Dodgeballs (6)      | 09/28/21 | -99629  | 43.66  | /    | /    | 9/21   | 21232 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 416   | Rhino Skin Dodeballs(6)        | 09/28/21 | -99629  | 52.40  | /    | /    | 9/21   | 21232 | 101 E |                               |     |     | 101          |
| CL   | 2943 401   | Acrylic Magenta                | 09/28/21 | -99629  | 4.64   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 417   | Rhino Skin Dodeballs(6)        | 09/28/21 | -99629  | 20.39  | /    | /    | 9/21   | 21232 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 399   | Acrylic Raw Sienna             | 09/28/21 | -99629  | 6.18   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 400   | Acrylic Magenta                | 09/28/21 | -99629  | 11.92  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 384   | Acrylic Green                  | 09/28/21 | -99629  | 23.85  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 383   | Oil paint set 6                | 09/28/21 | -99629  | 6.90   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 385   | Acrylic Green                  | 09/28/21 | -99629  | 9.27   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 382   | Oil paint set 6                | 09/28/21 | -99629  | 17.73  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 386   | Acrylic Cool Blue              | 09/28/21 | -99629  | 23.85  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 381   | Plaster                        | 09/28/21 | -99629  | 1.05   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 378   | Dowels                         | 09/28/21 | -99629  | 2.33   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 377   | Print block                    | 09/28/21 | -99629  | 12.15  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 379   | Dowels                         | 09/28/21 | -99629  | 0.91   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 387   | Acrylic Cool Blue              | 09/28/21 | -99629  | 9.27   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 380   | Plaster                        | 09/28/21 | -99629  | 2.71   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 388   | Acrylic Cool Red               | 09/28/21 | -99629  | 23.85  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 396   | Acrylic Burnt Sienna           | 09/28/21 | -99629  | 7.95   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 395   | Acrylic Cobalt Blue            | 09/28/21 | -99629  | 4.64   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 397   | Acrylic Burnt Sienna           | 09/28/21 | -99629  | 3.09   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 394   | Acrylic Cobalt Blue            | 09/28/21 | -99629  | 11.92  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 398   | Acrylic Raw Sienna             | 09/28/21 | -99629  | 15.90  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 393   | Acrylic Warm Yellow            | 09/28/21 | -99629  | 3.09   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 390   | Acrylic Warm Blue              | 09/28/21 | -99629  | 15.90  | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 389   | Acrylic Cool Red               | 09/28/21 | -99629  | 9.27   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 391   | Acrylic Warm Blue              | 09/28/21 | -99629  | 6.18   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 424   | Qwiknet Portable Net           | 09/28/21 | -99629  | 729.99 | /    | /    | 9/21   | 21232 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 392   | Acrylic Warm Yellow            | 09/28/21 | -99629  | 7.95   | /    | /    | 9/21   | 21239 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 425   | Qwiknet Portable Net           | 09/28/21 | -99629  | 283.97 | /    | /    | 9/21   | 21232 | 101 E | 3 999                         |     |     | 101          |
| CL   | 2943 48    | CC-791 12 Pack Shoping Bags    | 09/28/21 | -99629  | 19.99  | 08/0 | 3/21 | 9/21   |       | 115 E | 3 625                         |     | 110 | 101          |
| CL   | 2943 49    | CC-791 Rounding on Shopping Ba | 09/28/21 | -99629  | 0.03   | 08/0 | 3/21 | 9/21   |       | 115 E | 3 625                         |     | 110 | 101          |
| CL   | 2943 47    | CC-791 12 Pack Shoping Bags    | 09/28/21 | -99629  | 19.99  | 08/0 | 3/21 | 9/21   |       | 115 E | 3 625                         |     | 110 | 101          |
| CL   | 2943 50    | CC-796 Price Increase after PO | 09/28/21 | -99629  | 43.00  | 08/1 | 0/21 | 9/21   |       | 101 E | 3 625                         |     |     | 101          |
| CL   | 2943 46    | CC-791 12 Pack Shoping Bags    | 09/28/21 | -99629  | 19.99  | 08/0 | 3/21 | 9/21   |       | 115 E | 3 625                         |     | 110 | 101          |
| CL   | 2943 51    | DS SPARKLE MEMBERSHIP          | 09/28/21 | -99629  | 336.00 | /    | /    | 9/21   | 22004 | 101 E | 81-100-1000                   | 680 |     | 101          |
| CL   |            | Shipping                       | 09/28/21 |         | 27.83  | /    | /    | 9/21   |       |       | 81-100-2225                   |     |     | 101          |
| CL   |            | JumpSport Plyofit              | 09/28/21 | -99629  | 83.24  | /    | /    | 9/21   |       | 101 E |                               |     |     | 101          |
| CL   |            | Picture Book Bins pk12         | 09/28/21 |         | 159.99 |      |      | 9/21   |       |       | 81-100-2225                   | 640 |     | 101          |
| CL   |            | CC-791 Stess Balls             | 09/28/21 |         | 37.94  |      |      | 9/21   |       | 115 E |                               |     | 110 | 101          |
| CL   | 2943 52    | Can Liner 24x33                | 09/28/21 |         | 416.89 | /    |      | 9/21   | 21260 | 101 E | 3 999                         |     |     | 101          |
| CL   |            | CC-791 Propel Water Flavoring  |          |         |        |      |      | 9/21   |       | 115 E |                               |     | 110 | 101          |
| CL   |            | CC-828 Soda                    | 09/28/21 |         |        |      |      | 9/21   |       | 115 E |                               |     |     | 101          |
| CL   |            | CC-828 Napkins                 | 09/28/21 |         |        |      |      | 9/21   |       | 112 E |                               |     |     | 101          |
| CL   |            | CC-826 PIR Teacher Drinks      | 09/28/21 |         |        |      |      | 9/21   |       | 115 E |                               |     | 162 | 101          |
| CL   |            | CC-829 PIR Meal Chinese Food   |          |         |        |      |      | 9/21   |       | 115 E |                               |     |     | 101          |
|      |            | CC-825 Bulletin Board Supplies |          |         |        |      |      | 9/21   |       | 101 E |                               |     |     | 101          |

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|----|-------------|----------------------------|----------|---------|--------|----------|--------|-------|-------|---------------|----------|------|
| D  | oc #        | Invoice #/Description      | Date     | Warrant | Amount | Inv Date | Period | PO #  | Fund  | Org-Prog-Func | Obj Proj | Acct |
|    |             |                            |          |         |        |          |        |       |       |               |          |      |
|    | dor #/Name: |                            |          |         |        |          |        |       |       |               |          |      |
| CL |             | CC-791 Cracker Jacks       | 09/28/21 |         |        | 08/03/21 |        |       | 115 1 |               | 110      |      |
| CL |             | CC-791 Sunglasses          | 09/28/21 | -99629  |        | 08/03/21 |        |       | 115 1 |               | 110      |      |
| CL | 2943 43     | CC-791 Foam Finger Pens    | 09/28/21 | -99629  | 35.97  | 08/03/21 | 9/21   |       | 115 1 | 3 625         | 110      | 101  |
| CL | 2943 41     | CC-791 Variety Bulk Snacks | 09/28/21 | -99629  | 69.91  | 08/03/21 | 9/21   |       | 115 1 | 3 625         | 110      | 101  |
| CL | 2943 450    | JumpSport Plyofit          | 09/28/21 | -99629  | 214.00 | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 40     | CC-791 Cowbells            | 09/28/21 | -99629  | 56.91  | 08/03/21 | 9/21   |       | 115 1 | 3 625         | 110      | 101  |
| CL | 2943 448    | Tug of War Rope Game       | 09/28/21 | -99629  | 99.81  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 449    | Tug of War Rope Game       | 09/28/21 | -99629  | 38.83  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 433    | Floor Hockey Goal          | 09/28/21 | -99629  | 37.97  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 432    | Floor Hockey Goal          | 09/28/21 | -99629  | 97.61  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 434    | Scoops and Balls           | 09/28/21 | -99629  | 59.94  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 431    | Full Numbered Pinnies      | 09/28/21 | -99629  | 17.73  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 435    | Scoops and Balls           | 09/28/21 | -99629  | 23.31  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 430    | Full Numbered Pinnies      | 09/28/21 | -99629  | 45.57  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 427    | Floor Hockey Set           | 09/28/21 | -99629  | 69.90  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 426    | Floor Hockey Set           | 09/28/21 |         | 179.68 | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 428    | Wm's Prorubber B-Ball      | 09/28/21 |         | 133.26 | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 436    | Pull Buoy Teanweb          | 09/28/21 |         | 117.35 | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 429    | Wm's Prorubber B-Ball      | 09/28/21 |         | 51.84  | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 437    | Pull Buoy Teanweb          | 09/28/21 |         | 45.65  |          | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 445    | Tug of War Rope            | 09/28/21 |         | 30.91  | / /      | 9/21   | 21232 |       |               |          | 101  |
|    |             |                            |          |         |        |          |        |       |       |               |          |      |
| CL | 2943 444    | Tug of War Rope            | 09/28/21 |         | 79.45  | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 446    | Sports Scooter Stacker     | 09/28/21 |         | 31.58  | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 443    | Mega Scoot Scooters        | 09/28/21 |         | 151.45 | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 447    | Sports Scooter Stacker     | 09/28/21 |         | 12.29  | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 442    | Mega Scoot Scooters        | 09/28/21 | -99629  | 389.33 | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 439    | Dur O Hoops                | 09/28/21 | -99629  | 17.71  | / /      | 9/21   | 21232 |       |               |          | 101  |
| CL | 2943 438    | Dur O Hoops                | 09/28/21 | -99629  | 45.53  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 440    | Adjustable Jump Ropes      | 09/28/21 | -99629  | 21.51  | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 376    | Print block                | 09/28/21 | -99629  | 31.25  | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 441    | Adjustable Jump Ropes      | 09/28/21 | -99629  | 8.37   | / /      | 9/21   | 21232 | 101 1 | 3 999         |          | 101  |
| CL | 2943 405    | SHIPPING                   | 09/28/21 | -99629  | 1.40   | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 375    | Aluminum Foil              | 09/28/21 | -99629  | 1.33   | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 309    | Canvas Pad                 | 09/28/21 | -99629  | 9.38   | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 308    | Canvas Pad                 | 09/28/21 | -99629  | 24.13  | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 310    | Brush Set                  | 09/28/21 | -99629  | 7.25   | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 307    | Drawing Paper              | 09/28/21 | -99629  | 12.14  | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 311    |                            | 09/28/21 | -99629  | 2.82   | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 306    | Drawing Paper              | 09/28/21 | -99629  | 31.21  |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 303    | Cold Press Boards          | 09/28/21 |         | 15.52  |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 302    | Cold Press Boards          | 09/28/21 |         | 39.92  |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 304    | Sketchbooks                | 09/28/21 |         | 10.51  |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 312    | Fan Brushes                | 09/28/21 |         | 9.07   |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 305    | Sketchbooks                | 09/28/21 |         | 4.09   | / /      | 9/21   | 21239 |       |               |          | 101  |
|    | 2943 303    |                            |          |         |        |          |        |       |       |               |          | 101  |
| CL |             | Fan Brushes                | 09/28/21 |         | 3.53   |          | 9/21   | 21239 |       |               |          |      |
| CL | 2943 322    | Cyanotype                  | 09/28/21 |         | 15.90  |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 321    | 9x12 Canvas                | 09/28/21 |         | 16.93  |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 323    | Cyanotype                  | 09/28/21 |         | 6.18   |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 320    | 9x12 Canvas                | 09/28/21 |         | 43.55  |          | 9/21   | 21239 |       |               |          | 101  |
| CL | 2943 324    | Black cardstock            | 09/28/21 | -99629  | 6.31   | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |
| CL | 2943 319    | Varnish Spray              | 09/28/21 | -99629  | 3.89   | / /      | 9/21   | 21239 | 101 1 | 3 999         |          | 101  |

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|------------|-------------|---|----------|---------|--------|----------|--------|-------|-------|---------------|--------------|
| Do         | oc #        | Invoice #/Description                   | Date     | Warrant | Amount | Inv Date | Period | PO #  | Fund  | Org-Prog-Func | Obj Proj Acc |
| Iono       | lor #/Name: | 1305 BMO MASTERCARD                     |          |         |        |          |        |       |       |               |              |
| venc<br>CL | 2943 315    | Acrylic Gesso                           | 09/28/21 | -99629  | 3.20   | / /      | 9/21   | 21239 | 101 H | В 999         | 10:          |
| CL         | 2943 314    | Acrylic Gesso                           | 09/28/21 |         | 8.23   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 317    | Modeling Paste                          | 09/28/21 |         | 6.31   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 301    | X-Acto Knife                            | 09/28/21 |         | 3.53   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 318    | Varnish Spray                           | 09/28/21 |         | 10.01  | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 300    | X-Acto Knife                            | 09/28/21 |         | 9.07   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 286    | Steel Ruler                             | 09/28/21 |         | 3.91   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 285    | Circle Maker Protractor                 | 09/28/21 | -99629  | 2.18   | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| CL         | 2943 287    | Steel Ruler                             | 09/28/21 |         | 1.52   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 284    | Circle Maker Protractor                 | 09/28/21 |         | 5.60   | / /      | 9/21   | 21239 | 101 E | В 999         | 10:          |
| CL         | 2943 288    | Wood Ruler                              | 09/28/21 |         | 2.20   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 283    | Pencil Sharpener                        | 09/28/21 |         | 2.17   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 280    | Gum Erasers                             | 09/28/21 |         | 15.71  | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| CL         | 2943 279    | Duct Tape                               | 09/28/21 |         | 1.67   | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| CL         | 2943 281    | Gum Erasers                             | 09/28/21 |         | 6.11   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 289    | Wood Ruler                              | 09/28/21 |         | 0.86   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 282    | Pencil Sharpener                        | 09/28/21 |         | 5.57   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 290    | Lino Type Cutter                        | 09/28/21 |         | 9.35   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 374    | Aluminum Foil                           | 09/28/21 |         | 3.41   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| L          | 2943 297    | Crayola Modeling Clay                   | 09/28/21 |         | 0.54   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| 'L         | 2943 298    | Circle Punch                            | 09/28/21 |         | 9.45   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 296    | Crayola Modeling Clay                   | 09/28/21 |         | 1.40   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| 'L         | 2943 299    | Circle Punch                            | 09/28/21 |         | 3.67   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| L          | 2943 295    | Colored Modeling Clay                   | 09/28/21 |         | 1.09   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| L          | 2943 292    | Modeling Clay                           | 09/28/21 |         | 23.39  | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 291    | Lino Type Cutter                        | 09/28/21 |         | 3.63   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 293    | Modeling Clay                           | 09/28/21 |         | 9.10   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 325    | Black cardstock                         | 09/28/21 |         | 2.46   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 294    | Colored Modeling Clay                   | 09/28/21 |         | 2.80   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 316    | Modeling Paste                          | 09/28/21 |         | 16.24  | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 326    | Colored Cardstock                       | 09/28/21 |         | 12.49  | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 370    | Scotch-Brite Sponge                     | 09/28/21 |         | 4.67   | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| CL         | 2943 327    | Colored Cardstock                       | 09/28/21 |         | 4.86   | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| CL         | 2943 356    | Hot Glue .43                            | 09/28/21 |         | 12.33  | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         | 2943 371    | Scotch-Brite Sponge                     | 09/28/21 |         | 1.81   | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| CL         | 2943 357    | Hot Glue .43                            | 09/28/21 |         | 4.80   | / /      | 9/21   | 21239 | 101 H |               | 10:          |
| CL         |             | Acrylic Paint- Black                    | 09/28/21 |         | 7.73   |          | 9/21   |       | 101 E |               | 10:          |
| L          |             | Refills- White 12                       | 09/28/21 |         | 1.60   | / /      | 9/21   |       | 101 I |               | 10:          |
| L          | 2943 350    | Refills- White 12                       | 09/28/21 |         | 4.11   | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| L          | 2943 353    | Acrylic Paint- White                    | 09/28/21 |         | 7.73   | / /      | 9/21   | 21239 |       |               | 10:          |
| L.         | 2943 369    | Ziploc Gallon bags                      | 09/28/21 |         | 2.67   | / /      | 9/21   | 21239 | 101 E |               | 10:          |
| L          | 2943 354    | Acrylic Paint- Black                    | 09/28/21 |         | 19.87  | / /      | 9/21   | 21239 |       |               | 10:          |
| L          | 2943 354    | Acrylic Secondary Colors                | 09/28/21 |         | 22.46  | / /      | 9/21   | 21239 |       |               | 10:          |
| L          | 2943 366    | Ziploc Sandwich Bags                    | 09/28/21 |         | 11.22  | / /      | 9/21   | 21239 | 101 I |               | 10:          |
| L          | 2943 363    | Dawn 1gal Dish Soap                     | 09/28/21 |         | 7.20   | / /      | 9/21   | 21239 | 101 I |               | 10:          |
| L          | 2943 364    | Dawn 30 oz.                             | 09/28/21 |         | 7.20   | / /      | 9/21   | 21239 | 101 I |               | 10:          |
| L          | 2943 362    | Dawn 1gal Dish Soap                     | 09/28/21 |         | 18.53  | / /      | 9/21   | 21239 |       |               | 10:          |
| L<br>L     | 2943 365    | Dawn 30 oz.                             | 09/28/21 |         | 2.76   | / /      | 9/21   | 21239 |       |               | 10:          |
|            | 2943 361    | Acrylic Primary Colors                  | 09/28/21 |         | 8.73   | / /      | 9/21   | 21239 |       |               | 10:          |
| L<br>T.    | 2943 367    | Ziploc Sandwich Bags                    | 09/28/21 |         | 4.36   | / /      | 9/21   | 21239 | 101 1 |               | 10:          |
| CL         | 4273 30/    | Ziploc Sandwich Bags Ziploc Gallon bags | 09/28/21 |         | 6.88   | / /      | 9/21   | 21239 |       | в 999         | 10:          |

 $$\operatorname{Report}\ \operatorname{ID}\colon\operatorname{AP200A}$$  For checks paid between: 09/20/21 to 10/12/21

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|        |            |                                   |          |                 |           |      |                 |               |       |       | Acct/Source | /      |             | Cash  |
|--------|------------|-----------------------------------|----------|-----------------|-----------|------|-----------------|---------------|-------|-------|-------------|--------|-------------|-------|
| Doc    | : #        | Invoice #/Description             | Date     | Warrant         | Amount    | Inv  | Date            | Period        | PO #  | Fund  | Org-Prog-F  |        | j Proj      |       |
|        |            |                                   |          |                 |           |      |                 |               |       |       |             |        |             |       |
| Vendo  | or #/Name: | 1305 BMO MASTERCARD               |          |                 |           |      |                 |               |       |       |             |        |             |       |
| CL     | 2943 359   | Acrylic Secondary Colors          | 09/28/21 | -99629          | 8.73      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 349   | Watercolor Set 16                 | 09/28/21 | -99629          | 11.34     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 360   | Acrylic Primary Colors            | 09/28/21 | -99629          | 22.46     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 352   | Acrylic Paint- White              | 09/28/21 | -99629          | 19.87     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 348   | Watercolor Set 16                 | 09/28/21 | -99629          | 29.16     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 336   | Stain remover                     | 09/28/21 | -99629          | 2.80      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 335   | Brush Cleaner                     | 09/28/21 | -99629          | 1.16      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 372   | Dust pan                          | 09/28/21 | -99629          | 6.31      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 334   | Brush Cleaner                     | 09/28/21 | -99629          | 2.99      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 338   | Round brush set                   | 09/28/21 | -99629          | 18.25     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 332   | Crepe Paper                       | 09/28/21 | -99629          | 7.48      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 333   | Crepe Paper                       | 09/28/21 | -99629          | 2.91      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 329   | White cardstock                   | 09/28/21 | -99629          | 4.24      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 328   | White cardstock                   | 09/28/21 | -99629          | 10.90     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 330   | Tissue Paper                      | 09/28/21 | -99629          | 6.17      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 339   | Round brush set                   | 09/28/21 | -99629          | 7.09      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 331   | Tissue Paper                      | 09/28/21 | -99629          | 2.40      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 337   | Stain remover                     | 09/28/21 | -99629          | 1.09      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 345   | Drawing Pencils                   | 09/28/21 | -99629          | 7.55      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 344   | Drawing Pencils                   | 09/28/21 | -99629          | 19.40     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 10    |
| CL     | 2943 343   | Pro Electric Sharpener            | 09/28/21 | -99629          | 42.95     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 346   | Watercolor Set 8                  | 09/28/21 | -99629          | 56.02     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| ĽL     | 2943 342   | Pro Electric Sharpener            | 09/28/21 | -99629          | 110.44    | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 10    |
| CL     | 2943 341   | Colored Sharpies                  | 09/28/21 | -99629          | 10.19     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 347   | Watercolor Set 8                  | 09/28/21 | -99629          | 21.78     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 373   | Dust pan                          | 09/28/21 | -99629          | 2.46      | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
| CL     | 2943 340   | Colored Sharpies                  | 09/28/21 | -99629          | 26.19     | /    | /               | 9/21          | 21239 | 101 E | 3 999       |        |             | 101   |
|        |            | -                                 |          | Total:          | 15,985.90 |      |                 |               |       |       |             |        |             |       |
| /endc  | or #/Name: | 152 BOZEMAN CAMERA REPAIR         |          |                 |           |      |                 |               |       |       |             |        |             |       |
| CC     | 835 1      | CC-835 CAMERA CHARGER             | 09/28/21 | -99629          | 29.99     | 09/0 | 2/21            | 9/21          |       | 101 E | 81-100-10   | 00 61  | 0           | 101   |
|        |            |                                   |          | Total:          | 29.99     |      |                 |               |       |       |             |        |             |       |
| Vendo  | or #/Name: | 168 BOZEMAN TROPHY & ENGR.        | AVING    |                 |           |      |                 |               |       |       |             |        |             |       |
| CL     | 2924 1     | 23004 NAME TAGS                   | 09/17/21 | 37083           | 31.00     | 08/2 | 5/21            | 9/21          |       | 101 E | 80-100-23   | 00 61  | 0           | 101   |
|        |            |                                   |          | Total:          | 31.00     |      |                 |               |       |       |             |        |             |       |
| Vendo  | or #/Name: | 1300 BRENNER, CHERYL              |          |                 |           |      |                 |               |       |       |             |        |             |       |
| CL     |            | 093021CB MILEAGE REIMBURSEMENT    | 10/07/21 | 37101           | 70.56     | 09/3 | 0/21            | 10/21         |       | 110 E | 80-100-27   | 00 58  | 2           | 101   |
|        |            |                                   |          | Total:          | 70.56     |      |                 |               |       |       |             |        |             |       |
| Vendo  | or #/Name: | 1498 BUFFALO BUMP PIZZA           |          |                 |           |      |                 |               |       |       |             |        |             |       |
| CC     |            | CC-827 PIR Teacher Meal Pizza     | 09/28/21 | -99629          | 189.07    | 08/2 | 6/21            | 9/21          |       | 115 F | 80-100-23   | 00 58  | 2 162       | 101   |
|        |            |                                   |          | Total:          | 189.07    |      |                 | ,             |       |       |             |        |             |       |
| Vendo  | or #/Name: | 228 CENTURYLINK                   |          |                 |           |      |                 |               |       |       |             |        |             |       |
| CC     |            | CC-814 MONTHLY PHONE SERVICE      | 09/28/21 | -99629          | 242 54    | 08/0 | 4/21            | 9/21          |       | 101 F | 80-100-23   | 00 53  | 1           | 101   |
| CC     |            | CC-814 MONTHLY PHONE SERVICE      | 09/28/21 |                 |           |      |                 | 9/21          |       |       | 80-610-23   |        |             | 101   |
| CC     |            | CC-814 MONTHLY PHONE SERVICE      | 09/28/21 |                 |           |      |                 | 9/21          |       |       | 80-100-23   |        |             | 101   |
|        | V-1 2      | I I I I I I I I I I I I I I I I I |          | Total:          | 332.26    | 55,0 | -, <u>-</u> , - | -, <u>u</u> - |       | E     | _ 00 100 23 | - 5 55 | _           | 101   |
| Jenda  | or #/Name: | 1503 COMPANION CORPORATION        |          | TOCAL.          | 332.20    |      |                 |               |       |       |             |        |             |       |
|        |            | 119251 SIS Integration w/ GG4L    | 10/07/21 | 37100           | 100 26    | 06/1 | 5/21            | 10/21         | 22007 | 101 = | 80-100-23   | 16 61  | Ω           | 103   |
| СП     | ۱ ∪روے     | 11/231 313 Integration w/ GG4L    |          | 37102<br>Total: | 108.36    | UU/I | J / ZI          | 10/21         | 4400/ | TOT E | . 00-100-23 | TO 0T  | U           | 101   |
| (Zond- | x #/Mame:  | 1227 CODE COMEDO                  |          | iotai.          | 100.30    |      |                 |               |       |       |             |        |             |       |
|        | or #/Name: |                                   | 00/17/01 | 27004           | 2 422 45  | 00/1 | 6/01            | 0 /01         | 21250 | 161 - |             |        | C1 ^        | , 10- |
| CL     | 2921 I     | WO-3040 Progess Billing on Tem    |          |                 | 2,420.46  | υ9/I | υ/2I            | 9/21          | ∠⊥∠59 | тют Е | צצע מ       |        | <b>6</b> 13 | 3 101 |
|        |            |                                   |          | Total:          | 2,420.46  |      |                 |               |       |       |             |        |             |       |

For checks paid between: 09/20/21 to 10/12/21

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|              |                                  |           |         |          |          |        |       |       | Acct/Source/  |       | Cash     |
|--------------|----------------------------------|-----------|---------|----------|----------|--------|-------|-------|---------------|-------|----------|
| Doc #        | Invoice #/Description            | Date      | Warrant | Amount   | Inv Date | Period | PO #  | Fund  | Org-Prog-Func | Obj P | roj Acct |
| Vendor #/Nam | ne: 1797 DEEP SPACE SPARKLE      |           |         |          |          |        |       |       |               |       |          |
| CC 796       | 1 CC-796 Price Increase after PO | 09/28/21  | -99629  | 43.00    | 08/10/21 | 9/21   |       | 101 E | 81-100-1000   | 680   | 101      |
| PO 22004     | 1 DS SPARKLE MEMBERSHIP          | 09/28/21  | -99629  | 336.00   | / /      | 9/21   |       | 101 E | 81-100-1000   | 680   | 101      |
|              |                                  |           | Total:  | 379.00   |          |        |       |       |               |       |          |
| Vendor #/Nam | ne: 349 DRAKE IRRIGATION         |           |         |          |          |        |       |       |               |       |          |
| CL 2952      | 1 2281 Winterization of Irrigati | 10/07/21  | 37103   | 185.00   | 09/26/21 | 10/21  | 22082 | 101 E | 80-100-2630   | 440   | 101      |
|              |                                  |           | Total:  | 185.00   |          |        |       |       |               |       |          |
| Vendor #/Nam | ne: 1833 EEKHOFF, MARK           |           |         |          |          |        |       |       |               |       |          |
| CL 2960      | 2 REF- 7/8 VBALL GAME            | 10/07/21  | 37104   | 48.00    | 10/05/21 | 10/21  |       | 184 E | 82-720-3501   | 340   | 101      |
| CL 2960      | 1 REF- 6/7 VBALL GAME            | 10/07/21  | 37104   | 48.00    | 10/05/21 | 10/21  |       | 184 E | 81-720-3501   | 340   | 101      |
|              |                                  |           | Total:  | 96.00    |          |        |       |       |               |       |          |
| /endor #/Nam | ne: 1401 ELWELL, CASSANDRA       |           |         |          |          |        |       |       |               |       |          |
| CL 2948      | 1 092321CE Refund Lunch Balances | 10/07/21  | 37105   | 712.14   | 09/23/21 | 10/21  |       | 112 R | 1621          |       | 101      |
|              |                                  |           | Total:  | 712.14   |          |        |       |       |               |       |          |
| Vendor #/Nam | ne: 1825 FEDEX OFFICE            |           |         |          |          |        |       |       |               |       |          |
|              | 1 CC-810 RETURN PROJECTOR SHIPPI | 09/28/21  | -99629  | 22.49    | 08/06/21 | 9/21   |       | 101 E | 80-100-2300   | 532   | 101      |
|              |                                  |           | Total:  | 22.49    | , ,      | - ,    |       |       |               |       |          |
| Vendor #/Nam | ne: 1582 FIREHOUSE SUBS          |           |         |          |          |        |       |       |               |       |          |
|              | 1 CC-824 Sub Sandwich Trays      | 09/28/21  | -99629  | 149 96   | 08/21/21 | 9/21   |       | 115 E | 80-100-2300   | 582   | 162 101  |
| 00 021       | T co off bas banawion frags      | ,         | Total:  | 149.96   | 00/21/21 | 3,21   |       | 110 2 | 00 100 2500   | 302   | 102 101  |
| /endor #/Nam | ne: 1762 Floyds Truck Center     |           | 10cai   | 110.00   |          |        |       |       |               |       |          |
|              | 1 R401051468 Internat. Bus Repai | 10/12/21  | 37106   | 368 00   | 09/17/21 | 10/21  | 22085 | 110 F | 80-100-2700   | 610   | 101      |
| 2,55         | 1 K401031400 Internat. Bus Kepar |           | Total:  | 368.00   | 05/11/21 | 10/21  | 22003 | 110 1 | 00 100 2700   | 010   | 101      |
| Vendor #/Nam | ne: 431 GALLATIN CO. SUPERINT    |           |         | 300.00   |          |        |       |       |               |       |          |
|              |                                  |           |         | 32 00    | 09/21/21 | 10/21  | 22004 | 101 🖽 | 80-100-2300   | 330   | 101      |
|              | 1 2022-02 Employee Background    | 10/07/21  |         |          |          |        |       |       |               |       |          |
| CL 2954      | 2 2022-02 Final Budget Ad MCA    | 10/07/21  |         |          | 09/21/21 | 10/21  | 22084 | 101 E | 80-100-2300   | 330   | 101      |
|              | 441 22222222                     |           | Total:  | 89.12    |          |        |       |       |               |       |          |
| Vendor #/Nam |                                  |           |         | 000 04   | 05/01/01 | 0.401  |       | 101 - | 00 100 000    | 400   | 101      |
| CC 804       | 1 CC-804 MONTHLY SEWER SERVICE   | 09/28/21  |         |          | 07/31/21 | 9/21   |       | 101 E | 80-100-2600   | 420   | 101      |
|              |                                  |           | Total:  | 893.04   |          |        |       |       |               |       |          |
| Vendor #/Nam |                                  |           |         |          |          |        |       |       |               |       |          |
| CL 2955      | 1 092121 Co-op Billing Charge    | 10/07/21  |         |          | 09/21/21 | 10/21  | 22081 | 115 E | 80-100-2300   | 810   | 110 101  |
|              |                                  | 1         | Total:  | 230.54   |          |        |       |       |               |       |          |
| Vendor #/Nam |                                  |           |         |          |          |        |       |       |               |       |          |
| CL 2956      | 1 1635 ADD OUTLET TO FRUIT VENDI | ., . ,    |         |          | 09/15/21 | 10/21  |       | 161 E | 80-100-2600   | 440   | 613 101  |
|              |                                  | ,         | Total:  | 602.89   |          |        |       |       |               |       |          |
| Vendor #/Nam | ne: 1835 HARRISON, NICHOLE       |           |         |          |          |        |       |       |               |       |          |
| CL 2963      | 1 092921NH Refund Food Service B | 10/10/21  | 37110   | 10.67    | 09/29/21 | 10/21  |       | 112 R | 1621          |       | 101      |
|              |                                  | 1         | Total:  | 10.67    |          |        |       |       |               |       |          |
| Vendor #/Nam | ne: 1827 HOKANSON, ANA           |           |         |          |          |        |       |       |               |       |          |
| CL 2929      | 1 091621AH Volleyball Ref vs And | 09/17/21  | 37085   | 96.00    | 09/16/21 | 9/21   |       | 101 E | 82-720-3501   | 340   | 101      |
|              |                                  |           | Total:  | 96.00    |          |        |       |       |               |       |          |
| Vendor #/Nam | ne: 545 HOUSE OF CLEAN a Hill    | yard Comp | any     |          |          |        |       |       |               |       |          |
| CL 2973      | 4 604473727 Customer Statement   | 10/12/21  | 37111   | 27.84    | 09/23/21 | 10/21  |       | 101 E | 80-100-2600   | 610   | 101      |
| CL 2973      | 5 604377689 Customer Statement   | 10/12/21  | 37111   | 268.50   | 06/30/21 | 10/21  |       | 101 B | 953           |       | 101      |
| CL 2973      | 3 604469648 Customer Statement   | 10/12/21  | 37111   | 148.79   | 09/21/21 | 10/21  |       | 101 E | 80-100-2600   | 610   | 101      |
| CL 2973      | 1 604430356 Customer Statement   | 10/12/21  | 37111   | 223.75   | 08/18/21 | 10/21  |       | 101 E | 80-100-2600   | 610   | 101      |
| CL 2973      | 2 604468482 Garbage Liners       | 10/12/21  | 37111   | 230.70   | 09/20/21 | 10/21  |       | 101 E | 80-100-2600   | 610   | 101      |
| PO 21260 1   | .3 Can Liner 24x33               | 09/28/21  | -99629  | 416.89   |          |        |       | 101 E | 80-100-2600   | 440   | 101      |
|              |                                  |           | Total:  | 1,316.47 |          |        |       |       |               |       |          |
| /endor #/Nam | ne: 1830 Hobby Lobby             |           |         |          |          |        |       |       |               |       |          |
| CC 825       | 2 CC-825 Bulletin Board Supplies | 09/28/21  | -99629  | 27.48    | 08/24/21 | 9/21   |       | 101 E | 81-100-1000   | 610   | 101      |
|              |                                  | / 23 / 21 |         | 27.10    | , -1, -1 | - /    |       |       |               |       | 101      |

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| For    | ahoaka | nnid | hotmoon. | 09/20/21 | + 0  | 10/1 | 2/21      |  |
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| H () r | cnecks | paid | perween. | 09/20/21 | 1.() | 10/1 | 7. / 7. 1 |  |

|                    |       |                                 |            |                      |              |          | _            |       |       | Acct/Source/               |             |      | Cash |
|--------------------|-------|---------------------------------|------------|----------------------|--------------|----------|--------------|-------|-------|----------------------------|-------------|------|------|
| Doc #              |       | Invoice #/Description           | Date       | Warrant              | Amount       | Inv Date | Period       | PO #  | Fund  | Org-Prog-Func              | Obj         | Proj | Acct |
| Vendor             | #/Nai | me: 1830 Hobby Lobby            |            |                      |              |          |              |       |       |                            |             |      |      |
| CC 8:              | 25    | 3 CC-825 Bulletin Board Supplie | es 09/28/2 | 1 -99629             | 10.68        | 08/24/21 | 9/21         |       | 101 E | 82-100-1000                | 610         |      | 101  |
|                    |       |                                 |            | Total:               | 38.16        |          |              |       |       |                            |             |      |      |
| Vendor :           | #/Nai | me: 1816 INFINITE CAMPUS        |            |                      |              |          |              |       |       |                            |             |      |      |
| CL 29:             | 32    | 1 026237 OLP Set up Fee         | 09/20/2    | 1 37086              |              | 08/31/21 |              |       | 115 E | 81-785-1000                | 681         | 785  | 101  |
| CL 29!             |       | 1 026343 Implementation Traini  | _          |                      | 1,462.50     | 09/14/21 | 10/21        | 22023 |       |                            | 681         | 785  |      |
| CL 29!             | 57    | 2 026344                        | 10/07/2    | 1 37112              |              | 09/14/21 | 10/21        | 22023 | 115 E | 82-785-1000                | 681         | 785  | 101  |
|                    |       |                                 |            | Total:               | 1,987.50     |          |              |       |       |                            |             |      |      |
| Vendor             |       |                                 | 00 (00 (0) | 1 00600              | 1 60         | , ,      | 0 /01        |       | 104 = | 00 510 2405                | 610         |      | 101  |
| PO 220!            |       | 2 Aqua Vinyl                    |            | 1 -99629             | 1.68         | / /      | 9/21         |       | 184 E |                            | 610         |      | 101  |
| PO 220!<br>PO 220! |       | 6 Kelly Vinyl<br>7 Blush Vinyl  |            | 1 -99629<br>1 -99629 | 1.68<br>4.31 |          | 9/21<br>9/21 |       | 184 E | 82-710-3407<br>81-710-3407 | 610<br>610  |      | 101  |
| PO 220:            |       | 4 Orange Vinyl                  |            | 1 -99629             | 1.68         | / /      | 9/21         |       |       | 82-710-3407                | 610         |      | 101  |
| PO 220:            |       | 1 Aqua Vinyl                    |            | 1 -99629             | 4.31         |          | 9/21         |       |       | 81-710-3407                | 610         |      | 101  |
| PO 220!            |       | 8 Blush Vinyl                   |            | 1 -99629             | 1.68         | / /      | 9/21         |       |       | 82-710-3407                | 610         |      | 101  |
| PO 220!            |       | 9 Tennis Ball Vinyl             |            | 1 -99629             | 4.31         |          | 9/21         |       |       | 81-710-3407                | 610         |      | 101  |
| PO 220!            |       | 12 Transfer Tape                |            | 1 -99629             | 8.41         |          | 9/21         |       |       | 82-710-3407                | 610         |      | 101  |
| PO 220!            |       | 11 Transfer Tape                | 09/28/2    | 1 -99629             | 21.58        | / /      | 9/21         |       |       | 81-710-3407                | 610         |      | 101  |
| PO 220!            | 58    | 10 Tennis Ball Vinyl            | 09/28/2    | 1 -99629             | 1.68         | / /      | 9/21         |       | 184 E | 82-710-3407                | 610         |      | 101  |
| PO 220!            | 58    | 5 Kelly Vinyl                   | 09/28/2    | 1 -99629             | 4.31         | / /      | 9/21         |       | 184 E | 81-710-3407                | 610         |      | 101  |
| PO 220!            | 58    | 3 Orange Vinyl                  | 09/28/2    | 1 -99629             | 4.31         | / /      | 9/21         |       | 184 E | 81-710-3407                | 610         |      | 101  |
|                    |       |                                 |            | Total:               | 59.94        |          |              |       |       |                            |             |      |      |
| Vendor :           | #/Nai | me: 577 KELLEY CONNECT          |            |                      |              |          |              |       |       |                            |             |      |      |
| CL 29!             | 58    | 2 898556 COPIER- BUSINESS OFFI  | CE 10/07/2 | 1 37113              | 43.56        | 09/09/21 | 10/21        |       | 101 E | 80-100-2300                | 550         |      | 101  |
| CL 29'             | 72    | 1 IN912049 COPIER- MAIN OFFICE  | 10/12/2    | 1 37113              | 350.10       | 10/01/21 | 10/21        |       | 101 E | 80-100-2300                | 550         |      | 101  |
|                    |       |                                 |            | Total:               | 393.66       |          |              |       |       |                            |             |      |      |
| Vendor :           | #/Nai | me: 1563 L&L SITE SERVICES      |            |                      |              |          |              |       |       |                            |             |      |      |
|                    | 11    | 1 CC-811 MONTHLY TRASH SERVICE  | 09/28/2    | 1 -99629             | 370.91       | 08/23/21 | 9/21         |       | 101 E | 80-100-2600                | 431         |      | 101  |
|                    | 11    | 2 CC-811 MONTHLY TRASH SERVICE  |            | 1 -99629             |              | 08/23/21 |              |       |       | 80-100-2600                | 431         |      | 101  |
|                    | 11    | 3 CC-811 MONTHLY TRASH SERVICE  |            | 1 -99629             |              | 08/23/21 |              |       |       | 80-610-2600                | 431         |      | 101  |
| CL 29!             | 59    | 1 GARBOCT Garbage Serivce Octo  | oe 10/07/2 |                      |              | 10/01/21 | 10/21        |       | 101 E | 80-100-2600                | 431         |      | 101  |
|                    |       | 1006 -000-                      |            | Total:               | 755.99       |          |              |       |       |                            |             |      |      |
| Vendor             |       |                                 | T 00/00/0  | 1 00600              | 10.00        | 00/10/01 | 0 /01        |       | 101 1 | 00 100 2600                | 421         |      | 1.01 |
|                    | 13    | 1 CC-813 EWASTE FROM EXCESS SAI | ,          |                      |              | 08/18/21 |              |       |       | 80-100-2600                | 431         |      | 101  |
| CC 8:              | 33    | 1 CC-833 WASTER                 | 09/28/2    | 1 -99629<br>Total:   | 26.00        | 08/20/21 | 9/21         |       | 101 E | 80-100-2600                | 431         |      | 101  |
| Vendor :           | # /Na | me: 1751 MALWAREBYTES           |            | IUCai.               | 20.00        |          |              |       |       |                            |             |      |      |
|                    |       | 1 CC-834 KEEL SUBSCRIPTION      | 09/28/2    | 1 _99629             | 29 99        | 08/10/21 | 9/21         |       | 101 🖫 | 80-100-2300                | <b>Ω1</b> Ω |      | 101  |
| cc 0.              | 34    | I CC 034 REEL BODDCRIFTION      | 05/20/2    | Total:               | 29.99        |          | . )/21       |       | 101 1 | 00 100 2300                | 010         |      | 101  |
| Vendor :           | #/Nai | me: 1837 MARTIN, JANECE         |            |                      |              |          |              |       |       |                            |             |      |      |
|                    |       | 1 VOLLEYBALL REF 1 GAME         | 10/12/2    | 1 37115              | 48.00        | 10/07/21 | 10/21        |       | 184 E | 81-720-3501                | 340         |      | 101  |
|                    |       |                                 |            | Total:               | 48.00        |          |              |       |       |                            |             |      |      |
| Vendor :           | #/Nai | me: 1832 MARTINEZ, CRYSTAL      |            |                      |              |          |              |       |       |                            |             |      |      |
| CL 29!             | 51    | 1 092921CM Refund Food Service  | B 10/07/2  | 1 37116              | 17.62        | 09/29/21 | 10/21        |       | 112 R | 1621                       |             |      | 101  |
|                    |       |                                 |            | Total:               | 17.62        |          |              |       |       |                            |             |      |      |
| Vendor             | #/Nai | me: 752 MONTANA DEPT. ENVRI     | ONMENTAL Q | UALITY               |              |          |              |       |       |                            |             |      |      |
| CL 29:             | 28    | 1 5I2201409 ANNUAL FEE- PWS #M  | r0 09/17/2 | 1 37087              | 100.00       | 08/31/21 | 9/21         |       | 101 E | 80-100-2600                | 810         |      | 101  |
|                    |       |                                 |            | Total:               | 100.00       |          |              |       |       |                            |             |      |      |
| Vendor :           | #/Nai | me: 1807 MONTANA LANDSCAPE C    | JRBING     |                      |              |          |              |       |       |                            |             |      |      |
| CC 80              | 09    | 1 CC-809 MOWING- JULY 2021      | 09/28/2    | 1 -99629             | 500.00       | 08/04/21 | 9/21         |       | 101 E | 80-100-2630                | 440         |      | 101  |
| CL 29              | 33    | 1 1135 Mowing 8-4,11,18,25 and  | 9 09/20/2  | 1 37088              | 625.00       | 09/13/21 | 9/21         |       | 101 E | 80-100-2630                | 440         |      | 101  |
|                    |       |                                 |            | Total:               | 1,125.00     |          |              |       |       |                            |             |      |      |

 $$\operatorname{Report}\ \operatorname{ID}\colon\operatorname{AP200A}$$  For checks paid between: 09/20/21 to 10/12/21

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|              |  |           |          |          |                      |        |       |            | Acct/Source/  |            | Cash     |
|--------------|--|-----------|----------|----------|----------------------|--------|-------|------------|---------------|------------|----------|
| Doc #        | Invoice #/Description                              | Date      | Warrant  | Amount   | Inv Date             | Period | PO #  | Fund       | Org-Prog-Func | Obj Proj   | Acc      |
| /endor #/Nam | e: 1297 MONTANA OPTICOM                            |           |          |          |                      |        |       |            |               |            |          |
| CC 815       | 1 CC-815 MONTHLY INTERNET SERVIC                   | 09/28/21  | -99629   | 1,242.20 | 09/01/21             | 9/21   |       | 101        | E 80-100-2300 | 530        | 101      |
| C 815        | 4 CC-815 MONTHLY INTERNET SERVIC                   | 09/28/21  | -99629   | 496.88   | 09/01/21             | 9/21   |       | 128        | E 80-100-2300 | 530        | 10       |
| 815          | 3 CC-815 MONTHLY INTERNET SERVIC                   | 09/28/21  | -99629   | 372.66   | 09/01/21             | 9/21   |       | 117        | E 80-610-2300 | 530        | 10       |
| C 815        | 2 CC-815 MONTHLY INTERNET SERVIC                   | 09/28/21  | -99629   | 372.66   | 09/01/21             | 9/21   |       | 110        | E 80-100-2300 | 530        | 10       |
| L 2961       | 2 420-300-83 MONTHLY SERVICE AFT                   | 10/07/21  | 37117    | 2.46     | 10/01/21             | 10/21  |       | 110        | E 80-100-2300 | 530        | 10       |
| L 2961       | 1 420-300-83 MONTHLY SERVICE AFT                   | 10/07/21  | 37117    | 8.20     | 10/01/21             | 10/21  |       | 101        | E 80-100-2300 | 530        | 10       |
| L 2961       | 4 420-300-83 MONTHLY SERVICE AFT                   | 10/07/21  | 37117    | 3.28     | 10/01/21             | 10/21  |       | 128        | E 80-100-2300 | 530        | 10       |
| L 2961       | 3 420-300-83 MONTHLY SERVICE AFT                   | 10/07/21  | 37117    |          | 10/01/21             | 10/21  |       | 117        | E 80-610-2300 | 530        | 10       |
| 3 11 /27     | 006 14707  |           | Total:   | 2,500.80 |                      |        |       |            |               |            |          |
| endor #/Nam  |  |           |          |          |                      |        |       |            |               |            |          |
|              | 3 0008683 LEGAL SERVICES                           | 09/20/21  |          |          | 08/31/21             |        |       |            | E 80-100-2300 | 330        | 10:      |
| L 2934       | 2 0008703 STATEGIC PLAN MAINTENA                   |           |          |          | 08/31/21             | 9/21   |       | 101        | E 80-100-2300 | 330        | 10       |
|              | e: 856 NORTHWESTERN ENERGY                         | •         | Total:   | 482.50   |                      |        |       |            |               |            |          |
| endor #/Nam  |  | 09/17/21  | 27000    | 00 27    | 09/03/21             | 0 / 21 |       | 101        | E 80-100-2600 | 411        | 10       |
|              |  | 09/17/21  |          |          | 09/03/21             |        |       |            |               | 411<br>412 |          |
|              | 2 ELECTRICITY 1 ELECTRICITY                        | 09/17/21  |          |          |                      |        |       | 110        |               | 412        | 10<br>10 |
|              | 7 0178032-9 NATURAL GAS                            | 10/12/21  |          |          | 09/03/21<br>10/05/21 |        |       | 101<br>101 |               | 412        | 10       |
|              | 2 0178032-9 NATURAL GAS<br>2 0178032-9 ELECTRICITY | 10/12/21  |          |          | 10/05/21             |        |       | 110        |               | 412        | 10       |
|              | 1 0178032-9 ELECTRICITY                            | 10/12/21  |          |          | 10/05/21             |        |       |            | E 80-100-2600 | 412        | 10       |
| ь 2975 .     | 1 0170032-9 EDECIRICITI                            |           | Total:   | 2,830.88 | 10/03/21             | 10/21  |       | 101        | E 00-100-2000 | 412        | 10       |
| endor #/Name | e: 1828 NOWLIN, LYNN                               |           | 10041    | 2,030.00 |                      |        |       |            |               |            |          |
|              | 1 091421LN REFUND REYSE LUNCH FU                   | 09/20/21  | 37091    | 163.60   | 09/14/21             | 9/21   |       | 112        | R 1621        |            | 10       |
|              | 2 091421LN REFUND TYSE LUNCH FUN                   |           |          |          | 09/14/21             |        |       |            | R 1621        |            | 10       |
|              |  |           | Total:   | 353.07   |                      |        |       |            |               |            |          |
| endor #/Name | e: 877 ORIENTAL TRADING COMP                       | ANY, INC. |          |          |                      |        |       |            |               |            |          |
| C 812        | 1 CC-812 PENCILS FOR SWAG BAGS                     | 09/28/21  | -99629   | 30.97    | 08/03/21             | 9/21   |       | 115        | E 80-100-2316 | 610 110    | 10       |
|              |  |           | Total:   | 30.97    |                      |        |       |            |               |            |          |
| endor #/Name | e: 1724 PURITAN COMMERICAL CL                      | EANING &  | SERVICES |          |                      |        |       |            |               |            |          |
| L 2974       | 2 29394 MONTHLY CUSTODIAL CLEANI                   | 10/12/21  | 37119    | 1,220.80 | 10/01/21             | 10/21  |       | 110        | E 80-100-2600 | 433        | 10       |
| L 2974       | 1 29394 MONTHLY CUSTODIAL CLEANI                   | 10/12/21  | 37119    | 4,761.12 | 10/01/21             | 10/21  |       | 101        | E 80-100-2600 | 433        | 10       |
| L 2974       | 3 29394 MONTHLY CUSTODIAL CLEANI                   | 10/12/21  | 37119    | 122.08   | 10/01/21             | 10/21  |       | 117        | E 80-610-2600 | 433        | 101      |
|              |  |           | Total:   | 6,104.00 |                      |        |       |            |               |            |          |
| endor #/Name | e: 1829 RACOW, ADAM                                |           |          |          |                      |        |       |            |               |            |          |
| L 2936       | 1 091421AR REFUND PARKER LUNCH F                   | 09/20/21  | 37092    | 100.00   | 09/14/21             | 9/21   |       | 112        | R 1621        |            | 10       |
|              |  |           | Total:   | 100.00   |                      |        |       |            |               |            |          |
| endor #/Name | e: 957 REALLY GOOD STUFF                           |           |          |          |                      |        |       |            |               |            |          |
| 0 22017      | 3 Pink Chapter Book Bins                           | 09/28/21  | -99629   | 29.99    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 22017        | 2 Shipping   | 09/28/21  | -99629   | 27.83    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 0 22017      | 1 Picture Book Bins pk12                           | 09/28/21  | -99629   | 159.99   | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 22017        | 5 Yellow Chapter Book Bins                         | 09/28/21  | -99629   | 29.99    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 0 22017      | 4 Red Chapter Book Bins                            | 09/28/21  | -99629   | 29.99    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 0 22017 1    | 0 Black Chapter Bins                               | 09/28/21  | -99629   | 42.13    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 22017        | 9 Purple Chapter Bins                              | 09/28/21  | -99629   | 29.99    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 22017        | 8 Blue Chapter Bins                                | 09/28/21  | -99629   | 29.99    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 0 22017      | 7 Blue Neon Chapter Book Bi                        | 09/28/21  | -99629   | 29.99    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
| 22017        | 6 Green Chapter Book Bins                          | 09/28/21  |          | 29.99    | / /                  | 9/21   |       | 101        | E 81-100-2225 | 640        | 10       |
|              |  | •         | Total:   | 439.88   |                      |        |       |            |               |            |          |
| endor #/Nam  | e: 1008 SCHOLASTIC INC                             |           |          |          |                      |        |       |            |               |            |          |
| L 2939       | 3 M7132162 Scholatic News Ed.2                     | 09/20/21  | 37093    | 119.00   | 09/07/21             | 9/21   | 22006 | 101        | E 81-100-1000 | 610        | 10       |
| L 2939       | 1 M7122795 Let's Find Out- Grade                   | 09/20/21  | 37093    | 119.00   | 09/07/21             | 9/21   | 21215 | 101        | В 999         |            | 10       |

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| For | chacke | naid | hatwaan: | 09/20/21 | to 10/12/21 |  |
|-----|--------|------|----------|----------|-------------|--|
|     |        |      |          |          |             |  |

|        |        |    |           |                       |          |         |        |          |        |       |       | Acct/Source/  |          | Cash |
|--------|--------|----|-----------|-----------------------|----------|---------|--------|----------|--------|-------|-------|---------------|----------|------|
| Doc    | #      |    | Invoice   | #/Description         | Date     | Warrant | Amount | Inv Date | Period | PO #  | Fund  | Org-Prog-Func | Obj Proj |      |
|        |        |    |           |                       |          |         |        |          |        |       |       |               |          |      |
| Vendor |        |    |           | SCHOLASTIC INC        | 00/00/01 | 25003   | 11 00  | 00/05/01 | 0./01  | 22226 | 101   | - 01 100 1000 | 610      | 101  |
|        | 2939   |    |           | Shipping              | 09/20/21 |         |        | 09/07/21 |        | 22006 |       | E 81-100-1000 | 610      | 101  |
|        | 2939   |    |           | Shipping              | 09/20/21 |         |        | 09/07/21 |        | 21215 |       |               | 61.0     | 101  |
|        | 2939   |    |           | Schlastic News ED.1   | 09/20/21 |         |        | 09/07/21 |        | 22007 |       |               | 610      | 101  |
|        | 2939   |    |           | Shipping              | 09/20/21 |         |        | 09/07/21 |        | 22016 |       |               | 610      | 101  |
|        | 2939   |    |           | digital and print     | 09/20/21 |         |        | 09/07/21 |        | 22016 | 101 1 |               | 610      | 101  |
|        | 2939   |    |           | digital and print     | 09/20/21 |         |        | 09/07/21 |        | 22016 |       |               | 610      | 101  |
| CL 2   | 2939   | 6  | M7132161  | Shipping              | 09/20/21 |         |        | 09/07/21 | 9/21   | 22007 | 101 1 | E 81-100-1000 | 610      | 101  |
| 1      | 11 /2= |    | 0.55      |                       |          | Total:  | 953.04 |          |        |       |       |               |          |      |
| Vendor |        |    |           | SCHOOL SERVICES OF MO | •        | •       | 104.60 | 00/14/01 | 0.401  |       | 110   | - 00 010 0100 | 010      | 101  |
| CL 2   | 2940   | Т  | 5896 PURG | CHASING ADMIN FEE     | 09/20/21 |         |        | 09/14/21 | 9/21   |       | 112 1 | E 80-910-3100 | 810      | 101  |
|        |        |    |           |                       |          | Total:  | 104.62 |          |        |       |       |               |          |      |
| Vendor |        |    |           | SCHOOL SPECIALTY INC  |          | 00600   | 50.04  | , ,      | 0.401  |       |       | - 01 100 1000 | 610      | 101  |
|        | 1232   | 31 | _         | and Balls             | 09/28/21 |         | 59.94  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 32 | _         | and Balls             | 09/28/21 |         | 23.31  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 29 |           | ockey Goal            | 09/28/21 |         | 97.61  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 28 |           | mbered Pinnies        | 09/28/21 |         | 17.73  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 26 |           | orubber B-Ball        | 09/28/21 |         | 51.84  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 36 | Dur O Ho  | =                     | 09/28/21 |         | 17.71  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 30 |           | ockey Goal            | 09/28/21 |         | 37.97  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 45 | _         | War Rope Game         | 09/28/21 |         | 99.81  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 34 |           | oy Teanweb            | 09/28/21 |         | 45.65  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 33 |           | oy Teanweb            | 09/28/21 |         | 117.35 | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 35 | Dur O Ho  | =                     | 09/28/21 |         | 45.53  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 27 |           | mbered Pinnies        | 09/28/21 |         | 45.57  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 37 | -         | ble Jump Ropes        | 09/28/21 |         | 21.51  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 47 |           | rt Plyofit            | 09/28/21 |         | 214.00 | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 48 |           | rt Plyofit            | 09/28/21 |         | 83.24  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 44 | =         | Scooter Stacker       | 09/28/21 |         | 12.29  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 24 |           | ockey Set             | 09/28/21 |         | 69.90  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 43 | =         | Scooter Stacker       | 09/28/21 | -99629  | 31.58  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 41 | _         | War Rope              | 09/28/21 | -99629  | 79.45  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 42 | Tug of V  | War Rope              | 09/28/21 | -99629  | 30.91  | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 39 | Mega Sco  | oot Scooters          | 09/28/21 | -99629  | 389.33 | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
|        | 1232   | 40 | Mega Sco  | oot Scooters          | 09/28/21 | -99629  | 151.45 | / /      | 9/21   |       | 101 1 |               | 610      | 101  |
|        | 1232   | 38 | Adjustal  | ble Jump Ropes        | 09/28/21 | -99629  | 8.37   | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |
| PO 21  | 1232   | 1  | Sportime  | e Med. Fball (12)     | 09/28/21 | -99629  | 44.91  | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 3  | Sportime  | e Sm. Fball (12       | 09/28/21 | -99629  | 22.46  | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 2  | Sportime  | e Med. Fball (12)     | 09/28/21 | -99629  | 17.47  | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |
| PO 21  | 1232   | 23 | Floor Ho  | ockey Set             | 09/28/21 | -99629  | 179.68 | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 4  | Sportime  | e Sm. Fball (12       | 09/28/21 | -99629  | 8.73   | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |
| PO 21  | 1232   | 17 | Jump Rog  | pe plastic links      | 09/28/21 | -99629  | 30.81  | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 7  | Rhino S   | kin Dodgeballs (6)    | 09/28/21 | -99629  | 43.66  | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 15 |           | pe plastic links      | 09/28/21 | -99629  | 44.71  | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 20 | Qwiknet   | Portable Net          | 09/28/21 | -99629  | 283.97 | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |
| PO 21  | 1232   | 19 | Qwiknet   | Portable Net          | 09/28/21 | -99629  | 729.99 | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 18 | Jump Rop  | pe plastic links      | 09/28/21 | -99629  | 11.99  | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |
| PO 21  | 1232   | 16 | Jump Rop  | pe plastic links      | 09/28/21 | -99629  | 17.39  | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |
| PO 21  | 1232   | 8  | Rhino S   | kin Dodgeballs (6)    | 09/28/21 | -99629  | 16.98  | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |
| PO 21  | 1232   | 9  | Rhino S   | kin Dodeballs(6)      | 09/28/21 | -99629  | 52.40  | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 13 | Jump Rop  | pe plastic links      | 09/28/21 | -99629  | 14.57  | / /      | 9/21   |       | 101 1 | E 81-100-1000 | 610      | 101  |
| PO 21  | 1232   | 14 | Jump Ror  | pe plastic links      | 09/28/21 | -99629  | 5.67   | / /      | 9/21   |       | 101 1 | E 82-100-1000 | 610      | 101  |

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|-----|---------|------|--------------------------|----------|----------|--------|-----|------|--------|------|-------|---------------|--------|---------|
|     | oc #    |      | Invoice #/Description    | Date     | Warrant  | Amount | Inv | Date | Period | PO # | Fund  | Org-Prog-Func | ODJ P1 | OJ ACCT |
| Ver | dor #/N | ame: | 1018 SCHOOL SPECIALTY IN | C.       |          |        |     |      |        |      |       |               |        |         |
| PO  | 21232   | 46   | Tug of War Rope Game     | 09/28/23 | -99629   | 38.83  | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21232   | 10   | Rhino Skin Dodeballs(6)  | 09/28/23 | L -99629 | 20.39  | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21232   | 25   | Wm's Prorubber B-Ball    | 09/28/23 | -99629   | 133.26 | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 13   | Grafix Shrink Film       | 09/28/23 | -99629   | 27.42  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 27   | Blue Tempera             | 09/28/23 | -99629   | 2.80   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 17   | Gouache                  | 09/28/23 | -99629   | 20.12  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 26   | Brown Tempera            | 09/28/23 | -99629   | 1.09   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 15   | Watercolor Paper         | 09/28/23 | L -99629 | 12.63  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 41   | Black Crayola Marker     | 09/28/23 | L -99629 | 2.22   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 36   | Magenta Tempera          | 09/28/23 | L -99629 | 1.09   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 42   | Black Crayola Marker     | 09/28/23 | L -99629 | 0.87   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 30   | Black Tempera            | 09/28/23 | L -99629 | 1.93   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 22   | Orange Tempera           | 09/28/23 | L -99629 | 1.73   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 34   | Violet Tempera           | 09/28/23 | L -99629 | 1.09   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 1    | Project Wood             | 09/28/23 | L -99629 | 10.57  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 2    | Project Wood             | 09/28/23 | L -99629 | 4.11   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 32   | Green Tempera            | 09/28/23 | L -99629 | 1.09   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 21   | Orange Tempera           | 09/28/23 | L -99629 | 4.44   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 35   | Magenta Tempera          | 09/28/23 | L -99629 | 2.80   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 29   | Black Tempera            | 09/28/23 | L -99629 | 4.95   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 20   | Face Paint               | 09/28/23 | L -99629 | 2.54   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 23   | Red Tempera              | 09/28/23 | L -99629 | 2.48   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 8    | Tie-dye Kit              | 09/28/23 | L -99629 | 10.91  | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 16   | Watercolor Paper         | 09/28/23 | L -99629 | 4.91   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 12   | Cotton Twine             | 09/28/23 | L -99629 | 1.27   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 198  | Acrylic Cobalt Blue      | 09/28/23 | L -99629 | 4.64   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 28   | Blue Tempera             | 09/28/23 | L -99629 | 1.09   |     | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |
| PO  | 21239   | 25   | Brown Tempera            | 09/28/23 |          | 2.80   | /   | /    | 9/21   |      | 101 E |               | 610    | 101     |
| PO  | 21239   | 14   | Grafix Shrink Film       | 09/28/23 |          | 10.66  | /   | /    | 9/21   |      | 101 E |               | 610    | 101     |
| PO  | 21239   | 11   | Cotton Twine             | 09/28/23 |          | 3.27   | /   |      | 9/21   |      | 101 E |               | 610    | 101     |
| PO  | 21239   | 7    | Tie-dye Kit              | 09/28/23 |          | 28.07  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610    | 101     |
| PO  | 21239   | 5    | Masks                    | 09/28/23 |          | 60.27  |     | /    | 9/21   |      | 101 E |               | 610    | 101     |
| PO  | 21239   | 6    | Masks                    | 09/28/23 |          | 23.43  |     | /    | 9/21   |      | 101 E |               | 610    | 101     |
| PO  | 21239   | 43   | Fine Point Sharpie Pens  | 09/28/23 |          | 74.87  |     | /    | 9/21   |      | 101 E |               | 610    | 101     |
| PO  | 21239   | 4    | Wooden People            | 09/28/23 |          | 6.44   | /   |      | 9/21   |      | 101 E |               | 610    | 101     |
| PO  | 21239   |      | Dowels                   | 09/28/23 |          | 0.91   | /   |      | 9/21   |      | 101 E |               | 610    | 101     |
| PO  |         |      | Print block              | 09/28/23 |          | 12.15  |     |      | 9/21   |      |       | 82-100-1000   |        | 101     |
| PO  |         |      | Dowels                   | 09/28/21 |          | 2.33   |     | /    | 9/21   |      |       | 81-100-1000   |        | 101     |
| PO  | 21239   |      | Oil paint set 6          | 09/28/23 |          | 6.90   |     | /    | 9/21   |      |       | 82-100-1000   | 610    | 101     |
| PO  | 21239   |      | Watercolor Set 16        | 09/28/23 |          | 11.34  |     | /    | 9/21   |      |       | 82-100-1000   | 610    | 101     |
| PO  |         |      | Acrylic Green            | 09/28/23 |          | 23.85  |     | /    | 9/21   |      |       | 81-100-1000   | 610    | 101     |
| PO  | 21239   |      | Plaster                  | 09/28/23 |          | 1.05   |     | /    | 9/21   |      |       | 82-100-1000   | 610    | 101     |
| PO  | 21239   |      | Acrylic Green            | 09/28/23 |          | 9.27   |     | /    | 9/21   |      |       | 82-100-1000   |        | 101     |
| PO  | 21239   |      | Acrylic Cool Blue        | 09/28/23 |          | 23.85  |     | /    | 9/21   |      |       | 81-100-1000   |        | 101     |
| PO  | 21239   |      | Red Tempera              | 09/28/23 |          | 0.96   |     | /    | 9/21   |      |       | 82-100-1000   | 610    | 101     |
| PO  | 21239   |      | Fine Point Sharpie Pens  | 09/28/23 |          | 29.11  |     | /    | 9/21   |      |       | 82-100-1000   | 610    | 101     |
| PO  | 21239   |      | Acrylic Burnt Sienna     | 09/28/23 |          | 3.09   |     | /    | 9/21   |      |       | 82-100-1000   | 610    | 101     |
| PO  | 21239   |      | Acrylic Burnt Sienna     | 09/28/23 |          | 7.95   |     | /    | 9/21   |      |       | 81-100-1000   | 610    | 101     |
| PO  | 21239   |      | Acrylic Cool Blue        | 09/28/23 |          | 9.27   |     | /    | 9/21   |      |       |               | 610    | 101     |
| PO  | 21239   |      | Acrylic Raw Sienna       | 09/28/23 |          | 15.90  |     | /    | 9/21   |      |       | 81-100-1000   | 610    | 101     |
| PΟ  | 21239   | 202  | Acrylic Raw Sienna       | 09/28/23 | L -99629 | 6.18   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610    | 101     |

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|-----|--------------|---------------------------|------------|---------|--------|-----|------|--------|------|-------|---------------|-----|------|------|
| Ι   | Doc #        | Invoice #/Description     | Date       | Warrant | Amount | Inv | Date | Period | PO # | Fund  | Org-Prog-Func | Obj | Proj | Acct |
| Vor | ndor #/Name: | 1018 SCHOOL SPECIALTY INC |            |         |        |     |      |        |      |       |               |     |      |      |
| PO  | 21239 197    | Acrylic Cobalt Blue       | . 09/28/21 | -99629  | 11.92  | ,   | /    | 9/21   |      | 101 E | 81-100-1000   | 610 |      | 101  |
| PO  | 21239 185    | Oil paint set 6           | 09/28/21   |         | 17.73  |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 179    | Print block               | 09/28/21   |         | 31.25  |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 183    | Plaster                   | 09/28/21   |         | 2.71   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 178    | Aluminum Foil             | 09/28/21   |         | 1.33   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 194    | Acrylic Warm Blue         | 09/28/21   |         | 6.18   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 196    | Acrylic Warm Yellow       | 09/28/21   |         | 3.09   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 160    | Hot Glue .43              | 09/28/21   |         | 4.80   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 195    | Acrylic Warm Yellow       | 09/28/21   |         | 7.95   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 161    | Acrylic Secondary Colors  | 09/28/21   |         | 22.46  |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 175    | Dust pan                  | 09/28/21   |         | 6.31   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 176    | Dust pan                  | 09/28/21   |         | 2.46   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 177    | Aluminum Foil             | 09/28/21   |         | 3.41   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 193    | Acrylic Warm Blue         | 09/28/21   |         | 15.90  |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 163    | Acrylic Primary Colors    | 09/28/21   |         | 22.46  |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 162    | Acrylic Secondary Colors  | 09/28/21   |         | 8.73   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 155    | Acrylic Paint- White      | 09/28/21   |         | 19.87  |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 156    | Acrylic Paint- White      | 09/28/21   |         | 7.73   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 153    | Refills- White 12         | 09/28/21   |         | 4.11   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| 20  | 21239 164    | Acrylic Primary Colors    | 09/28/21   |         | 8.73   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| 20  | 21239 104    | Refills- White 12         | 09/28/21   |         | 1.60   |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| 20  | 21239 154    | Dawn 1gal Dish Soap       | 09/28/21   |         | 18.53  |     | ,    | 9/21   |      | 101 E |               | 610 |      | 101  |
| 20  | 21239 165    | Acrylic Paint- Black      | 09/28/21   |         | 7.73   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| 20  | 21239 156    | Hot Glue .43              | 09/28/21   |         | 12.33  |     | /    | 9/21   |      |       |               | 610 |      | 101  |
| 20  | 21239 139    | Scotch-Brite Sponge       | 09/28/21   |         | 4.67   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
|     | 21239 173    |                           |            |         | 6.88   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  |              | Ziploc Gallon bags        | 09/28/21   |         |        |     |      |        |      |       |               |     |      |      |
| PO  | 21239 174    | Scotch-Brite Sponge       | 09/28/21   |         | 1.81   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 3      | Wooden People             | 09/28/21   |         | 16.56  |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 45     | Fine Point Sharpie Marker | 09/28/21   |         | 18.71  |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 168    | Dawn 30 oz.               | 09/28/21   |         | 2.76   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 169    | Ziploc Sandwich Bags      | 09/28/21   |         | 11.22  |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 172    | Ziploc Gallon bags        | 09/28/21   |         | 2.67   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 204    | Acrylic Magenta           | 09/28/21   |         | 4.64   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 56     | Glue Gun                  | 09/28/21   |         | 4.36   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 75     | Oil Pastel 12             | 09/28/21   |         | 10.73  |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 73     | Oil Pastel 25             | 09/28/21   |         | 21.96  |     | /    | 9/21   |      |       | 81-100-1000   | 610 |      | 101  |
| PO  |              | Ziploc Sandwich Bags      | 09/28/21   |         | 4.36   |     | /    | 9/21   |      |       | 82-100-1000   |     |      | 101  |
| PO  |              | Acrylic Magenta           | 09/28/21   |         | 11.92  |     | /    | 9/21   |      |       | 81-100-1000   | 610 |      | 101  |
| PO  |              | Oil Pastel 12             | 09/28/21   |         | 4.17   |     | /    | 9/21   |      |       | 82-100-1000   | 610 |      | 101  |
| PO  |              | Acrylic Paint- Black      | 09/28/21   |         | 19.87  |     | /    | 9/21   |      |       | 81-100-1000   | 610 |      | 101  |
| 90  | 21239 207    | SHIPPING                  | 09/28/21   |         | 3.60   |     | /    | 9/21   |      |       | 81-100-1000   | 610 |      | 101  |
| 20  | 21239 205    | Acrylic Raw Umber         | 09/28/21   |         | 11.92  |     | /    | 9/21   |      |       | 81-100-1000   | 610 |      | 101  |
| 20  | 21239 208    | SHIPPING                  | 09/28/21   |         | 1.40   |     | /    | 9/21   |      |       | 82-100-1000   | 610 |      | 101  |
| PO  | 21239 206    | Acrylic Raw Umber         | 09/28/21   |         | 4.64   |     | /    | 9/21   |      |       | 82-100-1000   |     |      | 101  |
| PO  | 21239 77     | Sidewalk Chalk            | 09/28/21   |         | 3.05   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| PO  | 21239 166    | Dawn 1gal Dish Soap       | 09/28/21   |         | 7.20   |     | /    | 9/21   |      | 101 E |               | 610 |      | 101  |
| 90  | 21239 151    | Watercolor Set 16         | 09/28/21   |         | 29.16  |     | /    | 9/21   |      |       | 81-100-1000   | 610 |      | 101  |
| PO  | 21239 167    | Dawn 30 oz.               | 09/28/21   |         | 7.11   |     | /    | 9/21   |      |       | 81-100-1000   | 610 |      | 101  |
| PO  | 21239 84     | Gum Erasers               | 09/28/21   |         | 6.11   |     | /    | 9/21   |      |       | 82-100-1000   | 610 |      | 101  |
| PO  | 21239 98     | Colored Modeling Clay     | 09/28/21   | -99629  | 1.09   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610 |      | 101  |
| ΡO  | 21239 150    | Watercolor Set 8          | 09/28/21   | -99629  | 21.78  | /   | /    | 9/21   |      | 101 F | 82-100-1000   | 610 |      | 101  |

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|      |            |                             |             |         |        |     |      |        |      |       | Acct/Source/  | -1             | Cash   |
|------|------------|-----------------------------|-------------|---------|--------|-----|------|--------|------|-------|---------------|----------------|--------|
| Do   | oc #       | Invoice #/Description       | Date        | Warrant | Amount | Inv | Date | Period | PO # | Fund  | Org-Prog-Func | Obj Pro        | J Acct |
| Vend | dor #/Name | : 1018 SCHOOL SPECIALTY INC | 1.          |         |        |     |      |        |      |       |               |                |        |
| PO   | 21239 81   |                             | 09/28/21    | -99629  | 4.30   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610            | 101    |
| PO   | 21239 83   | =                           | 09/28/21    | -99629  | 15.71  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610            | 101    |
| PO   | 21239 72   | Fine Tip Classpack          | 09/28/21    | -99629  | 15.32  | /   | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 139  |                             | 09/28/21    |         | 2.80   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 78   | Sidewalk Chalk              | 09/28/21    | -99629  | 1.19   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 138  | Brush Cleaner               | 09/28/21    | -99629  | 1.16   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 93   | Lino Type Cutter            | 09/28/21    | -99629  | 9.35   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610            | 101    |
| PO   | 21239 96   |                             | 09/28/21    | -99629  | 9.10   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 92   | Wood Ruler                  | 09/28/21    | -99629  | 0.86   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 46   | Fine Point Sharpie Marker   | 09/28/21    | -99629  | 7.28   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 97   | Colored Modeling Clay       | 09/28/21    | -99629  | 2.80   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610            | 101    |
| PO   | 21239 52   | Washable School Glue        | 09/28/21    | -99629  | 2.91   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 62   | .74 Glue Stick              | 09/28/21    | -99629  | 3.05   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 63   | Super Glue                  | 09/28/21    | -99629  | 2.48   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610            | 101    |
| PO   | 21239 60   | .28 Glue Stick              | 09/28/21    | -99629  | 0.83   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 86   | Pencil Sharpener            | 09/28/21    | -99629  | 2.17   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610            | 101    |
| PO   | 21239 50   | =                           | 09/28/21    |         | 11.28  | /   | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 95   | =                           | 09/28/21    |         | 23.39  | /   | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 51   |                             | 09/28/21    |         | 7.48   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 192  |                             | 09/28/21    |         | 9.27   | /   |      | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 55   | •                           | 09/28/21    |         | 11.22  |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 91   |                             | 09/28/21    |         | 2.20   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 54   |                             | 09/28/21    |         | 2.18   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 88   | <del>-</del>                | 09/28/21    |         | 2.18   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 94   |                             | 09/28/21    |         | 3.63   | /   | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 74   | <del></del>                 | 09/28/21    |         | 8.54   | /   | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 85   |                             | 09/28/21    |         | 5.57   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 137  | -                           | 09/28/21    |         | 2.99   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 87   | Circle Maker Protractor     | 09/28/21    |         | 5.60   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 143  |                             | 09/28/21    |         | 26.19  | /   |      | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 61   | <u>*</u>                    | 09/28/21    |         | 7.85   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 67   |                             | 09/28/21    |         | 4.10   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 191  | = =                         | 09/28/21    |         | 23.85  |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 68   |                             | 09/28/21    |         | 1.60   |     | /    | 9/21   |      | 101 E |               | 610            | 101    |
| PO   | 21239 69   |                             | 09/28/21    |         | 39.92  | /   |      | 9/21   |      | 101 E |               | 610            | 101    |
| PO   |            | Violet Tempera              | 09/28/21    |         | 2.80   | /   |      | 9/21   |      | 101 E |               | 610            | 101    |
| PO   |            | Face Paint                  | 09/28/21    |         | 6.55   |     |      | 9/21   |      | 101 E | 81-100-1000   |                | 101    |
| PO   |            | Green Tempera               | 09/28/21    |         | 2.80   |     | /    | 9/21   |      |       | 81-100-1000   |                | 101    |
| PO   | 21239 58   |                             | 09/28/21    |         | 5.56   |     | /    | 9/21   |      |       | 82-100-1000   | 610            | 101    |
| PO   | 21239 18   |                             | 09/28/21    |         | 7.82   |     | /    | 9/21   |      |       | 82-100-1000   | 610            | 101    |
| PO   | 21239 57   |                             | 09/28/21    |         | 14.30  |     | /    | 9/21   |      |       |               | 610            | 101    |
| PO   | 21239 122  |                             | 09/28/21    |         | 3.89   |     | /    | 9/21   |      |       | 82-100-1000   | 610            | 101    |
| PO   | 21239 65   |                             | 09/28/21    |         | 4.11   |     | ,    | 9/21   |      |       | 81-100-1000   |                | 101    |
| PO   | 21239 124  |                             | 09/28/21    |         | 16.93  |     | /    | 9/21   |      |       | 82-100-1000   |                | 101    |
| PO   | 21239 59   |                             | 09/28/21    |         | 2.14   |     | ,    | 9/21   |      |       |               | 610            | 101    |
| PO   | 21239 142  |                             | 09/28/21    |         | 7.09   |     | ,    | 9/21   |      |       | 82-100-1000   | 610            | 101    |
| PO   | 21239 64   |                             | 09/28/21    |         | 0.96   |     | ,    | 9/21   |      |       | 82-100-1000   | 610            | 101    |
| PO   | 21239 47   | =                           | 09/28/21    |         | 29.90  |     | /    | 9/21   |      |       | 81-100-1000   |                | 101    |
| PO   | 21239 66   | = -                         | 09/28/21    |         | 1.60   |     | /    | 9/21   |      |       | 82-100-1000   |                | 101    |
|      | 21239 48   | = =                         | 09/28/21    |         | 11.62  |     | ,    | 9/21   |      |       | 82-100-1000   | 610            | 101    |
| PO   |            |                             | , _ 0 , 5 1 |         | 52     | ,   | ,    | . ,    |      |       |               | - <del>-</del> |        |

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|           |                  |             |  |                      |         |        |     |      |              |      |       | Acct/Source/  |            | Cash |
|-----------|------------------|-------------|--|----------------------|---------|--------|-----|------|--------------|------|-------|---------------|------------|------|
| D         | oc #             |             | Invoice #/Description                                | Date                 | Warrant | Amount | Inv | Date | Period       | PO # | Fund  | Org-Prog-Func | Obj Proj   |      |
|           |                  |             |  |                      |         |        |     |      |              |      |       |               |            |      |
| ven<br>PO | dor #/1<br>21239 | Name:<br>49 | 1018 SCHOOL SPECIALTY INC. Sargent Watercolor Pencil | 09/28/21             | _00620  | 32.07  | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 82          | Duct Tape  | 09/28/21             |         | 1.67   | /   | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Pro Electric Sharpener                               | 09/28/21             |         | 110.44 | /   |      | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Black cardstock                                      | 09/28/21             |         | 6.31   | ,   | ,    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Drawing Pencils                                      | 09/28/21             |         | 7.55   |     | ,    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Cyanotype  | 09/28/21             |         | 6.18   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Crayola Modeling Clay                                | 09/28/21             |         | 1.40   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Pro Electric Sharpener                               | 09/28/21             |         | 42.95  | /   |      | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Acrylic Gesso  | 09/28/21             |         | 8.23   | ,   |      | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | X-Acto Knife   | 09/28/21             |         | 3.53   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
|           | 21239            |             | White cardstock                                      | 09/28/21             |         | 4.24   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        |                  |             |  |                      |         |        |     | /    |              |      |       |               |            | 101  |
| PO        | 21239<br>21239   |             | Colored Sharpies<br>9x12 Canvas                      | 09/28/21             |         | 10.19  | /   |      | 9/21<br>9/21 |      | 101 E |               | 610<br>610 | 101  |
| PO        |                  |             | Watercolor Set 8                                     | 09/28/21<br>09/28/21 |         | 43.55  | ,   |      |              |      | 101 E |               |            |      |
| PO        | 21239            |             |  |                      |         | 56.02  | /   | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Tissue Paper   | 09/28/21             |         | 2.40   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Crepe Paper  | 09/28/21             |         | 7.48   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Colored Cardstock                                    | 09/28/21             |         | 4.86   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            | 70          | Broad Line Markers Classp                            | 09/28/21             |         | 15.52  |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Tissue Paper   | 09/28/21             |         | 6.17   | /   |      | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Colored Cardstock                                    | 09/28/21             |         | 12.49  |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            | 140         | Stain remover  | 09/28/21             | -99629  | 1.09   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 136         | Crepe Paper  | 09/28/21             | -99629  | 2.91   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 128         | Black cardstock                                      | 09/28/21             | -99629  | 2.46   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 106         | Cold Press Boards                                    | 09/28/21             | -99629  | 15.52  | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 131         | White cardstock                                      | 09/28/21             | -99629  | 10.90  | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 147         | Drawing Pencils                                      | 09/28/21             | -99629  | 19.40  | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 102         | Circle Punch   | 09/28/21             | -99629  | 3.67   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 108         | Sketchbooks  | 09/28/21             | -99629  | 4.09   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 107         | Sketchbooks  | 09/28/21             | -99629  | 10.51  | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 116         | Fan Brushes  | 09/28/21             | -99629  | 3.53   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 115         | Fan Brushes  | 09/28/21             | -99629  | 9.07   | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 111         | Canvas Pad   | 09/28/21             | -99629  | 24.13  | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 141         | Round brush set                                      | 09/28/21             | -99629  | 18.25  | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 71          | Fine Tip Classpack                                   | 09/28/21             | -99629  | 39.40  | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 90          | Steel Ruler  | 09/28/21             | -99629  | 1.52   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |
| PO        | 21239            | 89          | Steel Ruler  | 09/28/21             | -99629  | 3.91   | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            | 113         | Brush Set  | 09/28/21             | -99629  | 7.25   | /   | /    | 9/21         |      | 101 E | 81-100-1000   | 610        | 101  |
| PO        | 21239            |             | Cyanotype  | 09/28/21             | -99629  | 15.90  |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Brush Set  | 09/28/21             |         | 2.82   | /   | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Drawing Paper  | 09/28/21             |         | 12.14  |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Modeling Paste                                       | 09/28/21             |         | 16.24  |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Varnish Spray  | 09/28/21             |         | 10.01  |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Acrylic Gesso  | 09/28/21             |         | 3.20   |     | ,    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Modeling Paste                                       | 09/28/21             |         | 6.31   |     | ,    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Crayola Modeling Clay                                | 09/28/21             |         | 0.54   |     | ,    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Canvas Pad   | 09/28/21             |         | 9.38   |     | ,    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Cold Press Boards                                    | 09/28/21             |         | 39.92  |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | Circle Punch   | 09/28/21             |         | 9.45   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
| PO        | 21239            |             | X-Acto Knife   | 09/28/21             |         | 9.07   |     | /    | 9/21         |      | 101 E |               | 610        | 101  |
|           | 21239            |             | Drawing Paper  |                      |         |        |     | /    | 9/21         |      |       |               | 610        |      |
| PO        |                  |             | = =  | 09/28/21             |         | 31.21  |     |      |              |      | 101 E |               |            | 101  |
| PO        | 21283            | 112         | Dark Gray Fine Tip                                   | 09/28/21             | - >>029 | 0.90   | /   | /    | 9/21         |      | 101 E | 82-100-1000   | 610        | 101  |

 $$\operatorname{Report}\ \operatorname{ID}\colon\operatorname{AP200A}$$  For checks paid between: 09/20/21 to 10/12/21

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|      |             |                           |          |         |        | _   |      |        |      |       | Acct/Source/  |         | Cash    |
|------|-------------|---------------------------|----------|---------|--------|-----|------|--------|------|-------|---------------|---------|---------|
| Do   | oc #        | Invoice #/Description     | Date     | Warrant | Amount | Inv | Date | Period | PO # | Fund  | Org-Prog-Func | Obj Pro | )j Acct |
| Jend | lor #/Name: | 1018 SCHOOL SPECIALTY INC | _        |         |        |     |      |        |      |       |               |         |         |
|      | 21283 111   | Dark Gray Fine Tip        | 09/28/21 | -99629  | 2.54   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
|      | 21283 118   | Gel Pens Assorted         | 09/28/21 |         | 6.26   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 94    | Sticky Notes              | 09/28/21 | -99629  | 17.48  | /   | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 95    | Sticky Notes              | 09/28/21 |         | 37.41  |     | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 113   | Periwinkle Fine Tip       | 09/28/21 | -99629  | 2.54   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 100   | 6x9 Envelope              | 09/28/21 | -99629  | 3.28   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610     | 101     |
| 20   | 21283 99    | 6x9 Envelope              | 09/28/21 | -99629  | 8.41   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 107   | Highliter Assorted        | 09/28/21 | -99629  | 6.92   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 123   | Permanent Markers Assorte | 09/28/21 | -99629  | 17.17  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 117   | Gel Pens Assorted         | 09/28/21 | -99629  | 16.08  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 89    | Sandwich Bags             | 09/28/21 | -99629  | 21.19  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 102   | 6x9 Report Card Envelope  | 09/28/21 | -99629  | 3.28   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610     | 101     |
| 20   | 21283 108   | Highliter Assorted        | 09/28/21 | -99629  | 2.69   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610     | 101     |
| 20   | 21283 122   | Fine Tip Dry Erase        | 09/28/21 | -99629  | 3.40   | /   | /    | 9/21   |      | 101 E | 82-100-1000   | 610     | 101     |
| 20   | 21283 127   | Large Binder Clips        | 09/28/21 | -99629  | 14.91  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 119   | Packing Tape              | 09/28/21 | -99629  | 35.91  | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 115   | Fineliner Pens Assorted   | 09/28/21 |         | 3.61   | /   | /    | 9/21   |      | 101 E | 81-100-1000   | 610     | 101     |
| 20   | 21283 114   | Periwinkle Fine Tip       | 09/28/21 |         | 0.90   | /   | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 116   | Fineliner Pens Assorted   | 09/28/21 |         | 1.27   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 110   | Oriental Blue Fine Tip    | 09/28/21 | -99629  | 0.90   | /   | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 92    | Storage Bags - Galllon    | 09/28/21 |         | 9.07   | /   | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 91    | Storage Bags - Galllon    | 09/28/21 |         | 23.29  |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 128   | Large Binder Clips        | 09/28/21 |         | 5.81   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 90    | Sandwich Bags             | 09/28/21 |         | 8.25   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 98    | Sticky Notes              | 09/28/21 |         | 26.22  | /   | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 97    | Sticky Notes              | 09/28/21 |         | 67.36  | /   | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 105   | Needle Point Sharpie      | 09/28/21 |         | 4.48   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 82    | Hanging File Folders - Gr | 09/28/21 |         | 3.15   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
| 20   | 21283 34    | Rubber Band ASRT          | 09/28/21 |         | 0.72   |     | /    | 9/21   |      | 101 E | 82-100-1000   | 610     | 101     |
|      | 21283 96    | Sticky Notes              | 09/28/21 |         | 14.57  | /   |      | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 120   | Packing Tape              | 09/28/21 |         | 13.98  |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 101   | 6x9 Report Card Envelope  | 09/28/21 |         | 8.41   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 106   | Needle Point Sharpie      | 09/28/21 |         | 1.74   |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 130   | XL 2in Binder Clips       | 09/28/21 |         | 17.46  |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 93    | Sticky Notes              | 09/28/21 |         | 44.90  | /   |      | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 103   | <del>-</del>              | 09/28/21 |         | 13.91  |     | /    | 9/21   |      | 101 E |               | 610     | 101     |
|      | 21283 104   | <del>-</del>              | 09/28/21 |         | 4.89   |     |      | 9/21   |      |       | 82-100-1000   |         | 101     |
|      |             | XL 2in Binder Clips       | 09/28/21 |         | 44.86  |     | ,    | 9/21   |      |       | 81-100-1000   |         | 101     |
|      |             | Permanent Markers Assorte | 09/28/21 |         | 6.68   |     | /    | 9/21   |      |       | 82-100-1000   | 610     | 101     |
|      |             | 9x12 Self Seal Envelope   | 09/28/21 |         | 12.20  |     | /    | 9/21   |      |       |               | 610     | 101     |
|      |             | 9x12 Self Seal Envelope   | 09/28/21 |         | 31.34  |     | ,    | 9/21   |      |       | 81-100-1000   |         | 101     |
| 20   |             | 10x13 Self Seal Envelope  | 09/28/21 |         | 15.15  |     | ,    | 9/21   |      |       | 82-100-1000   | 610     | 101     |
| 20   | 21283 87    | =                         | 09/28/21 |         | 22.44  |     | ,    | 9/21   |      |       | 81-100-1000   |         | 101     |
| 20   | 21283 32    | Instant Glue              | 09/28/21 |         | 0.73   |     | ,    | 9/21   |      |       | 82-100-1000   |         | 101     |
|      | 21283 31    | Instant Glue              | 09/28/21 |         | 1.86   |     | ,    | 9/21   |      |       |               | 610     | 101     |
|      | 21283 33    | Rubber Band ASRT          | 09/28/21 |         | 1.86   |     | ,    | 9/21   |      |       |               | 610     | 101     |
| 20   | 21283 29    | Permanent Metallic Marker | 09/28/21 |         | 1.86   |     | ,    | 9/21   |      |       | 81-100-1000   | 610     | 101     |
| 20   | 21283 126   | Retractable Highlighter   | 09/28/21 |         | 7.64   |     | ,    | 9/21   |      |       | 82-100-1000   |         | 101     |
| 20   | 21283 109   | Oriental Blue Fine Tip    | 09/28/21 |         | 2.54   |     | ,    | 9/21   |      |       | 81-100-1000   |         | 101     |
|      | 21283 109   | Retractable Highlighter   | 09/28/21 |         | 19.63  |     | ,    | 9/21   |      |       |               | 610     | 101     |
|      | 21283 125   |                           | 09/28/21 |         | 3.88   |     | ,    | 9/21   |      |       | 82-100-1000   |         | 101     |
| . •  |             | Dobeten beapter- blue     | 02/20/21 | JJ043   | ٥.00   | /   | ′    | J / Δ± |      | TOT E | 32 100-1000   | 310     | 101     |

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For checks paid between: 09/20/21 to 10/12/21

|     |         |       |                          |          |         |        |     |      |        |      |       | 7 mm to 100 mm to 1           |     |      |
|-----|---------|-------|--------------------------|----------|---------|--------|-----|------|--------|------|-------|-------------------------------|-----|------|
| П   | oc #    |       | Invoice #/Description    | Date     | Warrant | Amount | Tnv | Date | Period | PO # | Fund  | Acct/Source/<br>Org-Prog-Func | Ohi | Cash |
|     | ————    |       |                          | Date     | warranc | Amount |     |      | reiioa | ΙΟ π | - und | ————————                      |     |      |
| Ven | dor #/N | Name: | 1018 SCHOOL SPECIALTY IN | c.       |         |        |     |      |        |      |       |                               |     |      |
| PO  | 21283   | 27    | Astrobright Paper        | 09/28/21 | -99629  | 10.47  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 26    | Color Copy Paper         | 09/28/21 | -99629  | 3.22   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 28    | Astrobright Paper        | 09/28/21 | -99629  | 4.08   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 68    | 6 Hole Sharpener         | 09/28/21 | -99629  | 29.50  | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 133   | 10x13 Self Seal Envelope | 09/28/21 | -99629  | 38.92  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 121   | Fine Tip Dry Erase       | 09/28/21 | -99629  | 8.75   | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 79    | Masking Tape             | 09/28/21 | -99629  | 49.95  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 36    | Rubber Band              | 09/28/21 | -99629  | 0.72   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 43    | Glue Sticks              | 09/28/21 | -99629  | 2.52   | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 42    | Mailing Labels           | 09/28/21 | -99629  | 7.28   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 44    | Glue Sticks              | 09/28/21 | -99629  | 0.98   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 40    | Index Cards 3x5          | 09/28/21 | -99629  | 1.96   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 86    | Index Cardstock          | 09/28/21 | -99629  | 13.11  | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 41    | Mailing Labels           | 09/28/21 | -99629  | 18.71  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 37    | Magic Tape Refill Pack   | 09/28/21 | -99629  | 175.41 | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 39    | Index Cards 3x5          | 09/28/21 | -99629  | 5.04   | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 25    | Color Copy Paper         | 09/28/21 | -99629  | 8.28   | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 24    | NO2 Pencils              | 09/28/21 | -99629  | 10.89  | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 8     | Staples 1/4 in. 5000QTY  | 09/28/21 | -99629  | 8.55   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 1     | Bandaid X-large          | 09/28/21 | -99629  | 12.33  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 6     | Index Cards 3x5          | 09/28/21 | -99629  | 24.38  | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 10    | First Aid                | 09/28/21 | -99629  | 1.51   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 2     | Bandaid X-large          | 09/28/21 | -99629  | 4.80   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 11    | Receipt Book             | 09/28/21 | -99629  | 28.79  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 5     | Index Cards 3x5          | 09/28/21 | -99629  | 62.62  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 9     | First Aid                | 09/28/21 | -99629  | 3.88   | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 13    | Laminated Cartridge      | 09/28/21 | -99629  | 168.36 | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 12    | Receipt Book             | 09/28/21 | -99629  | 11.21  | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 38    | Magic Tape Refill Pack   | 09/28/21 | -99629  | 68.29  | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 21    | Colored Cardstock        | 09/28/21 | -99629  | 22.44  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 72    | Multipurpose Paper       | 09/28/21 | -99629  | 7.04   | /   | /    | 9/21   |      | 101 E | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 23    | NO2 Pencils              | 09/28/21 | -99629  | 27.97  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 18    | Dry Erase Erasers        | 09/28/21 |         | 2.51   |     | /    | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   | 73    | Class Record Book        | 09/28/21 | -99629  | 10.86  | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 14    | Laminated Cartridge      | 09/28/21 |         | 65.54  |     |      | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   | 46    | Bandaid 1x3              | 09/28/21 |         | 21.46  |     | /    | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   | 17    | Dry Erase Erasers        | 09/28/21 | -99629  | 6.43   | /   | /    | 9/21   |      | 101 E | 81-100-1000                   | 610 | 101  |
| PO  |         |       | Fastener Folders         | 09/28/21 |         | 30.59  |     | /    | 9/21   |      |       | 82-100-1000                   | 610 | 101  |
| PO  | 21283   |       | Bandaid 1x3              | 09/28/21 |         | 55.14  |     | /    | 9/21   |      |       | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 74    | Class Record Book        | 09/28/21 |         | 3.82   |     | /    | 9/21   |      |       |                               | 610 | 101  |
| PO  | 21283   |       | Fastener Folders         | 09/28/21 |         | 78.59  |     | /    | 9/21   |      |       | 81-100-1000                   | 610 | 101  |
| PO  | 21283   | 69    | Phone Message Book       | 09/28/21 |         | 8.70   |     | /    | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   |       | Paper clips              | 09/28/21 |         | 17.94  |     | /    | 9/21   |      | 101 E |                               |     | 101  |
| PO  | 21283   | 71    | Multipurpose Paper       | 09/28/21 |         | 18.10  |     | /    | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   | 70    | Phone Message Book       | 09/28/21 |         | 3.38   |     | ,    | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   |       | Index Cardstock          | 09/28/21 |         | 33.66  |     | /    | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   | 76    | Paper Ccips              | 09/28/21 |         | 2.61   |     | /    | 9/21   |      | 101 E |                               | 610 | 101  |
| PO  | 21283   |       | Paper Ccips              | 09/28/21 |         | 6.72   |     | /    | 9/21   |      |       | 81-100-1000                   |     | 101  |
| PO  | 21283   | 84    | Index Cardstocks         | 09/28/21 |         | 8.74   |     | /    | 9/21   |      |       | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 78    | Paper clips              | 09/28/21 |         | 6.99   |     | ,    | 9/21   |      |       | 82-100-1000                   | 610 | 101  |
| PO  | 21283   | 7     |                          | 09/28/21 |         | 21.95  |     | ,    | 9/21   |      |       | 81-100-1000                   |     | 101  |
|     | 21203   | ,     | DEAPTED 1/1 III. 3000Q11 | 02/20/21 | JJ043   | 21.95  | /   | /    | J / 41 |      | TOTE  | 01 100-1000                   | 010 | 101  |

### 10/12/21 GALLATIN GATEWAY ELEMENTARY 14:49:26

For checks paid between: 09/20/21 to 10/12/21

|          |        |   |            |              |          |         |     |        |      |       | Acct/Source/  |          | Cash  |
|----------|--------|---|------------|--------------|----------|---------|-----|--------|------|-------|---------------|----------|-------|
| Doc #    |        | Invoice #/Description                   | Date       | Warrant      | Amount   | Inv Da  | ate | Period | PO # | Fund  | Org-Prog-Func | Obj Proj | Acct  |
| endor #/ | /Name: | 1018 SCHOOL SPECIALTY INC               | 1          |              |          |         |     |        |      |       |               |          |       |
| 0 21283  |        | Colored Cardstock                       | 09/28/21   | -99629       | 8.74     | / /     | /   | 9/21   |      | 101 E | 82-100-1000   | 610      | 101   |
| 0 21283  |        | 6 Hole Sharpener                        | 09/28/21   |              | 75.77    | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Masking Tape                            | 09/28/21   |              | 19.44    | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Tape Dispenser-Black                    | 09/28/21   |              | 3.09     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | 9V Batteries                            | 09/28/21   |              | 12.91    | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Manilla Folders                         | 09/28/21   |              | 17.81    | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | 9V Batteries                            | 09/28/21   |              | 5.02     | / /     | /   | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Bostich Stapler BLK                     | 09/28/21   |              | 3.88     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 3 52   | Manilla Folders                         | 09/28/21   |              | 6.94     | / /     | /   | 9/21   |      | 101 E | 82-100-1000   | 610      | 101   |
| 0 21283  | 3 59   | Bostich Stapler- Magenta                | 09/28/21   |              | 9.96     | / /     |     | 9/21   |      | 101 E | 81-100-1000   | 610      | 101   |
| 0 21283  |        | Hanging File Folders - Gr               | 09/28/21   |              | 8.09     | / /     |     | 9/21   |      | 101 E | 81-100-1000   | 610      | 101   |
| 0 21283  |        | Tape Dispenser-Silver                   | 09/28/21   |              | 7.95     | / /     | /   | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Tape Dispenser-Silver                   | 09/28/21   |              | 3.09     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 3 57   | Bostich Stapler BLK                     | 09/28/21   |              | 9.96     | / /     | /   | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 3 62   | Bostich Stapler - Red                   | 09/28/21   |              | 3.88     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Tape Dispenser-Black                    | 09/28/21   |              | 7.95     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Bostich Stapler - Red                   | 09/28/21   |              | 9.96     | / /     | /   | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Hanging Folders                         | 09/28/21   |              | 3.64     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 3 48   | Multipurpose Paper                      | 09/28/21   |              | 8.01     | / /     | /   | 9/21   |      | 101 E | 82-100-1000   | 610      | 101   |
| 0 21283  |        | Multipurpose Paper                      | 09/28/21   |              | 20.57    | / /     |     | 9/21   |      | 101 E | 81-100-1000   | 610      | 101   |
| 0 21283  |        | Bostich Stapler- Magenta                | 09/28/21   |              | 3.88     | / /     |     | 9/21   |      | 101 E | 82-100-1000   | 610      | 101   |
| 0 21283  |        | Bostich Stapler- Blue                   | 09/28/21   |              | 9.96     | / /     | /   | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  |        | Index Cardstocks                        | 09/28/21   |              | 22.44    | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 3 49   | Hanging Folders                         | 09/28/21   |              | 9.35     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 3 30   | Permanent Metallic Marker               | 09/28/21   |              | 0.73     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 3 3 5  | Rubber Band                             | 09/28/21   |              | 1.86     | / /     | /   | 9/21   |      | 101 E |               | 610      | 101   |
| 0 21283  | 88     | Index Cardstock                         | 09/28/21   | -99629       | 8.74     | / /     | /   | 9/21   |      | 101 E | 82-100-1000   | 610      | 101   |
| 0 22027  |        | MULTICOLOR GEL PENS (X8)                | 09/28/21   |              | 8.38     | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
| 0 22027  | 7 2    | WALL CALENDAR                           | 09/28/21   |              | 8.38     | / /     | /   | 9/21   |      | 101 E | 80-100-2500   | 610      | 101   |
| 0 22027  |        | INDEX DIVIDERS                          | 09/28/21   |              | 31.00    | / /     |     | 9/21   |      | 101 E | 80-100-2500   | 610      | 101   |
| 0 22027  |        | BLUE PENS (PKG 36)                      | 09/28/21   |              | 22.16    | / /     |     | 9/21   |      | 101 E |               | 610      | 101   |
|          |        | , |            | Total:       | 7,864.53 |         |     |        |      |       |               |          |       |
| endor #/ | /Name: | 1029 SECURITY SOLUTIONS I               | :NC        |              |          |         |     |        |      |       |               |          |       |
| L 2965   | 5 1    | 10635 Gym Door Lock Failed-Re           | b 10/10/21 | 37120        | 80.00    | 09/28/  | /21 | 10/21  |      | 101 E | 80-100-2600   | 440      | 101   |
|          |        | -                                       |            | Total:       | 80.00    |         |     |        |      |       |               |          |       |
| endor #/ | /Name: | 1110 SYSCO FOOD SERVICES                | OF MT      |              |          |         |     |        |      |       |               |          |       |
| L 2941   |        | 343420490 FOOD                          | 09/20/21   | 37095        | 881.62   | 09/07/  | /21 | 9/21   |      | 112 E | 80-910-3100   | 630      | 101   |
| L 2941   |        | 343430908 FOOD                          |            | 37095        | 1,293.10 |         |     |        |      |       | 80-910-3100   |          | 101   |
| L 2966   |        | 343465286 FOOD                          |            |              | 1,105.84 |         |     |        |      | 112 E | 80-910-3100   | 630      | 101   |
| L 2966   |        | 343452072 FOOD                          |            |              | 706.94   |         |     |        |      |       | 80-910-3100   |          | 101   |
|          |        | 343441321 FOOD                          | 10/12/21   |              | 962.33   |         |     |        |      |       | 80-910-3100   |          | 101   |
|          |        |   |            | Total:       | 4,949.83 |         |     |        |      |       |               |          |       |
| endor #/ | /Name: | 1612 TACO DEL SOL                       |            |              | ·        |         |     |        |      |       |               |          |       |
|          |        | CC-834 PIR DAYS LUNCH                   | 09/28/21   | -99629       | 8.00     | 08/24/  | /21 | 9/21   |      | 101 E | 80-100-2300   | 610      | 101   |
|          |        | CC-834 PIR DAYS LUNCH                   |            |              | 46.00    |         |     |        |      |       | 80-100-2300   |          | 101   |
|          | •      |   |            | Total:       | 54.00    | ,       |     | -      |      | _     | <del>-</del>  |          |       |
| endor #/ | /Name: | 1118 TEAR IT UP LLC                     |            | <del>-</del> | 22.30    |         |     |        |      |       |               |          |       |
|          |        | B-50150 DOCUMENT SHREDDING              | 10/10/21   | 37122        | 54.96    | 09/27   | /21 | 10/21  |      | 101 E | 80-100-2300   | 330      | 101   |
|          | _      |   |            | Total:       | 54.96    | , = • • | _   |        |      |       |               |          |       |
| endor #/ | /Name: | 666 THOMAS, LORRIE                      |            | -5001.       | 31.70    |         |     |        |      |       |               |          |       |
|          |        | BACTERIOLOGICAL - OCT                   | 10/10/21   | 37123        | 2 00     | 09/27   | /21 | 10/21  |      | 117 🖙 | 80-610-2600   | 421      | 101   |
|          | , 4    | PICIPICADOSTOWN OCT                     | 10/10/21   |              | 2.00     | 55/21/  |     | 10/21  |      | 11/ E | 30 010-2000   | 121      | T 0 T |

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|            |                                  |            |         |          |          |        |      |       | Acct/Source/  |       |      | Casl |
|------------|----------------------------------|------------|---------|----------|----------|--------|------|-------|---------------|-------|------|------|
| Doc #      | Invoice #/Description            | Date       | Warrant | Amount   | Inv Date | Period | PO # | Fund  | Org-Prog-Func | Obj I | Proj | Acct |
| /endor #/N | ame: 666 THOMAS, LORRIE          |            |         |          |          |        |      |       |               |       |      |      |
| CL 2968    | 1 BACTERIOLOGICAL- OCT           | 10/10/21   | 37123   | 98.00    | 09/27/21 | 10/21  |      | 101 E | 80-100-2600   | 421   |      | 10   |
|            |                                  | ,          | Fotal:  | 100.00   |          |        |      |       |               |       |      |      |
| Vendor #/N | ame: 1836 TODD WATKINS CONSULT   | ING SERVIC | ES, LLC |          |          |        |      |       |               |       |      |      |
| CL 2969    | 1 GS100521 CONTRACT FIN SERVICES | 3 10/10/21 | 37124   | 1,459.00 | 10/05/21 | 10/21  |      | 101 E | 80-100-2300   | 330   |      | 103  |
|            |                                  | ,          | Fotal:  | 1,459.00 |          |        |      |       |               |       |      |      |
| Vendor #/N | ame: 1422 TOWN PUMP              |            |         |          |          |        |      |       |               |       |      |      |
| CC 826     | 1 CC-826 PIR Teacher Drinks      | 09/28/21   | -99629  | 29.35    | 08/25/21 | 9/21   |      | 115 E | 80-100-2300   | 582   | 162  | 10   |
|            |                                  | ,          | Fotal:  | 29.35    |          |        |      |       |               |       |      |      |
| /endor #/N | ame: 1831 The Wok                |            |         |          |          |        |      |       |               |       |      |      |
| CC 829     | 1 CC-829 PIR Meal Chinese Food   | 09/28/21   | -99629  | 205.50   | 08/27/21 | 9/21   |      | 115 E | 80-100-2300   | 582   | 162  | 10   |
|            |                                  |            | Total:  | 205.50   |          |        |      |       |               |       |      |      |
| Vendor #/N | ame: 420 US FOODS                |            |         |          |          |        |      |       |               |       |      |      |
| CL 2942    | 10 4564579 FOOD                  | 09/20/21   | 37096   | 852.56   | 09/09/21 | 9/21   |      | 112 E | 82-910-3100   | 630   |      | 10   |
| CL 2942    | 11 4564580 FOOD                  | 09/20/21   | 37096   | 90.52    | 09/09/21 | 9/21   |      | 112 E | 81-910-3100   | 610   |      | 10   |
| CL 2942    | 8 4286314 SUPPLIES               | 09/20/21   | 37096   | -35.17   | 08/26/21 | 9/21   |      | 112 E | 82-910-3100   | 610   |      | 10   |
| L 2942     | 7 4207479 FOOD SERVICES PROGRAM  | 09/20/21   | 37096   | 397.28   | 08/23/21 | 9/21   |      | 112 E | 81-910-3100   | 610   |      | 10   |
| L 2942     | 9 4429501 FOOD                   | 09/20/21   | 37096   | 763.78   | 09/02/21 | 9/21   |      | 112 E | 81-910-3100   | 630   |      | 10   |
| L 2970     | 7 4624749 FOOD SERVICES PROGRAM  | 10/10/21   | 37125   | 784.49   | 09/10/21 | 10/21  |      | 112 E | 81-910-3100   | 630   |      | 10   |
| L 2970     | 10 4811665 FOOD                  | 10/10/21   | 37125   | 626.39   | 09/19/21 | 10/21  |      | 112 E | 82-910-3100   | 630   |      | 10   |
| L 2970     | 8 4711852 SUPPLIES               | 10/10/21   | 37125   | 843.17   | 09/15/21 | 10/21  |      | 112 E | 82-910-3100   | 630   |      | 10   |
| L 2970     | 14 5005498 FOOD                  | 10/10/21   | 37125   | 41.21    | 09/29/21 | 10/21  |      | 112 E | 82-910-3100   | 630   |      | 10   |
| L 2970     | 9 4785524 FOOD                   | 10/10/21   | 37125   | 640.33   | 09/17/21 | 10/21  |      | 112 E | 81-910-3100   | 630   |      | 10   |
| L 2970     | 12 4932028 FOOD                  | 10/10/21   | 37125   | 490.00   | 09/24/21 | 10/21  |      | 112 E | 82-910-3100   | 630   |      | 10   |
| L 2970     | 13 5005497 FOOD                  | 10/10/21   | 37125   | 1,044.48 | 09/29/21 | 10/21  |      | 112 E | 81-910-3100   | 630   |      | 10   |
| L 2970     | 11 4862409 FOOD                  | 10/10/21   | 37125   | 722.09   | 09/22/21 | 10/21  |      | 112 E | 81-910-3100   | 630   |      | 10   |
|            |                                  |            | Total:  | 7,261.13 |          |        |      |       |               |       |      |      |
| Vendor #/N | ame: 1834 WARD, MORGAN           |            |         |          |          |        |      |       |               |       |      |      |
| L 2962     | 1 REF- 5/6 VBALL GAME            | 10/07/21   | 37126   | 48.00    | 09/28/21 | 10/21  |      | 184 E | 81-720-3501   | 340   |      | 10   |
| L 2962     | 2 REF- 7/8 VBALL GAME            | 10/07/21   | 37126   | 48.00    | 09/28/21 | 10/21  |      | 184 E | 82-720-3501   | 340   |      | 10   |
|            |                                  |            | Total:  | 96.00    |          |        |      |       |               |       |      |      |
| /endor #/N | ame: 1407 WEST MUSIC             |            |         |          |          |        |      |       |               |       |      |      |
| 20 21237   | 4 Gameplan Grade 2 Curricul      | 09/28/21   | -99629  | 35.00    | / /      | 9/21   |      | 115 E | 82-100-1000   | 610   | 194  | 10   |
| 0 21237    | 1 Gameplan Grade 2 Curricul      | 09/28/21   | -99629  | 90.00    | / /      | 9/21   |      | 115 E | 81-100-1000   | 610   | 194  | 10   |
| 0 21237    | 12 Ernie Ball 2221               | 09/28/21   | -99629  | 3.35     | / /      | 9/21   |      | 115 E | 82-100-1000   | 610   | 194  | 10   |
| 0 21237    | 7 Gameplan Grade 4 Curricul      | 09/28/21   | -99629  | 104.40   | / /      | 9/21   |      | 115 E | 81-100-1000   | 610   | 194  | 10   |
| 0 21237    | 11 Ernie Ball 2221               | 09/28/21   | -99629  | 8.63     | / /      | 9/21   |      | 115 E | 81-100-1000   | 610   | 194  | 10   |
| 20 21237   | 8 Gameplan Grade 4 Curricul      | 09/28/21   | -99629  | 40.60    | / /      | 9/21   |      | 115 E | 82-100-1000   | 610   | 194  | 10   |
|            | -                                |            | Total:  | 281.98   |          |        |      |       |               |       |      |      |
| /endor #/N | ame: 1676 ZOOM VIDEO COMMUNICA   |            |         |          |          |        |      |       |               |       |      |      |
| CC 816     | 1 CC-816 ZOOM PHONE SERVICE      | 09/28/21   | -99629  | 16.55    | 08/13/21 | 9/21   |      | 101 E | 80-100-2300   | 535   |      | 10   |
|            |                                  | ,,         | Total:  | 16.55    | .,,      |        |      |       |               |       |      |      |

Grand Total: 69,472.97

## GALLATIN GATEWAY ELEMENTARY Claim Approval List

Amount

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| * |  | Over | spent | expenditure |  |
|---|--|------|-------|-------------|--|
|---|--|------|-------|-------------|--|

Claim Warrant Vendor #/Name

| Claim  | Warrant      |          | Vendor # | #/Name                                  |                 | Amount   |             |                    |            | 3//                       |     |      |
|--------|--------------|----------|----------|---|-----------------|----------|-------------|--------------------|------------|---------------------------|-----|------|
| Tino # |              |          | Torraida | #/Tp:: Date                             | /Description    |          | Tino Amount | PO #               | Fund Ora   | Acct/Source/<br>Prog-Func | Oh: | Droi |
| Line # |              |          | Invoice  | #/INV Date                              | /Description    |          | Line Amount | PO #               | Fund Org   | Prog-Func                 |     | Pro  |
| 2943   | E            | 1305 BMO | MASTERCA | RD                                      |                 | 15.985 9 | 0           |                    |            |                           |     |      |
| 1      |              |          |          |   | JECTOR SHIPPI   |          | 22.49       |                    | 101        | 625                       |     |      |
|        | OFFICE       |          | ,,       |   |                 |          |             | CC Accounting:     |            |                           |     |      |
| 2      |              | CC-813   | 08/18/21 | EWASTE FRO                              | M EXCESS SALE   | ₹.       | 19.00       |                    | 101        | 625                       |     |      |
|        | LANDFILL     |          | ,,       |   |                 | _        |             | CC Accounting:     |            |                           |     |      |
| 3      |              | CC-833   | 08/20/21 | WASTER                                  |                 |          | 7.00        |                    | 101        | 625                       |     |      |
|        | LANDFILL     |          | , . ,    |   |                 |          |             | CC Accounting:     |            |                           |     |      |
| 4      |              | CC-815   | 09/01/21 | MONTHLY IN                              | TERNET SERVIC   | CE.      | 1,242.20    |                    | 101        | 621                       |     |      |
|        | NA OPTICOM   |          | ,,       |   |                 | -        | _,          | CC Accounting:     |            |                           |     |      |
| 5      | 0111001      |          | 09/01/21 | MONTHLY IN                              | TERNET SERVIC   | TE.      | 372.66      |                    | 110        | 621                       |     |      |
|        | NA OPTICOM   |          | 03/01/21 | 110111111111111111111111111111111111111 |                 | J-2      | 072.00      | CC Accounting:     |            |                           |     |      |
| 6      |              |          | 09/01/21 | MONTHLY IN                              | TERNET SERVIC   | TE.      | 372.66      |                    | 117        | 621                       |     |      |
|        | NA OPTICOM   |          | 03/01/21 | 110111111111111111111111111111111111111 |                 | J-2      | 072.00      | CC Accounting:     |            |                           |     |      |
| 7      |              |          | 09/01/21 | MONTHLY IN                              | TERNET SERVIC   | °E.      | 496.88      | 00 11000011101119. | 128        | 621                       |     |      |
|        | NA OPTICOM   |          | 03/01/21 | HOWINDI III                             | IBIONEI OBIOTIC | J.       | 130.00      | CC Accounting:     |            |                           |     |      |
| 8      | 1411 0111001 |          | 08/03/21 | PENCILS FO                              | R SWAG BAGS     |          | 30.97       | cc necounting.     | 115        | 625                       |     | 110  |
|        | TAL TRADIN   |          |          | I BINGI BO I O                          | K OWNO DITOD    |          | 30.37       | CC Accounting:     |            | 00-2316-610-110           |     | 110  |
| 9      | IIID IIIIDII |          |          | MONTHIV SE                              | WER SERVICE     |          | 893.04      | co necouncing.     | 101        | 625                       |     |      |
|        | TIN GATEWA   |          |          |   | WER SERVICE     |          | 055.04      | CC Accounting:     |            |                           |     |      |
| 10     | IIN GAILWA   |          |          | MOWING- JU                              | T.V 2021        |          | 500.00      | cc Accounting.     | 101        | 625                       |     |      |
|        | NA LANDSCA   |          |          | MOWING- 00                              | LI 2021         |          | 300.00      | CC Accounting:     |            |                           |     |      |
| 11     | IVII DINVOCI |          |          | MONTHIV TR                              | ASH SERVICE     |          | 370.91      | co necouncing.     | 101        | 625                       |     |      |
|        | ITE SERVIC   |          | 00/23/21 | MONTHEL IN                              | ADII DERVICE    |          | 370.31      | CC Accounting:     |            |                           |     |      |
| 12     | IID OBKVIC   |          | 08/23/21 | MONTHIV TR                              | ASH SERVICE     |          | 42.15       | cc Accounting.     | 110        | 625                       |     |      |
|        | ITE SERVIC   |          | 00/23/21 | MONTHEL IN                              | ADII DERVICE    |          | 42.13       | CC Accounting:     |            |                           |     |      |
| 13     | IID ODKVIC   |          | 08/23/21 | MONTHIV TR                              | ASH SERVICE     |          | 8.43        | cc Accounting.     | 117        | 625                       |     |      |
|        | ITE SERVIC   |          | 00/23/21 | MONTHEL IN                              | ADII DERVICE    |          | 0.43        | CC Accounting:     |            |                           |     |      |
| 14     |              |          | 08/04/21 | MONTHIV DH                              | ONE SERVICE     |          | 242.54      | cc Accounting.     | 101        | 621                       |     |      |
|        | RYLINK       | CC 014   | 00/04/21 | MONTHEL TH                              | JNE SERVICE     |          | 242.54      | CC Accounting:     |            |                           |     |      |
| 15     | IVITITINIV   | CC_914   | 09/04/21 | MONTUIV DU                              | ONE SERVICE     |          | 83.07       | cc Accounting.     | 110        | 621                       |     |      |
|        | RYLINK       | CC-014   | 00/04/21 | MONITED FIR                             | JNE SERVICE     |          | 03.07       | CC Accounting:     |            |                           |     |      |
| 16     | KILINK       | CC_914   | 09/04/21 | MONTUIV DU                              | ONE SERVICE     |          | 6.65        | cc Accounting.     | 117        | 621                       |     |      |
|        | RYLINK       | CC-014   | 00/04/21 | MONITED FIR                             | JNE SERVICE     |          | 0.05        | CC Accounting:     |            |                           |     |      |
| 17     | KILINK       | CC 016   | 00/12/21 | ZOOM PHONE                              | CEDUTCE         |          | 16.55       | CC ACCOUNTING:     | 101        |                           |     |      |
|        | VIDEO COMM   |          |          | ZOOM PHONE                              | SERVICE         |          | 10.55       | CC Accounting:     |            | 621                       |     |      |
| 200M   | VIDEO COMM   |          |          | EINANCE OF                              | EICE CUDCCDII   | DE TON   | 179.88      | cc Accounting:     | 101- 80-10 | 625                       |     |      |
|        | SYSTEMS I    |          |          | FINANCE OF                              | FICE SUBSCRIE   | FILON    | 179.00      | CC Assounting.     |            |                           |     |      |
| 19     | SISIEMS I    |          |          | חחוות סוום                              | DDF             |          | 136.00      | CC Accounting:     | 115        | 625                       |     | 775  |
|        | N COM        | CC-031   | 00/30/21 | BUS DRIVER                              | rrb             |          | 130.00      | CC Accounting      |            |                           |     | //3  |
| AMAZO  | IN.COM       | 00 701   | 00/02/21 | Dubber D                                | 0010+0          |          | 0 00        | cc Accounting:     |            | 75-2700-610-775           |     | 110  |
| 20     | N. COM       | CC-791   | U8/U3/ZI | Rubber Bra                              | cerets          |          | 8.99        | CC Aggrestic       | 115        | 625                       |     | 110  |
|        | N.COM        | 00.004   | 00/04/01 | DID DAVO -                              | INCII           |          | 0.00        | cc Accounting:     |            | 00-2316-610-110           |     |      |
| 21     | DDI 007      | CC-834   | 08/24/21 | PIR DAYS L                              | UNCH            |          | 8.00        | 00.3               | 101        | 625                       |     |      |
| TACO   | DEL SOL      |          |          |   |                 |          |             | CC Accounting:     | 101- 80-10 | JU-2300-610               |     |      |

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| * |  | Over | spent | expenditure |
|---|--|------|-------|-------------|
|---|--|------|-------|-------------|

| Claim Warrant  | Vendor #/Name Amou                           | int         |                |            | /                         |          |
|----------------|--|-------------|----------------|------------|---------------------------|----------|
| Line #         | Invoice #/Inv Date/Description               | Line Amount | PO #           | Fund Org   | Acct/Source/<br>Prog-Func | Obj Proj |
| 22             | CC-834 08/24/21 PIR DAYS LUNCH               | 46.00       |                | 101        | 625                       |          |
| TACO DEL SOL   |  |             | CC Accounting: | 101- 80-10 | 00-2300-610               |          |
| 23             | CC-835 09/02/21 CAMERA CHARGER               | 29.99       |                | 101        | 625                       |          |
| BOZEMAN CAMERA | A REPAIR                                     |             | CC Accounting: | 101- 81-10 | 00-1000-610               |          |
| 24             | CC-834 08/10/21 KEEL SUBSCRIPTION            | 29.99       |                | 101        | 625                       |          |
| MALWAREBYTES   |  |             | CC Accounting: | 101- 80-10 | 00-2300-810               |          |
| 25             | 53671 08/30/21 PO21194 MIDAMERICA BOOKS      | 369.15      |                | 101        | 953                       |          |
| 26             | Gameplan Grade 2 Curricul                    | 90.00       | 21237          | 115        | 999                       | 194      |
| WEST MUSIC     |  |             |                |            |                           |          |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: 81-100-1000-610-194 |             |                |            |                           |          |
| 27             | Gameplan Grade 2 Curricul                    | 35.00       | 21237          | 115        | 999                       | 194      |
| WEST MUSIC     |  |             |                |            |                           |          |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: 82-100-1000-610-194 |             |                |            |                           |          |
| 28             | Gameplan Grade 4 Curricul                    | 104.40      | 21237          | 115        | 999                       | 194      |
| WEST MUSIC     |  |             |                |            |                           |          |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: 81-100-1000-610-194 |             |                |            |                           |          |
| 29             | Gameplan Grade 4 Curricul                    | 40.60       | 21237          | 115        | 999                       | 194      |
| WEST MUSIC     |  |             |                |            |                           |          |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: 82-100-1000-610-194 |             |                |            |                           |          |
| 30             | Ernie Ball 2221                              | 8.63        | 21237          | 115        | 999                       | 194      |
| WEST MUSIC     |  |             |                |            |                           |          |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: 81-100-1000-610-194 |             |                |            |                           |          |
| 31             | Ernie Ball 2221                              | 3.35        | 21237          | 115        | 999                       | 194      |
| WEST MUSIC     |  |             |                |            |                           |          |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: 82-100-1000-610-194 |             |                |            |                           |          |
| 32             | CC-824 08/21/21 Sub Sandwich Trays           | 149.96      |                | 115        | 625                       | 162      |
| FIREHOUSE SUBS | 3  |             | CC Accounting: | 115- 80-10 | 00-2300-582-162           |          |
| 33             | CC-825 08/24/21 Bulletin Board Supplies      | 27.48       |                | 101        | 625                       |          |
| Hobby Lobby    |  |             | CC Accounting: | 101- 81-10 | 00-1000-610               |          |
| 34             | CC-825 08/24/21 Bulletin Board Supplies      | 10.68       |                | 101        | 625                       |          |
| Hobby Lobby    |  |             | CC Accounting: | 101- 82-10 | 00-1000-610               |          |
| 35             | CC-826 08/25/21 PIR Teacher Drinks           | 29.35       |                | 115        | 625                       | 162      |
| TOWN PUMP      |  |             | CC Accounting: | 115- 80-10 | 00-2300-582-162           |          |
| 36             | CC-828 08/27/21 Soda                         | 12.00       |                | 115        | 625                       | 162      |
| ALBERTSONS     |  |             | CC Accounting: | 115- 80-10 | 00-2300-582-162           |          |
| 37             | CC-828 08/27/21 Napkins                      | 27.54       |                | 112        | 625                       |          |
| ALBERTSONS     |  |             | CC Accounting: | 112- 80-91 | 10-3100-610               |          |
| 38             | CC-829 08/27/21 PIR Meal Chinese Food        | 205.50      |                | 115        | 625                       | 162      |
| The Wok        |  |             | CC Accounting: | 115- 80-10 | 00-2300-582-162           |          |
| 39             | CC-791 08/03/21 Cracker Jacks                | 43.20       |                | 115        | 625                       | 110      |
| AMAZON.COM     |  |             | CC Accounting: | 115- 80-10 | 00-2316-610-110           |          |
| 40             | CC-791 08/03/21 Cowbells                     | 56.91       |                | 115        | 625                       | 110      |
| AMAZON.COM     |  |             | CC Accounting: | 115- 80-10 | 00-2316-610-110           |          |

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| Claim Warrant       | Vendor #/Name                              | Amount      |                |           | 7                         |         |
|---------------------|--|-------------|----------------|-----------|---------------------------|---------|
| Line #              | Invoice #/Inv Date/Description             | Line Amount | PO #           | Fund Ora  | Acct/Source/<br>Prog-Func | Obj Pro |
|                     |  |             |                |           |                           |         |
| 41 CC               | C-791 08/03/21 Variety Bulk Snacks         | 69.91       |                | 115       | 625                       | 110     |
| AMAZON.COM          |  |             | -              | 115- 80-1 | 00-2316-610-110           |         |
|                     | C-791 08/03/21 Sunglasses                  | 24.99       |                | 115       | 625                       | 110     |
| AMAZON.COM          |  |             | _              |           | 00-2316-610-110           |         |
|                     | C-791 08/03/21 Foam Finger Pens            | 35.97       |                | 115       | 625                       | 110     |
| AMAZON.COM          |  |             | _              |           | 00-2316-610-110           |         |
|                     | C-791 08/03/21 Propel Water Flavoring      | 27.98       |                | 115       | 625                       | 110     |
| AMAZON.COM 45 CO    | C-791 08/03/21 Stess Balls                 | 37.94       | 2              | 115- 80-1 | 00-2316-610-110<br>625    | 110     |
| AMAZON.COM          | 3-791 08/03/21 Stess Balls                 | 37.94       |                |           | 00-2316-610-110           | 11(     |
|                     | 7 701 00/02/21 12 Pack Charing Bags        | 19.99       | _              | 115- 80-1 | 625                       | 110     |
| AMAZON.COM          | C-791 08/03/21 12 Pack Shoping Bags        | 19.93       |                |           | 00-2316-610-110           | 11(     |
|                     | C-791 08/03/21 12 Pack Shoping Bags        | 19.99       | _              | 115       | 625                       | 110     |
| AMAZON.COM          | 771 00703721 12 rack Shoping bags          | 13.33       |                |           | 00-2316-610-110           | 11(     |
|                     | C-791 08/03/21 12 Pack Shoping Bags        | 19.99       | _              | 115       | 625                       | 110     |
| AMAZON.COM          | 771 00700721 12 rack bhoping bags          | 10.00       |                |           | 00-2316-610-110           | 110     |
|                     | C-791 08/03/21 Rounding on Shopping Ba     | ags 0.03    | _              | 115       | 625                       | 110     |
| AMAZON              | o , or oo, oo, or nounaring on biopping of | 290         |                | 110       | 020                       |         |
|                     | C-796 08/10/21 Price Increase after Po     | 3.00        |                | 101       | 625                       |         |
| DEEP SPACE SPARKLE  |  |             | CC Accounting: | 101- 81-1 | 00-1000-680               |         |
| 51                  | DS SPARKLE MEMBERSHIP                      | 336.00      | _              |           | 100-1000                  | 680     |
| DEEP SPACE SPARKLE  |  |             |                |           |                           |         |
| 52                  | Can Liner 24x33                            | 416.89      | 21260          | 101       | 999                       |         |
| HOUSE OF CLEAN      |  |             |                |           |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 80-100-2600-440-       |             |                |           |                           |         |
| 53                  | Picture Book Bins pk12                     | 159.99      | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 54                  | Shipping                                   | 27.83       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 55                  | Pink Chapter Book Bins                     | 29.99       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 56                  | Red Chapter Book Bins                      | 29.99       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 57                  | Yellow Chapter Book Bins                   | 29.99       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 58                  | Green Chapter Book Bins                    | 29.99       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 59                  | Blue Neon Chapter Book Bi                  | 29.99       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 60                  | Blue Chapter Bins                          | 29.99       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |
| 61                  | Purple Chapter Bins                        | 29.99       | 22017          | 101 81    | 100-2225                  | 640     |
| REALLY GOOD STUFF   |  |             |                |           |                           |         |

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| Claim Warrant       | Vendor #/Name                            | Amount |             |                |          |                  |      |      |
|---------------------|--|--------|-------------|----------------|----------|------------------|------|------|
|                     |  |        | -           |                |          | Acct/Source/     |      |      |
| Line #              | Invoice #/Inv Date/Description           |        | Line Amount | PO #           | Fund Or  | g Prog-Func      | Obj  | Proj |
| 62                  | Black Chapter Bins                       |        | 42.13       | 22017          | 101 8    | 1 100-2225       | 640  |      |
| REALLY GOOD STUP    | F  |        |             |                |          |                  |      |      |
| 63                  | CC-827 08/26/21 PIR Teacher Meal Pizza   |        | 189.07      |                | 115      | 625              |      | 162  |
| BUFFALO BUMP PIZ    |  |        |             | CC Accounting: | 115- 80- | 100-2300-582-162 |      |      |
| 64                  | Aqua Vinyl                               |        | 4.31        | 22058          | 184 8    | 1 710-3407       | 610  |      |
| JOANN FABRICS       |  |        |             |                |          |                  |      |      |
| 65                  | Aqua Vinyl                               |        | 1.68        | 22058          | 184 8    | 2 710-3407       | 610  |      |
| JOANN FABRICS       |  |        | 4 01        | 00050          | 104      | 1 710 0407       | 61.0 |      |
| 66                  | Orange Vinyl                             |        | 4.31        | 22058          | 184 8    | 1 710-3407       | 610  |      |
| JOANN FABRICS<br>67 | Orange Vinyl                             |        | 1.68        | 22058          | 184 8    | 2 710-3407       | 610  |      |
| JOANN FABRICS       | Orange vinyi                             |        | 1.00        | 22030          | 104 0    | 2 /10-340/       | 010  |      |
| 68                  | Kelly Vinyl                              |        | 4.31        | 22058          | 184 8    | 1 710-3407       | 610  |      |
| JOANN FABRICS       |  |        |             |                |          |                  |      |      |
| 69                  | Kelly Vinyl                              |        | 1.68        | 22058          | 184 8    | 2 710-3407       | 610  |      |
| JOANN FABRICS       |  |        |             |                |          |                  |      |      |
| 70                  | Blush Vinyl                              |        | 4.31        | 22058          | 184 8    | 1 710-3407       | 610  |      |
| JOANN FABRICS       |  |        |             |                |          |                  |      |      |
| 71                  | Blush Vinyl                              |        | 1.68        | 22058          | 184 8    | 2 710-3407       | 610  |      |
| JOANN FABRICS       |  |        |             |                |          |                  |      |      |
| 72                  | Tennis Ball Vinyl                        |        | 4.31        | 22058          | 184 8    | 1 710-3407       | 610  |      |
| JOANN FABRICS       |  |        |             |                |          |                  |      |      |
| 73                  | Tennis Ball Vinyl                        |        | 1.68        | 22058          | 184 8    | 2 710-3407       | 610  |      |
| JOANN FABRICS       | m.v.·                                    |        | 01 50       | 22252          | 104      | 1 710 2407       | 61.0 |      |
| 74                  | Transfer Tape                            |        | 21.58       | 22058          | 184 8    | 1 710-3407       | 610  |      |
| JOANN FABRICS<br>75 | Transfer Tape                            |        | 8.41        | 22058          | 184 8    | 2 710-3407       | 610  |      |
| JOANN FABRICS       | Transfer Tape                            |        | 0.41        | 22030          | 104 0    | 2 /10-340/       | 010  |      |
| 76                  | Bandaid X-large                          |        | 12.33       | 21283          | 101      | 999              |      |      |
| SCHOOL SPECIALTY    | -  |        |             |                |          |                  |      |      |
| PO Accounting (C    | org/Prog/Func/Obj/Proj: 81-100-1000-610- |        |             |                |          |                  |      |      |
| 77                  | Bandaid X-large                          |        | 4.80        | 21283          | 101      | 999              |      |      |
| SCHOOL SPECIALTY    | INC.                                     |        |             |                |          |                  |      |      |
| PO Accounting (C    | org/Prog/Func/Obj/Proj: 82-100-1000-610- |        |             |                |          |                  |      |      |
| 78                  | Index Cards 3x5                          |        | 62.62       | 21283          | 101      | 999              |      |      |
| SCHOOL SPECIALTY    | INC.                                     |        |             |                |          |                  |      |      |
| _                   | org/Prog/Func/Obj/Proj: 81-100-1000-610- |        |             |                |          |                  |      |      |
| 79                  | Index Cards 3x5                          |        | 24.38       | 21283          | 101      | 999              |      |      |
| SCHOOL SPECIALTY    |  |        |             |                |          |                  |      |      |
| _                   | Org/Prog/Func/Obj/Proj: 82-100-1000-610- |        |             |                | 10-      | 000              |      |      |
| 80                  | Staples 1/4 in. 5000QTY                  |        | 21.95       | 21283          | 101      | 999              |      |      |
| SCHOOL SPECIALTY    |  |        |             |                |          |                  |      |      |
| ro Accounting (C    | Org/Prog/Func/Obj/Proj: 81-100-1000-610- |        |             |                |          |                  |      |      |

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| * | <br>Over | spent | expenditure |  |
|---|----------|-------|-------------|--|
|   |          |       |             |  |

| Claim Warrant          | Vendor #/Name      |                  | Amount |             |       |          |                           |     |      |
|------------------------|--------------------|------------------|--------|-------------|-------|----------|---------------------------|-----|------|
| Line #                 | Invoice #/Inv      | Date/Description |        | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj | Proj |
|                        |                    |                  |        |             |       |          |                           |     |      |
|                        | taples 1/4 in. 500 | OQTY             |        | 8.55        | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  | / D / Ola : / D :  | 00 100 1000 610  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | irst Aid           | 82-100-1000-610- |        | 3.88        | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  | LISC AIG           |                  |        | 3.00        | 21203 | 101      | 999                       |     |      |
| PO Accounting (Org/Pro | og/Eung/Obi/Proi   | 91_100_1000_610_ |        |             |       |          |                           |     |      |
|                        | irst Aid           | 01-100-1000-010- |        | 1.51        | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  | LISC AIG           |                  |        | 1.31        | 21203 | 101      | 333                       |     |      |
| PO Accounting (Org/Pro | og/Func/Obi/Proi   | 82-100-1000-610- |        |             |       |          |                           |     |      |
|                        | eceipt Book        | 02 100 1000 010  |        | 28.79       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  | socipe Book        |                  |        | 20.73       | 21200 | 101      |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obi/Proi:  | 81-100-1000-610- |        |             |       |          |                           |     |      |
|                        | eceipt Book        |                  |        | 11.21       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  | 1                  |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |     |      |
|                        | aminated Cartridge |                  |        | 168.36      | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  | ,                  |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |     |      |
| 87 La                  | aminated Cartridge |                  |        | 65.54       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  | _                  |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |     |      |
|                        | astener Folders    |                  |        | 78.59       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |     |      |
| 89 Fa                  | astener Folders    |                  |        | 30.59       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |     |      |
| 90 Dr                  | ry Erase Erasers   |                  |        | 6.43        | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |     |      |
| 91 Dr                  | ry Erase Erasers   |                  |        | 2.51        | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |     |      |
| 92 Co                  | olored Cardstock   |                  |        | 22.44       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |     |      |
|                        | olored Cardstock   |                  |        | 8.74        | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro |                    | 82-100-1000-610- |        |             |       |          |                           |     |      |
|                        | 02 Pencils         |                  |        | 27.97       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro |                    | 81-100-1000-610- |        |             |       |          |                           |     |      |
|                        | 02 Pencils         |                  |        | 10.89       | 21283 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC.  |                    |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/Pro | og/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |     |      |

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| Claim Warrant       | Vendor #/Name                   | Amount |             |       |          |                           |          |
|---------------------|---------------------------------|--------|-------------|-------|----------|---------------------------|----------|
| +<br>Line #         | Invoice #/Inv Date/Descri       | ption  | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj Proj |
| 96                  | Color Copy Paper                |        | 8.28        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | rc.                             |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |
| 97                  | Color Copy Paper                |        | 3.22        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | c.                              |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000 | -610-  |             |       |          |                           |          |
| 98                  | Astrobright Paper               |        | 10.47       | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | IC.                             |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |
| 99                  | Astrobright Paper               |        | 4.08        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | rc.                             |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000 | -610-  |             |       |          |                           |          |
| 100                 | Permanent Metallic Marker       |        | 1.86        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | rc.                             |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |
| 101                 | Permanent Metallic Marker       |        | 0.73        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | rc.                             |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000 | -610-  |             |       |          |                           |          |
| 102                 | Instant Glue                    |        | 1.86        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | rc.                             |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |
| 103                 | Instant Glue                    |        | 0.73        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | C.                              |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000 | -610-  |             |       |          |                           |          |
| 104                 | Rubber Band ASRT                |        | 1.86        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | c.                              |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |
| 105                 | Rubber Band ASRT                |        | 0.72        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN | IC.                             |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000 | -610-  |             |       |          |                           |          |
| 106                 | Rubber Band                     |        | 1.86        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN |                                 |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |
| 107                 | Rubber Band                     |        | 0.72        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN |                                 |        |             |       |          |                           |          |
|                     | Prog/Func/Obj/Proj: 82-100-1000 | -610-  |             |       |          |                           |          |
|                     | Magic Tape Refill Pack          |        | 175.41      | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN |                                 |        |             |       |          |                           |          |
|                     | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |
| 109                 | Magic Tape Refill Pack          |        | 68.29       | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN |                                 |        |             |       |          |                           |          |
|                     | Prog/Func/Obj/Proj: 82-100-1000 | -610-  |             |       |          |                           |          |
| 110                 | Index Cards 3x5                 |        | 5.04        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY IN |                                 |        |             |       |          |                           |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000 | -610-  |             |       |          |                           |          |

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| Claim Warrant   | Vendor #/Name           |                  | Amount |             |       |          | Acct/Source/ |         |
|-----------------|-------------------------|------------------|--------|-------------|-------|----------|--------------|---------|
| Line #          | Invoice #/Inv           | Date/Description |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Pro |
| 111             | Index Cards 3x5         |                  |        | 1.96        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 112             | Mailing Labels          |                  |        | 18.71       | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 113             | Mailing Labels          |                  |        | 7.28        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 114             | Glue Sticks             |                  |        | 2.52        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 115             | Glue Sticks             |                  |        | 0.98        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 116             | Bandaid 1x3             |                  |        | 55.14       | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 117             | Bandaid 1x3             |                  |        | 21.46       | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 118             | Multipurpose Paper      |                  |        | 20.57       | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 119             | Multipurpose Paper      |                  |        | 8.01        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 120             | Hanging Folders         |                  |        | 9.35        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 121             | Hanging Folders         |                  |        | 3.64        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 122             | Manilla Folders         |                  |        | 17.81       | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 123             | Manilla Folders         |                  |        | 6.94        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 124             | 9V Batteries            |                  |        | 12.91       | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| PO Accounting ( | Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 125             | 9V Batteries            |                  |        | 5.02        | 21283 | 101      | 999          |         |
| SCHOOL SPECIALT | Y INC.                  |                  |        |             |       |          |              |         |
| DO 3            | Org/Prog/Func/Obj/Proj: | 92 100 1000 610  |        |             |       |          |              |         |

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| Claim Warrant       |                                      | Amount      |       |          | Acct/Source/ |          |
|---------------------|--------------------------------------|-------------|-------|----------|--------------|----------|
| Line #              | Invoice #/Inv Date/Description       | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Proj |
| 126                 | Bostich Stapler- Blue                | 9.96        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |
| 127                 | Bostich Stapler- Blue                | 3.88        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | c.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610- |             |       |          |              |          |
| 128                 | Bostich Stapler BLK                  | 9.96        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | c.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |
| 129                 | Bostich Stapler BLK                  | 3.88        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | c.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610- |             |       |          |              |          |
| 130                 | Bostich Stapler- Magenta             | 9.96        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | c.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |
| 131                 | Bostich Stapler- Magenta             | 3.88        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610- |             |       |          |              |          |
| 132                 | Bostich Stapler - Red                | 9.96        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | c.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |
| 133                 | Bostich Stapler - Red                | 3.88        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610- |             |       |          |              |          |
| 134                 | Tape Dispenser-Silver                | 7.95        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |
| 135                 | Tape Dispenser-Silver                | 3.09        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610- |             |       |          |              |          |
| 136                 | Tape Dispenser-Black                 | 7.95        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | c.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |
| 137                 | Tape Dispenser-Black                 | 3.09        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610- |             |       |          |              |          |
| 138                 | 6 Hole Sharpener                     | 75.77       | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |
| 139                 | 6 Hole Sharpener                     | 29.50       | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610- |             |       |          |              |          |
| 140                 | Phone Message Book                   | 8.70        | 21283 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | C.                                   |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610- |             |       |          |              |          |

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| SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 142 Mull SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 143 Mull SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 144 Cla SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 145 Cla SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 146 Pag. SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 146 Pag. SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 147 Pag.   |                                    |                  | Amount |             |       |          |                           |          |
|--|------------------------------------|------------------|--------|-------------|-------|----------|---------------------------|----------|
| SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 142 Mull SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 143 Mull SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 144 Cla SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 145 Cla SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 146 Pag. SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 146 Pag. SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 147 Pag.   | Invoice #/Inv                      | Date/Description |        | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj Proj |
| PO Accounting (Org/Program 142 Mull SCHOOL SPECIALTY INC. PO Accounting (Org/Program 143 Mull SCHOOL SPECIALTY INC. PO Accounting (Org/Program 144 Class SCHOOL SPECIALTY INC. PO Accounting (Org/Program 145 Class SCHOOL SPECIALTY INC. PO Accounting (Org/Program 146 Pag SCHOOL SPECIALTY INC. PO Accounting (Org/Program 147 Pag 148 POOL SPECIALTY INC. Po Accounting (Org/Program 147 Pag 147 Pag 147 Pag 147 Pag 147 Pag 148 POOL SPECIALTY INC. Po Accounting (Org/Program 147 Pag 147 Pag 148 POOL SPECIALTY INC. Po Accounting (Org/Program 147 Pag 147 Pag 148 POOL SPECIALTY INC. Po Accounting (Org/Program 147 Pag 148 Pool SPECIALTY INC. Po Accounting (Org/Program 147 Pag 148 Pool SPECIALTY INC. Po Accounting (Org/Program 148 | ne Message Book                    |                  |        | 3.38        | 21283 | 101      | 999                       |          |
| 142 Mull SCHOOL SPECIALTY INC. PO Accounting (Org/Prog. 143 Mull SCHOOL SPECIALTY INC. PO Accounting (Org/Prog. 144 Classian Constitution Constituti |                                    |                  |        |             |       |          |                           |          |
| SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 143 Mul. SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 144 Classifier Constitution of the consti | //Func/Obj/Proj:                   | 82-100-1000-610- |        |             |       |          |                           |          |
| PO Accounting (Org/Programs)  143 Multiple Multi | tipurpose Paper                    |                  |        | 18.10       | 21283 | 101      | 999                       |          |
| 143 Mull SCHOOL SPECIALTY INC. PO Accounting (Org/Prog. 144 Classical School SPECIALTY INC. PO Accounting (Org/Prog. 145 Classical School SPECIALTY INC. PO Accounting (Org/Prog. 146 Pag. SCHOOL SPECIALTY INC. PO Accounting (Org/Prog. 147 Pag. 147 Pag. 147  |                                    |                  |        |             |       |          |                           |          |
| SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog.  144 Cla  SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog.  145 Cla  SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog.  146 Pag.  SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog.  147 Pag.   | //Func/Obj/Proj:                   | 81-100-1000-610- |        |             |       |          |                           |          |
| PO Accounting (Org/Program 144 Classified Control of Classified Control of Classified Control of Classified Control of Co | tipurpose Paper                    |                  |        | 7.04        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC. PO Accounting (Org/Proc 145 Cla SCHOOL SPECIALTY INC. PO Accounting (Org/Proc 146 Pag SCHOOL SPECIALTY INC. PO Accounting (Org/Proc 147 Pag 147 Pag  |                                    |                  |        |             |       |          |                           |          |
| SCHOOL SPECIALTY INC.  PO Accounting (Org/Proc 145 Cla SCHOOL SPECIALTY INC. PO Accounting (Org/Proc 146 Pag SCHOOL SPECIALTY INC. PO Accounting (Org/Proc 147 Pag   | //Func/Obj/Proj:                   | 82-100-1000-610- |        |             |       |          |                           |          |
| PO Accounting (Org/Prog<br>145 Cla<br>SCHOOL SPECIALTY INC.<br>PO Accounting (Org/Prog<br>146 Pag<br>SCHOOL SPECIALTY INC.<br>PO Accounting (Org/Prog<br>147 Pag   | ss Record Book                     |                  |        | 10.86       | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC. PO Accounting (Org/Proc 146 Pap SCHOOL SPECIALTY INC. PO Accounting (Org/Proc 147 Pap  |                                    |                  |        |             |       |          |                           |          |
| SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 146 Pag. SCHOOL SPECIALTY INC.  PO Accounting (Org/Prog. 147 Pag.  | //Func/Obj/Proj:                   | 81-100-1000-610- |        |             |       |          |                           |          |
| PO Accounting (Org/Prog<br>146 Pag<br>SCHOOL SPECIALTY INC.<br>PO Accounting (Org/Prog<br>147 Pag  | ss Record Book                     |                  |        | 3.82        | 21283 | 101      | 999                       |          |
| 146 Pap<br>SCHOOL SPECIALTY INC.<br>PO Accounting (Org/Proc<br>147 Pap   |                                    |                  |        |             |       |          |                           |          |
| SCHOOL SPECIALTY INC.  PO Accounting (Org/Proc   | //Func/Obj/Proj:                   | 82-100-1000-610- |        |             |       |          |                           |          |
| PO Accounting (Org/Prog<br>147 Pag   | er Ccips                           |                  |        | 6.72        | 21283 | 101      | 999                       |          |
| 147 Pap  |                                    |                  |        |             |       |          |                           |          |
| _  | /Func/Obj/Proj:                    | 81-100-1000-610- |        |             |       |          |                           |          |
|  | er Ccips                           |                  |        | 2.61        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  |                                    |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Prog  | /Func/Obj/Proj:                    | 82-100-1000-610- |        |             |       |          |                           |          |
| 148 Pap  | er clips                           |                  |        | 17.94       | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  |                                    |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Prog  | //Func/Obj/Proj:                   | 81-100-1000-610- |        |             |       |          |                           |          |
| 149 Pap  | er clips                           |                  |        | 6.99        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  |                                    |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Prog  | /Func/Obj/Proj:                    | 82-100-1000-610- |        |             |       |          |                           |          |
| 150 Mas  | king Tape                          |                  |        | 49.95       | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  |                                    |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Prog  | /Func/Obj/Proj:                    | 81-100-1000-610- |        |             |       |          |                           |          |
| 151 Mas  | king Tape                          |                  |        | 19.44       | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  |                                    |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Prog  | /Func/Obj/Proj:                    | 82-100-1000-610- |        |             |       |          |                           |          |
| 152 Han  | ging File Folder:                  | s - Gr           |        | 8.09        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  |                                    |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Prod  | /Func/Obj/Proj:                    | 81-100-1000-610- |        |             |       |          |                           |          |
| 153 Han  |                                    |                  |        | 3.15        | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  |                                    |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Prog  |                                    |                  |        |             |       |          |                           |          |
|  | //Func/Obj/Proi:                   | 82-100-1000-610- |        |             |       |          |                           |          |
| SCHOOL SPECIALTY INC.  |                                    | 82-100-1000-610- |        | 22.44       | 21283 | 101      | 999                       |          |
| PO Accounting (Org/Prog  | g/Func/Obj/Proj:<br>lex Cardstocks | 82-100-1000-610- |        | 22.44       | 21283 | 101      | 999                       |          |
|  | lex Cardstocks                     |                  |        | 22.44       | 21283 | 101      | 999                       |          |
| SCHOOL SPECIALTY INC.  | lex Cardstocks  [/Func/Obj/Proj:   |                  |        |             |       |          |                           |          |
| PO Accounting (Org/Proc  | lex Cardstocks                     |                  |        | 22.44       | 21283 | 101      | 999                       |          |

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| Claim Warrant              | Vendor #/Name        |                  | Amount |                  |       |          |                           |         |
|----------------------------|----------------------|------------------|--------|------------------|-------|----------|---------------------------|---------|
| Line #                     | Invoice #/Inv        | Date/Description |        | -<br>Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj Pro |
|                            |                      |                  |        |                  |       |          |                           |         |
| 156<br>SCHOOL SPECIALTY IN | Index Cardstock      |                  |        | 33.66            | 21283 | 101      | 999                       |         |
|                            | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |                  |       |          |                           |         |
| 157                        | Index Cardstock      | 01 100 1000 010  |        | 13.11            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        |                      |                  |        | 10.11            | 21200 | 101      | 333                       |         |
|                            | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |                  |       |          |                           |         |
| 158                        | Index Cardstock      |                  |        | 22.44            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        |                      |                  |        |                  |       |          |                           |         |
| PO Accounting (Org/        | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |                  |       |          |                           |         |
| 159                        | Index Cardstock      |                  |        | 8.74             | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | NC.                  |                  |        |                  |       |          |                           |         |
| PO Accounting (Org/        | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |                  |       |          |                           |         |
| 160                        | Sandwich Bags        |                  |        | 21.19            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | NC.                  |                  |        |                  |       |          |                           |         |
| PO Accounting (Org/        | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |                  |       |          |                           |         |
| 161                        | Sandwich Bags        |                  |        | 8.25             | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | NC.                  |                  |        |                  |       |          |                           |         |
| PO Accounting (Org/        | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |                  |       |          |                           |         |
| 162                        | Storage Bags - Galll | .on              |        | 23.29            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | NC.                  |                  |        |                  |       |          |                           |         |
| PO Accounting (Org/        | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |                  |       |          |                           |         |
| 163                        | Storage Bags - Galll | on.              |        | 9.07             | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | NC.                  |                  |        |                  |       |          |                           |         |
| PO Accounting (Org/        | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |                  |       |          |                           |         |
| 164                        | Sticky Notes         |                  |        | 44.90            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | IC.                  |                  |        |                  |       |          |                           |         |
|                            | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |                  |       |          |                           |         |
| 165                        | Sticky Notes         |                  |        | 17.48            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        |                      |                  |        |                  |       |          |                           |         |
|                            | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |                  |       |          |                           |         |
| 166                        | Sticky Notes         |                  |        | 37.41            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        |                      |                  |        |                  |       |          |                           |         |
|                            | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |                  |       |          |                           |         |
| 167                        | Sticky Notes         |                  |        | 14.57            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        |                      | 00 100 1000 610  |        |                  |       |          |                           |         |
|                            | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        | 67.06            | 01000 | 101      | 0.00                      |         |
| 168<br>SCHOOL SPECIALTY IN | Sticky Notes         |                  |        | 67.36            | 21283 | 101      | 999                       |         |
|                            | Prog/Func/Obj/Proj:  | 91_100_1000 610  |        |                  |       |          |                           |         |
| 169                        | Sticky Notes         | 01-100-1000-010- |        | 26.22            | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | -                    |                  |        | 20.22            | 21203 | TOT      | 222                       |         |
|                            | Prog/Func/Obj/Proj:  | 82-100-1000-610  |        |                  |       |          |                           |         |
| 170                        | 6x9 Envelope         | 07-100-1000-010- |        | 8.41             | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN        | =                    |                  |        | 0.41             | 21203 | TOT      | 533                       |         |
|                            | Prog/Func/Obj/Proj:  | 81-100-1000-610  |        |                  |       |          |                           |         |
| 10 ACCOUNTING (OFG/        | 1109/Func/ODJ/F10J:  | 07-100-1000-010- |        |                  |       |          |                           |         |

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| Claim Warrant               | Vendor #/Name  | Amount |             |       |          |              |     |     |
|-----------------------------|--|--------|-------------|-------|----------|--------------|-----|-----|
|                             |  |        | -           |       |          | Acct/Source/ |     |     |
| Line #                      | Invoice #/Inv Date/Description                             | n      | Line Amount | PO #  | Fund Org | Prog-Func    | Obj | Pro |
| 171                         | 6x9 Envelope   |        | 3.28        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        | C.   |        |             |       |          |              |     |     |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 82-100-1000-610-                       | _      |             |       |          |              |     |     |
| 172                         | 6x9 Report Card Envelope                                   |        | 8.41        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        | C.   |        |             |       |          |              |     |     |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 81-100-1000-610-                       | _      |             |       |          |              |     |     |
| 173                         | 6x9 Report Card Envelope                                   |        | 3.28        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        | · .  |        |             |       |          |              |     |     |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 82-100-1000-610-                       | -      |             |       |          |              |     |     |
| 174                         | Duck Tape  |        | 13.91       | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        |  |        |             |       |          |              |     |     |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 81-100-1000-610-                       | _      |             |       |          |              |     |     |
| 175                         | Duck Tape  |        | 4.89        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        |  |        |             |       |          |              |     |     |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 82-100-1000-610-                       | _      |             |       |          |              |     |     |
|                             | Needle Point Sharpie                                       |        | 4.48        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        | *  |        |             |       |          |              |     |     |
|                             | Prog/Func/Obj/Proj: 81-100-1000-610-                       | _      |             |       |          |              |     |     |
|                             | Needle Point Sharpie                                       |        | 1.74        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        | -  |        |             |       |          |              |     |     |
|                             | Prog/Func/Obj/Proj: 82-100-1000-610                        | _      |             |       |          |              |     |     |
|                             | Highliter Assorted   |        | 6.92        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        |  |        | 0.32        | 21200 | 101      | 333          |     |     |
|                             | o.<br>Prog/Func/Obj/Proj: 81-100-1000-610                  | _      |             |       |          |              |     |     |
|                             | Highliter Assorted   |        | 2.69        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        |  |        | 2.03        | 21203 | 101      | 333          |     |     |
|                             | <br>Prog/Func/Obj/Proj: 82-100-1000-610-                   | _      |             |       |          |              |     |     |
|                             | Oriental Blue Fine Tip                                     |        | 2.54        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        |  |        | 2.54        | 21203 | 101      | 333          |     |     |
|                             | <br>Prog/Func/Obj/Proj: 81-100-1000-610-                   |        |             |       |          |              |     |     |
| 181                         | Oriental Blue Fine Tip                                     |        | 0.90        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        |  |        | 0.90        | 21203 | 101      | 999          |     |     |
|                             |  |        |             |       |          |              |     |     |
| 182                         | Prog/Func/Obj/Proj: 82-100-1000-610-<br>Dark Gray Fine Tip |        | 2.54        | 21283 | 101      | 999          |     |     |
|                             |  |        | 2.54        | 21203 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        | :.<br>Prog/Func/Obj/Proj: 81-100-1000-610-                 | _      |             |       |          |              |     |     |
|                             |  |        | 0 00        | 21202 | 1.0.1    | 999          |     |     |
| 183<br>SCHOOL SPECIALTY INC | Dark Gray Fine Tip   |        | 0.90        | 21283 | 101      | 999          |     |     |
|                             | :.<br>Prog/Func/Obj/Proj: 82-100-1000-610-                 | _      |             |       |          |              |     |     |
|                             |  | _      | 2 54        | 21202 | 1.01     | 000          |     |     |
| 184                         | Periwinkle Fine Tip  |        | 2.54        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        |  |        |             |       |          |              |     |     |
|                             | Prog/Func/Obj/Proj: 81-100-1000-610-                       | -      | 0.00        | 21222 | 1.01     | 000          |     |     |
| 185                         | Periwinkle Fine Tip  |        | 0.90        | 21283 | 101      | 999          |     |     |
| SCHOOL SPECIALTY INC        | ··   |        |             |       |          |              |     |     |

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| Claim Warrant        | Vendor #/Name         |                 | Amount |             |       |          |                           |         |
|----------------------|-----------------------|-----------------|--------|-------------|-------|----------|---------------------------|---------|
| #<br>Line #          | Invoice #/Inv I       | ate/Description |        | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj Pro |
| 186                  | Fineliner Pens Assort | ed              |        | 3.61        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |
| 187                  | Fineliner Pens Assort | ed              |        | 1.27        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 2-100-1000-610- |        |             |       |          |                           |         |
| 188                  | Gel Pens Assorted     |                 |        | 16.08       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |
| 189                  | Gel Pens Assorted     |                 |        | 6.26        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 2-100-1000-610- |        |             |       |          |                           |         |
| 190                  | Packing Tape          |                 |        | 35.91       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |
| 191                  | Packing Tape          |                 |        | 13.98       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 2-100-1000-610- |        |             |       |          |                           |         |
| 192                  | Fine Tip Dry Erase    |                 |        | 8.75        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |
| 193                  | Fine Tip Dry Erase    |                 |        | 3.40        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 2-100-1000-610- |        |             |       |          |                           |         |
| 194                  | Permanent Markers Ass | orte            |        | 17.17       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |
| 195                  | Permanent Markers Ass | orte            |        | 6.68        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 8 | 2-100-1000-610- |        |             |       |          |                           |         |
| 196                  | Retractable Highlight | er              |        | 19.63       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | C.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |
| 197                  | Retractable Highlight | er              |        | 7.64        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | C.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 8 | 2-100-1000-610- |        |             |       |          |                           |         |
| 198                  | Large Binder Clips    |                 |        | 14.91       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                       |                 |        |             |       |          |                           |         |
|                      | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |
| 199                  | Large Binder Clips    |                 |        | 5.81        | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 8 | 2-100-1000-610- |        |             |       |          |                           |         |
| 200                  | XL 2in Binder Clips   |                 |        | 44.86       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                    |                 |        |             |       |          |                           |         |
| PO Accounting (Org/I | Prog/Func/Obj/Proj: 8 | 1-100-1000-610- |        |             |       |          |                           |         |

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| Claim Warrant        | Vendor #/Name       |                  | Amount |             |       |          |                           |         |
|----------------------|---------------------|------------------|--------|-------------|-------|----------|---------------------------|---------|
| ine #                | Invoice #/Inv       | Date/Description |        | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj Pro |
| 201                  | XL 2in Binder Clips |                  |        | 17.46       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | _                   |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
|                      | 9x12 Self Seal Enve |                  |        | 31.34       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                     | •                |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 203                  | 9x12 Self Seal Enve |                  |        | 12.20       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  | -                |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 204                  | 10x13 Self Seal Env | elope            |        | 38.92       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 205                  | 10x13 Self Seal Env | elope            |        | 15.15       | 21283 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 206                  | Project Wood        |                  |        | 10.57       | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 207                  | Project Wood        |                  |        | 4.11        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 208                  | Wooden People       |                  |        | 16.56       | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 209                  | Wooden People       |                  |        | 6.44        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | ·.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 210                  | Masks               |                  |        | 60.27       | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 211                  | Masks               |                  |        | 23.43       | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | C.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 212                  | Tie-dye Kit         |                  |        | 28.07       | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | · .                 |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 213                  | Tie-dye Kit         |                  |        | 10.91       | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                     |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E |                     | 82-100-1000-610- |        |             |       |          |                           |         |
|                      | Cotton Twine        |                  |        | 3.27        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | <b>.</b>            |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E |                     | 81-100-1000-610- |        |             |       |          |                           |         |
| 215                  | Cotton Twine        |                  |        | 1.27        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                     |                  |        |             |       |          |                           |         |
| PO Accounting (Org/E | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |

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| Claim Warrant  | Vendor #/Name            |                  | Amount | -           |       |          | Acct/Source/ |         |
|----------------|--------------------------|------------------|--------|-------------|-------|----------|--------------|---------|
| Line #         | Invoice #/Inv            | Date/Description |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Pro |
| 216            | Grafix Shrink Film       |                  |        | 27.42       | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | LTY INC.                 |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 217            | Grafix Shrink Film       |                  |        | 10.66       | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | LTY INC.                 |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 218            | Watercolor Paper         |                  |        | 12.63       | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | LTY INC.                 |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 219            | Watercolor Paper         |                  |        | 4.91        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | LTY INC.                 |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 220            | Gouache                  |                  |        | 20.12       | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | LTY INC.                 |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 221            | Gouache                  |                  |        | 7.82        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | LTY INC.                 |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 222            | Face Paint               |                  |        | 6.55        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | LTY INC.                 |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 223            | Face Paint               |                  |        | 2.54        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        |             |       |          |              |         |
|                | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 224            | Orange Tempera           |                  |        | 4.44        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        |             | 21203 | 101      |              |         |
|                | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 225            | Orange Tempera           | 01 100 1000 010  |        | 1.73        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        | 1.75        | 21233 | 101      | 333          |         |
|                | (Org/Prog/Func/Obj/Proj: | 92-100-1000-610- |        |             |       |          |              |         |
| 226            | Red Tempera              | 02 100 1000 010  |        | 2.48        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | _                        |                  |        | 2.40        | 21233 | 101      | 333          |         |
|                | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 227            | Red Tempera              | 01 100 1000 010  |        | 0.96        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | _                        |                  |        | 0.50        | 21233 | 101      | 333          |         |
|                | Org/Prog/Func/Obj/Proj:  | 82-100-1000-610  |        |             |       |          |              |         |
| 228            |                          | 02-100-1000-010- |        | 2.80        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL | Brown Tempera            |                  |        | 2.80        | 21239 | TOT      | 223          |         |
|                | Org/Prog/Func/Obj/Proj:  | 91_100_1000 610  |        |             |       |          |              |         |
| _              |                          | 01-100-1000-010- |        | 1 00        | 21220 | 1.01     | 0.00         |         |
| 229            | Brown Tempera            |                  |        | 1.09        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL |                          | 00 100 1000 610  |        |             |       |          |              |         |
| _              | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        | 2 22        | 01000 | 101      | 000          |         |
| 230            | Blue Tempera             |                  |        | 2.80        | 21239 | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        |             |       |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
|                |                          |                  |        |             |       |          |              |         |

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| Claim Warrant<br>    | Vendor #/Name                | Amount    | -           |       |          | Acct/Source/ |         |
|----------------------|------------------------------|-----------|-------------|-------|----------|--------------|---------|
| Line #               | Invoice #/Inv Date/Des       | cription  | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Pro |
| 231                  | Blue Tempera                 |           | 1.09        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 82-100-1 | 000-610-  |             |       |          |              |         |
| 232                  | Black Tempera                |           | 4.95        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 81-100-1 | 000-610-  |             |       |          |              |         |
| 233                  | Black Tempera                |           | 1.93        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 82-100-1 | 000-610-  |             |       |          |              |         |
| 234                  | Green Tempera                |           | 2.80        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 81-100-1 | 000-610-  |             |       |          |              |         |
| 235                  | Green Tempera                |           | 1.09        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 82-100-1 | 000-610-  |             |       |          |              |         |
| 236                  | Violet Tempera               |           | 2.80        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | c.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 81-100-1 | 000-610-  |             |       |          |              |         |
| 237                  | Violet Tempera               |           | 1.09        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | c.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 82-100-1 | 000-610-  |             |       |          |              |         |
| 238                  | Magenta Tempera              |           | 2.80        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 81-100-1 | 000-610-  |             |       |          |              |         |
| 239                  | Magenta Tempera              |           | 1.09        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 82-100-1 | 000-610-  |             |       |          |              |         |
| 240                  | Black Crayola Marker         |           | 2.22        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC | C.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 81-100-1 | 000-610-  |             |       |          |              |         |
| 241                  | Black Crayola Marker         |           | 0.87        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | c.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 82-100-1 | 000-610-  |             |       |          |              |         |
| 242                  | Fine Point Sharpie Pens      |           | 74.87       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | c.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 81-100-1 | .000-610- |             |       |          |              |         |
| 243                  | Fine Point Sharpie Pens      |           | 29.11       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | c.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 82-100-1 | 000-610-  |             |       |          |              |         |
| 244                  | Fine Point Sharpie Marker    |           | 18.71       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN  | c.                           |           |             |       |          |              |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: 81-100-1 | .000-610- |             |       |          |              |         |
| 245                  | Fine Point Sharpie Marker    |           | 7.28        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC | c.                           |           |             |       |          |              |         |
| PO Accounting (Org/) | Prog/Func/Obj/Proj: 82-100-1 | .000-610- |             |       |          |              |         |

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| Claim Warrant  | Vendor #/Name            |                  | Amount | -           |         |          | Acct/Source/ |         |
|----------------|--------------------------|------------------|--------|-------------|---------|----------|--------------|---------|
| Line #         | Invoice #/Inv            | Date/Description |        | Line Amount | PO #    | Fund Org | Prog-Func    | Obj Pro |
| 246            | Das Modeling Clay        |                  |        | 29.90       | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | TY INC.                  |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |         |          |              |         |
| 247            | Das Modeling Clay        |                  |        | 11.62       | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | TY INC.                  |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |         |          |              |         |
| 248            | Sargent Watercolor       | Pencil           |        | 32.07       | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | TY INC.                  |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |         |          |              |         |
| 249            | Sargent Watercolor       | Pencil           |        | 11.28       | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | TY INC.                  |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |         |          |              |         |
| 250            | Washable School Glue     | е                |        | 7.48        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | TY INC.                  |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |         |          |              |         |
| 251            | Washable School Glue     | е                |        | 2.91        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | TY INC.                  |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |         |          |              |         |
| 252            | Paint Pump               |                  |        | 5.60        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | TY INC.                  |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |         |          |              |         |
| 253            | Paint Pump               |                  |        | 2.18        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL | _                        |                  |        |             |         |          |              |         |
|                | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |         |          |              |         |
| 254            | Glue Gun                 |                  |        | 11.22       | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        |             |         |          |              |         |
|                | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |         |          |              |         |
| 255            | Glue Gun                 | 01 100 1000 010  |        | 4.36        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        | 1.00        | 21203   | 101      |              |         |
|                | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |         |          |              |         |
| 256            | Mini Glue Sticks         | 02 100 1000 010  |        | 14.30       | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        | 11.50       | 21200   | 101      | 333          |         |
|                | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |         |          |              |         |
| 257            | Mini Glue Sticks         | 01 100 1000 010  |        | 5.56        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        | 5.50        | 21233   | T O T    |              |         |
|                | (Org/Prog/Func/Obj/Proj: | 92_100_1000_610  |        |             |         |          |              |         |
| 258            |                          | 07-100-1000-010- |        | 2.14        | 21239   | 101      | 999          |         |
|                | .28 Glue Stick           |                  |        | ∠.14        | 21239   | TOT      | 777          |         |
| SCHOOL SPECIAL |                          | 01 100 1000 610  |        |             |         |          |              |         |
|                | (Org/Prog/Func/Obj/Proj: | 01-100-1000-010- |        | 0.00        | 21222   | 1.01     | 0.00         |         |
| 259            | .28 Glue Stick           |                  |        | 0.83        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL |                          | 00 100 1000 11   |        |             |         |          |              |         |
| -              | (Org/Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             | 0.5.0.0 | 10-      | 000          |         |
| 260            | .74 Glue Stick           |                  |        | 7.85        | 21239   | 101      | 999          |         |
| SCHOOL SPECIAL |                          |                  |        |             |         |          |              |         |
| PO Accounting  | (Org/Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |         |          |              |         |
|                |                          |                  |        |             |         |          |              |         |

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| Claim Warrant       | Vendor #/Name                     |                  | Amount |             |       |          |              |          |
|---------------------|-----------------------------------|------------------|--------|-------------|-------|----------|--------------|----------|
|                     |                                   |                  |        |             | "     |          | Acct/Source/ | o) : -   |
| Line #              | Invoice #/Inv                     | Date/Description |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Proj |
| 261                 | .74 Glue Stick                    |                  |        | 3.05        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                               |                  |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:               | 82-100-1000-610- |        |             |       |          |              |          |
| 262                 | Super Glue                        |                  |        | 2.48        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                               |                  |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:               | 81-100-1000-610- |        |             |       |          |              |          |
| 263                 | Super Glue                        |                  |        | 0.96        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                               |                  |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:               | 82-100-1000-610- |        |             |       |          |              |          |
| 264                 | 2" Masking Tape                   |                  |        | 4.11        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                               |                  |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:               | 81-100-1000-610- |        |             |       |          |              |          |
| 265                 | 2" Masking Tape                   |                  |        | 1.60        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                               |                  |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:               | 82-100-1000-610- |        |             |       |          |              |          |
| 266                 | 1" Masking Tape                   |                  |        | 4.10        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   |                  |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:               | 81-100-1000-610- |        |             |       |          |              |          |
| 267                 | 1" Masking Tape                   |                  |        | 1.60        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   |                  |        |             |       |          |              |          |
|                     | Prog/Func/Obj/Proj:               | 82-100-1000-610- |        |             |       |          |              |          |
| 268                 | Broad Line Markers                |                  |        | 39.92       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   | 01400p           |        | 03.32       | 21203 | 101      |              |          |
|                     | Prog/Func/Obj/Proj:               | 81-100-1000-610- |        |             |       |          |              |          |
| 269                 | Broad Line Markers                |                  |        | 15.52       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   | Classp           |        | 13.32       | 21200 | 101      | 333          |          |
|                     | Prog/Func/Obj/Proj:               | 92_100_1000_610_ |        |             |       |          |              |          |
| 270                 | Fine Tip Classpack                | 02-100-1000-010- |        | 39.40       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   |                  |        | 39.40       | 21239 | 101      | 999          |          |
|                     |                                   | 01 100 1000 610  |        |             |       |          |              |          |
|                     | Prog/Func/Obj/Proj:               | 91-100-1000-610- |        | 15 22       | 21220 | 1.0.1    | 999          |          |
| 271                 | Fine Tip Classpack                |                  |        | 15.32       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   | 00 100 1000 610  |        |             |       |          |              |          |
|                     | Prog/Func/Obj/Proj: Oil Pastel 25 | 82-100-1000-610- |        | 01.06       | 21220 | 101      | 000          |          |
| 272                 |                                   |                  |        | 21.96       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   | 01 100 1000 610  |        |             |       |          |              |          |
|                     | Prog/Func/Obj/Proj:               | 81-100-1000-610- |        |             |       |          |              |          |
|                     | Oil Pastel 25                     |                  |        | 8.54        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   | 00 100 1000 55   |        |             |       |          |              |          |
|                     | Prog/Func/Obj/Proj:               | 82-100-1000-610- |        |             |       | 4.0.     |              |          |
| 274                 | Oil Pastel 12                     |                  |        | 10.73       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   |                  |        |             |       |          |              |          |
|                     | Prog/Func/Obj/Proj:               | 81-100-1000-610- |        |             |       |          |              |          |
| 275                 | Oil Pastel 12                     |                  |        | 4.17        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                                   |                  |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:               | 82-100-1000-610- |        |             |       |          |              |          |

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| Claim Warrant        | Vendor #/Name       |                  | Amount |             |       |          |                           |         |
|----------------------|---------------------|------------------|--------|-------------|-------|----------|---------------------------|---------|
| <br>Line #           | Invoice #/Inv       | Date/Description |        | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj Pro |
| 276                  | Sidewalk Chalk      |                  |        | 2.05        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                     |                  |        | 3.05        | 21239 | 101      | 999                       |         |
|                      | Prog/Func/Obj/Proj: | 91_100_1000_610_ |        |             |       |          |                           |         |
|                      | Sidewalk Chalk      | 01-100-1000-010- |        | 1.19        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                     |                  |        | 1.17        | 21233 | 101      | 333                       |         |
|                      | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 278                  | Duct Tape           | 02 100 1000 010  |        | 4.30        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | =                   |                  |        | 1.30        | 21200 | 101      | 333                       |         |
|                      | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 279                  | Duct Tape           |                  |        | 1.67        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | =                   |                  |        |             |       |          |                           |         |
|                      | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 280                  | Gum Erasers         | 02 100 1000 010  |        | 15.71       | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                     |                  |        |             |       |          |                           |         |
|                      | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
|                      | Gum Erasers         |                  |        | 6.11        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC |                     |                  |        |             |       |          |                           |         |
|                      | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 282                  | Pencil Sharpener    |                  |        | 5.57        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | _                   |                  |        |             |       |          |                           |         |
|                      | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 283                  | Pencil Sharpener    |                  |        | 2.17        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | =                   |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
|                      | Circle Maker Protra |                  |        | 5.60        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 285                  | Circle Maker Protra | ctor             |        | 2.18        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 286                  | Steel Ruler         |                  |        | 3.91        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | С.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 287                  | Steel Ruler         |                  |        | 1.52        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY INC | c.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 288                  | Wood Ruler          |                  |        | 2.20        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN  | С.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |
| 289                  | Wood Ruler          |                  |        | 0.86        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN  | C.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |                           |         |
| 290                  | Lino Type Cutter    |                  |        | 9.35        | 21239 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN  | С.                  |                  |        |             |       |          |                           |         |
| PO Accounting (Org/1 | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |                           |         |

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| Claim Warrant       | Vendor #/Name        |                          | Amount |             |       |          |              |          |
|---------------------|----------------------|--------------------------|--------|-------------|-------|----------|--------------|----------|
|                     | T. 17                |                          |        |             |       | B . 3 0  | Acct/Source/ | 01       |
| Line #              | invoice #/Inv        | Date/Description         |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Proj |
| 291                 | Lino Type Cutter     |                          |        | 3.63        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                  |                          |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610-         |        |             |       |          |              |          |
| 292                 | Modeling Clay        |                          |        | 23.39       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                  |                          |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610-         |        |             |       |          |              |          |
| 293                 | Modeling Clay        |                          |        | 9.10        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                  |                          |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610-         |        |             |       |          |              |          |
| 294                 | Colored Modeling Cl  | ay                       |        | 2.80        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN | IC.                  |                          |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610-         |        |             |       |          |              |          |
| 295                 | Colored Modeling Cl  |                          |        | 1.09        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      |                          |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610-         |        |             |       |          |              |          |
| 296                 | Crayola Modeling Cl  |                          |        | 1.40        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      | *                        |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610-         |        |             |       |          |              |          |
| 297                 | Crayola Modeling Cl  |                          |        | 0.54        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      | - 2                      |        |             |       |          |              |          |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610-         |        |             |       |          |              |          |
| 298                 | Circle Punch         |                          |        | 9.45        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      |                          |        | 3.10        | 21203 | 101      |              |          |
|                     | Prog/Func/Obj/Proj:  | 81-100-1000-610-         |        |             |       |          |              |          |
| 299                 | Circle Punch         | 01 100 1000 010          |        | 3.67        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      |                          |        | 3.07        | 21233 | 101      | 333          |          |
|                     | Prog/Func/Obj/Proj:  | 82-100-1000-610-         |        |             |       |          |              |          |
| 300                 | X-Acto Knife         | 02 100 1000 010          |        | 9.07        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      |                          |        | 3.07        | 21233 | 101      | 333          |          |
|                     | Prog/Func/Obj/Proj:  | 81-100-1000-610-         |        |             |       |          |              |          |
| 301                 | X-Acto Knife         | 21 100 1000-010-         |        | 3.53        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      |                          |        | ٥.,,,       | 21233 | ± 0 ±    |              |          |
|                     | Prog/Func/Obj/Proj:  | 82-100-1000-610-         |        |             |       |          |              |          |
| 302                 | Cold Press Boards    | 02 100 1000-010 <b>=</b> |        | 39.92       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      |                          |        | 33.32       | 21233 | T U T    |              |          |
|                     | Prog/Func/Obj/Proj:  | 91_100_1000_610          |        |             |       |          |              |          |
|                     | Cold Press Boards    |                          |        | 15.52       | 21239 | 101      | 999          |          |
|                     |                      |                          |        | 13.32       | 21233 | T O T    | JJ3          |          |
| SCHOOL SPECIALTY IN | Prog/Func/Obj/Proj:  | 82-100-1000-610          |        |             |       |          |              |          |
| 304                 |                      | 07-100-1000-010-         |        | 10 51       | 21220 | 1.01     | 999          |          |
|                     | Sketchbooks          |                          |        | 10.51       | 21239 | 101      | פעע          |          |
| SCHOOL SPECIALTY IN |                      | 01 100 1000 610          |        |             |       |          |              |          |
|                     | Prog/Func/Obj/Proj:  | 01-100-1000-010-         |        | 4 00        | 21239 | 1.01     | 000          |          |
| 305                 | Sketchbooks          |                          |        | 4.09        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY IN |                      | 00 100 1000 610          |        |             |       |          |              |          |
| ro accounting (Org/ | 'Prog/Func/Obj/Proj: | 07-100-1000-010-         |        |             |       |          |              |          |

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| Claim Warrant       | Vendor #/Name       |                  | Amount |             |       |          | Acct/Source/ |         |
|---------------------|---------------------|------------------|--------|-------------|-------|----------|--------------|---------|
| Line #              | Invoice #/Inv       | Date/Description |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Pro |
| 306                 | Drawing Paper       |                  |        | 31.21       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | C.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 307                 | Drawing Paper       |                  |        | 12.14       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | C.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 308                 | Canvas Pad          |                  |        | 24.13       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | C.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 309                 | Canvas Pad          |                  |        | 9.38        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | c.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
|                     | Brush Set           |                  |        | 7.25        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 311                 | Brush Set           | 01 100 1000 010  |        | 2.82        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        | 2.02        | 21200 | 101      | 333          |         |
|                     | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 312                 | Fan Brushes         | 02 100 1000 010  |        | 9.07        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        | 9.07        | 21239 | 101      | 999          |         |
|                     | Prog/Func/Obj/Proj: | 01 100 1000 610  |        |             |       |          |              |         |
| 313                 | Fan Brushes         | 91-100-1000-610- |        | 3.53        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        | 3.33        | 21239 | 101      | 999          |         |
|                     |                     | 00 100 1000 610  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 82-100-1000-610- |        | 0.00        | 01000 | 101      | 000          |         |
|                     | Acrylic Gesso       |                  |        | 8.23        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     | 01 100 1000 610  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        | 2.00        | 01000 | 101      | 000          |         |
|                     | Acrylic Gesso       |                  |        | 3.20        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     | 00 100 1000 610  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 316                 | Modeling Paste      |                  |        | 16.24       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
|                     | Modeling Paste      |                  |        | 6.31        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 318                 | Varnish Spray       |                  |        | 10.01       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 319                 | Varnish Spray       |                  |        | 3.89        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 320                 | 9x12 Canvas         |                  |        | 43.55       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | C.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |

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|                     | Vendor #/Name       |                  | Amount |             |       |          | Acct/Source/ |         |
|---------------------|---------------------|------------------|--------|-------------|-------|----------|--------------|---------|
| ine #               | Invoice #/Inv       | Date/Description |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Pro |
| 321                 | 9x12 Canvas         |                  |        | 16.93       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | IC.                 |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 322                 | Cyanotype           |                  |        | 15.90       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | IC.                 |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 323                 | Cyanotype           |                  |        | 6.18        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | IC.                 |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 324                 | Black cardstock     |                  |        | 6.31        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | IC.                 |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 325                 | Black cardstock     |                  |        | 2.46        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 326                 | Colored Cardstock   | 02 100 1000 010  |        | 12.49       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        | 12.49       | 21239 | 101      | 999          |         |
|                     |                     | 01 100 1000 610  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        | 4 0 6       | 01000 | 101      | 000          |         |
| 327                 | Colored Cardstock   |                  |        | 4.86        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 328                 | White cardstock     |                  |        | 10.90       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 329                 | White cardstock     |                  |        | 4.24        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 330                 | Tissue Paper        |                  |        | 6.17        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | IC.                 |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 331                 | Tissue Paper        |                  |        | 2.40        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | IC.                 |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 332                 | Crepe Paper         |                  |        | 7.48        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | IC.                 |                  |        |             |       |          |              |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 333                 | Crepe Paper         |                  |        | 2.91        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        |             |       |          |              |         |
|                     | Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 334                 | Brush Cleaner       |                  |        | 2.99        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                     |                  |        | 2.00        |       |          | <del>-</del> |         |
|                     | Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 335                 | Brush Cleaner       | 01 100 1000 010- |        | 1.16        | 21239 | 101      | 999          |         |
| J J J               | pragu Creamer       |                  |        | 1.10        | 21233 | T O T    | J J J        |         |
| SCHOOL SPECIALTY IN | IC .                |                  |        |             |       |          |              |         |

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| laim Warrant             | Vendor #/Name        |                  | Amount |             |       |          | Acct/Source/ |         |
|--------------------------|----------------------|------------------|--------|-------------|-------|----------|--------------|---------|
| ine #                    | Invoice #/Inv        | Date/Description |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Pro |
| 336                      | Stain remover        |                  |        | 2.80        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obj/Proj:   | 81-100-1000-610- |        |             |       |          |              |         |
| 337                      | Stain remover        |                  |        | 1.09        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obj/Proj:   | 82-100-1000-610- |        |             |       |          |              |         |
| 338                      | Round brush set      |                  |        | 18.25       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        |             |       |          |              |         |
| PO Accounting (Org/P     | rog/Func/Obj/Proj:   | 81-100-1000-610- |        |             |       |          |              |         |
| 339                      | Round brush set      |                  |        | 7.09        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     | •                    |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obj/Proj:   | 82-100-1000-610- |        |             |       |          |              |         |
| 340                      | Colored Sharpies     |                  |        | 26.19       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obj/Proj:   | 81-100-1000-610- |        |             |       |          |              |         |
| 341                      | Colored Sharpies     |                  |        | 10.19       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     | -                    |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obj/Proj:   | 82-100-1000-610- |        |             |       |          |              |         |
|                          | Pro Electric Sharpe  |                  |        | 110.44      | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     | _                    |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obj/Proj:   | 81-100-1000-610- |        |             |       |          |              |         |
|                          | Pro Electric Sharper |                  |        | 42.95       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     | -                    |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obj/Proj:   | 82-100-1000-610- |        |             |       |          |              |         |
|                          | Drawing Pencils      |                  |        | 19.40       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     | -                    |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obi/Proi:   | 81-100-1000-610- |        |             |       |          |              |         |
|                          | Drawing Pencils      |                  |        | 7.55        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     | -                    |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obi/Proi:   | 82-100-1000-610- |        |             |       |          |              |         |
|                          | Watercolor Set 8     |                  |        | 56.02       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    |                      | 81-100-1000-610- |        |             |       |          |              |         |
|                          | Watercolor Set 8     |                  |        | 21.78       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        |             |       |          |              |         |
| PO Accounting (Org/P.    | rog/Func/Obi/Proi:   | 82-100-1000-610- |        |             |       |          |              |         |
|                          | Watercolor Set 16    |                  |        | 29.16       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        | _,          | _1200 |          | <del>-</del> |         |
| PO Accounting (Org/P.    |                      | 81-100-1000-610- |        |             |       |          |              |         |
|                          | Watercolor Set 16    |                  |        | 11.34       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY INC     |                      |                  |        | 11.01       | 21233 | T V T    |              |         |
| PO Accounting (Org/P.    |                      | 82-100-1000-610- |        |             |       |          |              |         |
| TO ACCOUNTING (OTG/P.    |                      | 07-100-1000-010- |        | 4 11        | 21239 | 101      | 999          |         |
| 350                      | Dafille - Whita 17   |                  |        |             |       |          |              |         |
| 350 SCHOOL SPECIALTY INC | Refills- White 12    |                  |        | 4.11        | 21239 | 101      | 999          |         |

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| Claim Warrant        | Vendor #/Name                      | Amount |             |       |          |              |          |
|----------------------|------------------------------------|--------|-------------|-------|----------|--------------|----------|
|                      |                                    |        |             |       |          | Acct/Source/ |          |
| Line #               | Invoice #/Inv Date/Descripti       | on     | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Proj |
| 351                  | Refills- White 12                  |        | 1.60        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 82-100-1000-61 | ) –    |             |       |          |              |          |
| 352                  | Acrylic Paint- White               |        | 19.87       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 81-100-1000-61 | ) –    |             |       |          |              |          |
| 353                  | Acrylic Paint- White               |        | 7.73        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 82-100-1000-61 | ) –    |             |       |          |              |          |
| 354                  | Acrylic Paint- Black               |        | 19.87       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | C.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 81-100-1000-61 | ) –    |             |       |          |              |          |
| 355                  | Acrylic Paint- Black               |        | 7.73        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | C.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 82-100-1000-61 | ) –    |             |       |          |              |          |
| 356                  | Hot Glue .43                       |        | 12.33       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 81-100-1000-61 | ) –    |             |       |          |              |          |
| 357                  | Hot Glue .43                       |        | 4.80        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 82-100-1000-61 | ) –    |             |       |          |              |          |
| 358                  | Acrylic Secondary Colors           |        | 22.46       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 81-100-1000-61 | )-     |             |       |          |              |          |
| 359                  | Acrylic Secondary Colors           |        | 8.73        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 82-100-1000-61 | ) –    |             |       |          |              |          |
| 360                  | Acrylic Primary Colors             |        | 22.46       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | C.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 81-100-1000-61 | ) –    |             |       |          |              |          |
| 361                  | Acrylic Primary Colors             |        | 8.73        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | C.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 82-100-1000-61 | ) –    |             |       |          |              |          |
| 362                  | Dawn 1gal Dish Soap                |        | 18.53       | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | 2.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 81-100-1000-61 | ) –    |             |       |          |              |          |
| 363                  | Dawn 1gal Dish Soap                |        | 7.20        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | Z.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 82-100-1000-61 | ) –    |             |       |          |              |          |
| 364                  | Dawn 30 oz.                        |        | 7.11        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | Z.                                 |        |             |       |          |              |          |
| PO Accounting (Org/F | Prog/Func/Obj/Proj: 81-100-1000-61 | ) –    |             |       |          |              |          |
| 365                  | Dawn 30 oz.                        |        | 2.76        | 21239 | 101      | 999          |          |
| SCHOOL SPECIALTY INC | C.                                 |        |             |       |          |              |          |
|                      | Prog/Func/Obj/Proj: 82-100-1000-61 |        |             |       |          |              |          |

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| Claim Warrant<br>   | Vendor #/Name        |                  | Amount | -           |       |          | Acct/Source/ |         |
|---------------------|----------------------|------------------|--------|-------------|-------|----------|--------------|---------|
| Line #              | Invoice #/Inv        | Date/Description |        | Line Amount | PO #  | Fund Org | Prog-Func    | Obj Pro |
| 366                 | Ziploc Sandwich Bag  | 3                |        | 11.22       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | NC.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org  | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 367                 | Ziploc Sandwich Bag  | 3                |        | 4.36        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | NC.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org  | /Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 368                 | Ziploc Gallon bags   |                  |        | 6.88        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | NC.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org  | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 369                 | Ziploc Gallon bags   |                  |        | 2.67        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | NC.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org  | /Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 370                 | Scotch-Brite Sponge  |                  |        | 4.67        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | NC.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org  | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 371                 | Scotch-Brite Sponge  |                  |        | 1.81        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | NC.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org  | /Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 372                 | Dust pan             |                  |        | 6.31        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | NC.                  |                  |        |             |       |          |              |         |
| PO Accounting (Org, | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 373                 | Dust pan             |                  |        | 2.46        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN | _                    |                  |        |             |       |          |              |         |
|                     | /Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 374                 | Aluminum Foil        |                  |        | 3.41        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                      |                  |        |             |       |          |              |         |
|                     | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 375                 | Aluminum Foil        | 01 100 1000 010  |        | 1.33        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                      |                  |        |             |       |          |              |         |
|                     | /Prog/Func/Obj/Proj: | 82-100-1000-610- |        |             |       |          |              |         |
| 376                 | Print block          | 02 100 1000 010  |        | 31.25       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                      |                  |        | 31.23       | 21233 | 101      | 333          |         |
|                     | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
| 377                 | Print block          | 01 100 1000 010  |        | 12.15       | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                      |                  |        | 12.13       | 21233 | 101      | 333          |         |
|                     | Prog/Func/Obj/Proj:  | 92 100 1000 610  |        |             |       |          |              |         |
|                     |                      | 82-100-1000-610- |        | 2 22        | 21220 | 1.01     | 0.00         |         |
| 378                 | Dowels               |                  |        | 2.33        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                      | 01 100 1000 610  |        |             |       |          |              |         |
|                     | /Prog/Func/Obj/Proj: | 01-100-1000-010- |        | 0.01        | 21222 | 1.01     | 000          |         |
| 379                 | Dowels               |                  |        | 0.91        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                      | 00 100 1000 610  |        |             |       |          |              |         |
|                     | /Prog/Func/Obj/Proj: | 82-100-1000-610- |        | 0.51        | 01000 | 101      | 000          |         |
| 380                 | Plaster              |                  |        | 2.71        | 21239 | 101      | 999          |         |
| SCHOOL SPECIALTY IN |                      |                  |        |             |       |          |              |         |
| PO Accounting (Org  | /Prog/Func/Obj/Proj: | 81-100-1000-610- |        |             |       |          |              |         |
|                     |                      |                  |        |             |       |          |              |         |

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| Claim Warrant            | Vendor #/Name                              |                  | Amount |             |       |          |                           |     |      |
|--------------------------|--|------------------|--------|-------------|-------|----------|---------------------------|-----|------|
| Line #                   | Invoice #/Inv                              | Date/Description |        | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj | Proj |
| 381                      | Plaster                                    |                  |        | 1.05        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY IN      | c.   |                  |        |             |       |          |                           |     |      |
| 382                      | Prog/Func/Obj/Proj: Oil paint set 6        | 82-100-1000-610- |        | 17.73       | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  |                  |        |             |       |          |                           |     |      |
| 383                      | Prog/Func/Obj/Proj: Oil paint set 6        | 81-100-1000-610- |        | 6.90        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  | 00 100 1000 610  |        |             |       |          |                           |     |      |
| 384                      | Prog/Func/Obj/Proj:<br>Acrylic Green       | 82-100-1000-610- |        | 23.85       | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/)     | Prog/Func/Obj/Proj:<br>Acrylic Green       | 81-100-1000-610- |        | 9.27        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY IN      | c.   |                  |        |             |       |          |                           |     |      |
|                          | Prog/Func/Obj/Proj:<br>Acrylic Cool Blue   | 82-100-1000-610- |        | 23.85       | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     | C.   |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/)     | Prog/Func/Obj/Proj:<br>Acrylic Cool Blue   | 81-100-1000-610- |        | 9.27        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY IN      | c.   |                  |        |             |       |          |                           |     |      |
| 388                      | Prog/Func/Obj/Proj:<br>Acrylic Cool Red    | 82-100-1000-610- |        | 23.85       | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  |                  |        |             |       |          |                           |     |      |
|                          | Prog/Func/Obj/Proj:<br>Acrylic Cool Red    | 81-100-1000-610- |        | 9.27        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY IN      | C.   |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/1 390 | Prog/Func/Obj/Proj:<br>Acrylic Warm Blue   | 82-100-1000-610- |        | 15.90       | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY IN      | C.   |                  |        |             |       |          |                           |     |      |
| PO Accounting (Org/l     | Prog/Func/Obj/Proj:<br>Acrylic Warm Blue   | 81-100-1000-610- |        | 6.18        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     | C.   |                  |        |             |       |          |                           |     |      |
|                          | Prog/Func/Obj/Proj:                        |                  |        |             |       |          |                           |     |      |
| 392                      | Acrylic Warm Yellow                        |                  |        | 7.95        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  |                  |        |             |       |          |                           |     |      |
|                          | Prog/Func/Obj/Proj:                        |                  |        |             |       | 4.0.     |                           |     |      |
|                          | Acrylic Warm Yellow                        |                  |        | 3.09        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  | 00 100 1000 650  |        |             |       |          |                           |     |      |
|                          | Prog/Func/Obj/Proj:                        |                  |        | 11 00       | 01020 | 1.01     | 000                       |     |      |
| 394                      | Acrylic Cobalt Blue                        |                  |        | 11.92       | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  | 01 100 1000 610  |        |             |       |          |                           |     |      |
| 395                      | Prog/Func/Obj/Proj:<br>Acrylic Cobalt Blue |                  |        | 4.64        | 21239 | 101      | 999                       |     |      |
| SCHOOL SPECIALTY INC     |  | 00 100 1000 610  |        |             |       |          |                           |     |      |
| PO Accounting (Org/)     | Prog/Func/Obj/Proj:                        | 82-100-1000-610- |        |             |       |          |                           |     |      |

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| Claim Warrant       | Vendor #/Name        |                  | Amount |             |       |         |              |     |     |
|---------------------|----------------------|------------------|--------|-------------|-------|---------|--------------|-----|-----|
|                     |                      |                  |        | -           |       |         | Acct/Source/ |     |     |
| Line #              | Invoice #/Inv        | Date/Description |        | Line Amount | PO #  | Fund Or | g Prog-Func  | Obj | Pro |
| 396                 | Acrylic Burnt Sienna | a                |        | 7.95        | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |         |              |     |     |
| 397                 | Acrylic Burnt Sienna | a                |        | 3.09        | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |         |              |     |     |
| 398                 | Acrylic Raw Sienna   |                  |        | 15.90       | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |         |              |     |     |
| 399                 | Acrylic Raw Sienna   |                  |        | 6.18        | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |         |              |     |     |
| 400                 | Acrylic Magenta      |                  |        | 11.92       | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |         |              |     |     |
| 401                 | Acrylic Magenta      |                  |        | 4.64        | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |         |              |     |     |
| 402                 | Acrylic Raw Umber    |                  |        | 11.92       | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |         |              |     |     |
| 403                 | Acrylic Raw Umber    |                  |        | 4.64        | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |         |              |     |     |
| 404                 | SHIPPING             |                  |        | 3.60        | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |         |              |     |     |
| 405                 | SHIPPING             |                  |        | 1.40        | 21239 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |         |              |     |     |
| 406                 | INDEX DIVIDERS       |                  |        | 31.00       | 22027 | 101 8   | 100-2500     | 610 |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| 407                 | WALL CALENDAR        |                  |        | 8.38        | 22027 | 101 80  | 100-2500     | 610 |     |
| SCHOOL SPECIALTY IN | IC.                  |                  |        |             |       |         |              |     |     |
| 408                 | BLUE PENS (PKG 36)   |                  |        | 22.16       | 22027 | 101 80  | 100-2500     | 610 |     |
| SCHOOL SPECIALTY IN |                      |                  |        |             |       |         |              |     |     |
| 409                 | MULTICOLOR GEL PENS  | (X8)             |        | 8.38        | 22027 | 101 80  | 100-2500     | 610 |     |
| SCHOOL SPECIALTY IN |                      |                  |        |             |       |         |              |     |     |
| 410                 | Sportime Med. Fball  | (12)             |        | 44.91       | 21232 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN |                      |                  |        |             |       |         |              |     |     |
|                     | Prog/Func/Obj/Proj:  |                  |        |             |       |         |              |     |     |
| 411                 | Sportime Med. Fball  | (12)             |        | 17.47       | 21232 | 101     | 999          |     |     |
| SCHOOL SPECIALTY IN |                      |                  |        |             |       |         |              |     |     |
| PO Accounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |         |              |     |     |

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| laim Warrant<br>            | Vendor #/Name                        | Amount |             |         |          | Acct/Source/ |         |
|-----------------------------|--------------------------------------|--------|-------------|---------|----------|--------------|---------|
| ine #                       | <pre>Invoice #/Inv Date/Descri</pre> | ption  | Line Amount | PO #    | Fund Org | Prog-Func    | Obj Pro |
| 412                         | Sportime Sm. Fball (12               |        | 22.46       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        | 2.                                   |        |             |         |          |              |         |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 81-100-1000      | -610-  |             |         |          |              |         |
| 413                         | Sportime Sm. Fball (12               |        | 8.73        | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      |        |             |         |          |              |         |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 82-100-1000      | -610-  |             |         |          |              |         |
| 414                         | Rhino Skin Dodgeballs (6)            |        | 43.66       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        | 2.                                   |        |             |         |          |              |         |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 81-100-1000      | -610-  |             |         |          |              |         |
| 415                         | Rhino Skin Dodgeballs (6)            |        | 16.98       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        | -                                    |        |             |         |          |              |         |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 82-100-1000      | -610-  |             |         |          |              |         |
|                             | Rhino Skin Dodeballs(6)              |        | 52.40       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      |        |             |         |          |              |         |
| PO Accounting (Org/E        | Prog/Func/Obj/Proj: 81-100-1000      | -610-  |             |         |          |              |         |
|                             | Rhino Skin Dodeballs(6)              |        | 20.39       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        | • ,                                  |        |             |         |          |              |         |
|                             | Prog/Func/Obj/Proj: 82-100-1000      | -610-  |             |         |          |              |         |
|                             | Jump Rope plastic links              |        | 14.57       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      |        |             |         |          |              |         |
|                             | <br>Prog/Func/Obj/Proj: 81-100-1000  | -610-  |             |         |          |              |         |
|                             | Jump Rope plastic links              | 010    | 5.67        | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      |        | 3.07        | 21232   | 101      | 333          |         |
|                             | <br>Prog/Func/Obj/Proj: 82-100-1000  | -610-  |             |         |          |              |         |
|                             | Jump Rope plastic links              | 010    | 44.71       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      |        | 11.71       | 21232   | 101      | 333          |         |
|                             | <br>Prog/Func/Obj/Proj: 81-100-1000  | -610-  |             |         |          |              |         |
| 421                         | Jump Rope plastic links              | 010    | 17.39       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      |        | 17.33       | 21232   | 101      | 333          |         |
|                             | <br>Prog/Func/Obj/Proj: 82-100-1000  | _610_  |             |         |          |              |         |
| 422                         |                                      | -010-  | 30.81       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        | Jump Rope plastic links              |        | 30.01       | 21232   | 101      | 999          |         |
|                             | <br>Prog/Func/Obj/Proj: 81-100-1000  | 610    |             |         |          |              |         |
|                             |                                      | -010-  | 11.99       | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        | Jump Rope plastic links              |        | 11.99       | 21232   | 101      | 999          |         |
|                             |                                      | 610    |             |         |          |              |         |
|                             | Prog/Func/Obj/Proj: 82-100-1000      | -010-  | 700 00      | 01000   | 101      | 000          |         |
|                             | Qwiknet Portable Net                 |        | 729.99      | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      | 610    |             |         |          |              |         |
|                             | Prog/Func/Obj/Proj: 81-100-1000      | -010-  | 202 27      | 01000   | 101      | 000          |         |
| 425                         | Qwiknet Portable Net                 |        | 283.97      | 21232   | 101      | 999          |         |
| SCHOOL SPECIALTY INC        |                                      |        |             |         |          |              |         |
|                             | Prog/Func/Obj/Proj: 82-100-1000      | -610-  | 4.00        | 0.7.000 | 101      | 000          |         |
| 426<br>SCHOOL SPECIALTY INC | Floor Hockey Set                     |        | 179.68      | 21232   | 101      | 999          |         |
|                             | •                                    |        |             |         |          |              |         |

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| Claim Warrant       | Vendor #/Name                        | Amount |             |       |          |                           |         |
|---------------------|--------------------------------------|--------|-------------|-------|----------|---------------------------|---------|
| <br>Line #          | Invoice #/Inv Date/Descriptio        | n      | Line Amount | PO #  | Fund Ora | Acct/Source/<br>Prog-Func | Obj Pro |
|                     |                                      |        |             |       |          |                           |         |
| 427                 | Floor Hockey Set                     |        | 69.90       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN |                                      |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610  | -      |             |       |          |                           |         |
| 428                 | Wm's Prorubber B-Ball                |        | 133.26      | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610  | -      |             |       |          |                           |         |
| 429                 | Wm's Prorubber B-Ball                |        | 51.84       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610  | _      |             |       |          |                           |         |
| 430                 | Full Numbered Pinnies                |        | 45.57       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610  | _      |             |       |          |                           |         |
| 431                 | Full Numbered Pinnies                |        | 17.73       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610  | _      |             |       |          |                           |         |
| 432                 | Floor Hockey Goal                    |        | 97.61       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610  | _      |             |       |          |                           |         |
| 433                 | Floor Hockey Goal                    |        | 37.97       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610  | _      |             |       |          |                           |         |
| 434                 | Scoops and Balls                     |        | 59.94       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 81-100-1000-610  | _      |             |       |          |                           |         |
|                     | Scoops and Balls                     |        | 23.31       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | IC.                                  |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610  | _      |             |       |          |                           |         |
| 436                 | Pull Buoy Teanweb                    |        | 117.35      | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | _                                    |        |             |       |          |                           |         |
|                     | /Prog/Func/Obj/Proj: 81-100-1000-610 | _      |             |       |          |                           |         |
| 437                 | Pull Buoy Teanweb                    |        | 45.65       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | _                                    |        |             |       |          |                           |         |
|                     | Prog/Func/Obj/Proj: 82-100-1000-610  | _      |             |       |          |                           |         |
| 438                 | Dur O Hoops                          |        | 45.53       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN |                                      |        | 10.00       | 21202 | 101      |                           |         |
|                     | Prog/Func/Obj/Proj: 81-100-1000-610  | _      |             |       |          |                           |         |
|                     | Dur O Hoops                          |        | 17.71       | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN | _                                    |        | 11.11       | 21292 | T U T    |                           |         |
|                     | Prog/Func/Obj/Proj: 82-100-1000-610  | _      |             |       |          |                           |         |
| 440                 | Adjustable Jump Ropes                |        | 21.51       | 21232 | 101      | 999                       |         |
|                     |                                      |        | 21.31       | 21232 | TOT      | シンツ                       |         |
| SCHOOL SPECIALTY IN |                                      |        |             |       |          |                           |         |
|                     | Prog/Func/Obj/Proj: 81-100-1000-610  | -      | 0 07        | 21222 | 1.01     | 0.00                      |         |
| 441                 | Adjustable Jump Ropes                |        | 8.37        | 21232 | 101      | 999                       |         |
| SCHOOL SPECIALTY IN |                                      |        |             |       |          |                           |         |
| PO Accounting (Org/ | Prog/Func/Obj/Proj: 82-100-1000-610  | -      |             |       |          |                           |         |

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Report ID: AP100

 $^{\star}$  ... Over spent expenditure

| Claim V |               | Vendor #/Name        |                  | Amount |             |       |          |                           |          |
|---------|---------------|----------------------|------------------|--------|-------------|-------|----------|---------------------------|----------|
| Line #  |               | Invoice #/Inv        | Date/Description |        | Line Amount | PO #  | Fund Org | Acct/Source/<br>Prog-Func | Obj Proj |
| 442     |               | Mega Scoot Scooters  |                  |        | 389.33      | 21232 | 101      | 999                       |          |
| SCHOOL  | SPECIALTY IN  | IC.                  |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |          |
| 443     |               | Mega Scoot Scooters  |                  |        | 151.45      | 21232 | 101      | 999                       |          |
|         | SPECIALTY IN  |                      |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |          |
| 444     |               | Tug of War Rope      |                  |        | 79.45       | 21232 | 101      | 999                       |          |
|         | SPECIALTY IN  |                      |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |          |
| 445     |               | Tug of War Rope      |                  |        | 30.91       | 21232 | 101      | 999                       |          |
|         | SPECIALTY IN  |                      |                  |        |             |       |          |                           |          |
|         |               | Prog/Func/Obj/Proj:  |                  |        |             |       |          |                           |          |
| 446     |               | Sports Scooter Stac  | ker              |        | 31.58       | 21232 | 101      | 999                       |          |
| SCHOOL  | SPECIALTY IN  | IC.                  |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |          |
| 447     |               | Sports Scooter Stac  | ker              |        | 12.29       | 21232 | 101      | 999                       |          |
|         | SPECIALTY IN  |                      |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  |                  |        |             |       |          |                           |          |
| 448     |               | Tug of War Rope Game | 9                |        | 99.81       | 21232 | 101      | 999                       |          |
|         | SPECIALTY IN  |                      |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  |                  |        |             |       |          |                           |          |
| 449     |               | Tug of War Rope Game | e                |        | 38.83       | 21232 | 101      | 999                       |          |
|         | SPECIALTY IN  |                      |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |          |
| 450     |               | JumpSport Plyofit    |                  |        | 214.00      | 21232 | 101      | 999                       |          |
|         | SPECIALTY IN  |                      |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  | 81-100-1000-610- |        |             |       |          |                           |          |
| 451     |               | JumpSport Plyofit    |                  |        | 83.24       | 21232 | 101      | 999                       |          |
| SCHOOL  | SPECIALTY IN  | IC.                  |                  |        |             |       |          |                           |          |
| PO Acco | ounting (Org/ | Prog/Func/Obj/Proj:  | 82-100-1000-610- |        |             |       |          |                           |          |

# of Claims 1 Total: 15,985.90

Total Electronic Claims 15,985.90

Total Non-Electronic Claims

09/28/21 14:40:55

#### GALL For the Accounting Period: 9/21

| LLATIN GATEWAY ELEMENTARY | Page:      | 30 of 30 |
|---------------------------|------------|----------|
| Fund Summary for Claims   | Report ID: | AP110    |
|                           |            |          |

| Fund/Account                       |        | Amount      |  |
|------------------------------------|--------|-------------|--|
| 101 GENERAL                        |        |             |  |
| 101                                |        | \$13,115.20 |  |
| 110 TRANSPORTATION                 |        |             |  |
| 101                                |        | \$497.88    |  |
| 112 FOOD SERVICE                   |        |             |  |
| 101                                |        | \$27.54     |  |
| 115 MISC. PROGRAMS                 |        |             |  |
| 101                                |        | \$1,400.72  |  |
| 117 ADULT EDUCATION FUND           |        |             |  |
| 101                                |        | \$387.74    |  |
| 128 TECHNOLOGY FUNDS               |        |             |  |
| 101                                |        | \$496.88    |  |
| 184 STUDENT ACTIVITY/EXTRACURRICUL |        |             |  |
| 101                                |        | \$59.94     |  |
|                                    |        |             |  |
|                                    |        |             |  |
|                                    | Total: | \$15,985.90 |  |

# Appendix "A" Megatrend Analysis to Help Inform and Assess Gallatin Gateway School's Strategic Plan Assumptions about the future (5-10 years)

#### **Politics and Social Values**

We anticipate continued growth in our District, which will bring with it challenges. The base of politics and social values seems to be moving more toward individual rights, as opposed to community centered. With this trend toward individuality comes a shift in attitudes regarding education and its institutions as well as less willingness to contribute financially to the health of Gallatin Gateway School. Compromise seems harder and conflict more abundant.

#### Hire Recommendation: Elementary Teacher

#### **Elementary Hire Recommendation**

To hire a 1.0 FTE elementary teacher for the 2021-2022 academic year who will be placed at the appropriate place in the negotiated salary matrix based on education and years of experience (not to exceed five (5) years experience).

#### Recommendation:

Christina Albers

#### Rationale:

Christina Albers is certified in K-8 elementary and Health. She has been the long-term substitute for Sarah Malott who was on maternity leave. She has worked hard to become a member of the GGS teaching family, is familiar with the students, the GGS MBI process, and is becoming familiar with the 8th grade math curriculum and 6-8 science curriculum.

<u>Motion</u>: to hire Christina Albers as a 1.0 FTE teacher for the 2021-2022 academic year to be placed at the appropriate spot in the negotiated salary matrix based on educational attainment and years of experience (not to exceed five years). The successful hire further pending adequate fingerprint/background check.

### Coaching Staff & Extra-Curricular Positions Hiring Recommendations

#### Coaching

#### **Recommendations:**

Head Boys' Basketball

• Zach Nowlin

Asst. Boys' Basketball

• Timothy Melton

#### **Compensation:**

- Head Coach, \$1200
- Asst Coach, \$700

#### **Gallatin Gateway School District**

## Plan for Safe Return to In-Person Instruction and Continuity of Services

DRAFT 4 Task Force 9/30/21

Date of Adoption: August 18, 2021

Revision Dates: No later than February 18, 2022

#### **SAFETY MEASURES**

The District is taking the following measures to safely provide in-person instruction, including consideration of guidance by the CDC and state and local health officials as follows:

#### Universal and correct wearing of masks Wearing of Masks

- · All individuals are recommended to follow the CDC guidelines for the universal and correct wearing of face shields or masks in the building.
- The decision regarding the recommendation for the universal and correct wearing of face shields or masks in the building is at the discretion of the individual or, in the case of a student, their parent or guardian
- The universal and correct wearing of face shields or masks are required on school buses
- GGS will supply every student and make available to all visitors a washable cloth or disposable face mask.

#### Physical Distancing

- · Individuals will maintain a three-foot distance, described as their "Social Bubble," in the classrooms, cafeteria, buses and other indoor spaces. In instances where a three-foot distance is not manageable, the close proximity of individuals will occur in time periods of less than 15 minutes.
- · Clear Desk Carrels are provided for each student when needed for a physical barrier
- · Floor markers and assigned seats in classrooms, on buses, and in the cafeteria will assist with helping students maintain three-foot distancing and providing contact tracing information.
- · No more than two students at any one time will be allowed in any of the public restrooms.
- We encourage instruction to be held outdoors, and learning spaces and portable desks are available.

#### **Handwashing and Respiratory Etiquette**

- · All individuals will wash or sanitize their hands when entering or leaving the building, after recess, and prior to breakfast and lunch
- The district provides hand sanitizer in every instructional area, at the front entrance, in the cafeteria, and in the gymnasium
- Students and Staff will receive direct instruction regarding proper coughing/sneezing etiquette as recommended by the CDC, and visual aids will be posted in public areas.

#### **Cleaning and Maintaining Healthy Facilities (including improving ventilation)**

- · Buses will be sanitized after each route.
- Touchless systems are provided in the Library, in restrooms, and in the cafeteria.
- · Individuals use personal water bottles no water fountains remain in the school
  - · Nightly sanitizing of all classroom desks, tables, chair uppers, door knobs, classroom sinks, fixtures, and light switches occurs
  - · Classroom computer monitors and keyboards sanitized by students after each use and 2 times per week by Custodial Services.
- · Nightly sanitizing of all windows, benches, doors, handles and frames occurs
- · Weekly sanitizing of exterior of lockers occurs
- · We encourage open windows to facilitate the flow of fresh air, fans are available in every classroom, and air scrubbers are installed in every instructional space.
- · Mold, Radon, and other air quality improvement or mitigation will occur as necessary

#### Deep Cleaning of classroom when there is a Covid positive individual

<u>Contact Tracing</u> All Contact Tracing follows the <u>guidelines</u> recommendations of the Gallatin City/County Health Department. Students who are considered close-contacts will be required to quarantine the duration determined by the GCCHD.

#### **Diagnostic and Screening Testing**

- · COVID-19 Testing is available from the School Nurse for students, staff, parents, or non-school age siblings of students and staff.
  - Any individual with COVID-19 symptoms should stay at home.
  - · Parents are asked to take their child/children's temperatures prior to boarding the bus or bringing them to school.

- · Students/Staff who indicate a fever (>99), after they have come to school, will be sent home immediately. Students waiting on parent pick-up will be isolated in a designated waiting area.
- Students/Staff should be fever free for 24 hours with improving symptoms of any illness prior to returning to school.
- Students/Staff who have a fever of 100.4 or higher OR at least two other COVID-19 Symptoms will be isolated in a designated waiting area and sent home.
  - Students/Staff with a positive COVID-19 test result <u>or</u> if COVID-19 cannot be ruled out with a negative test will be asked to stay home in isolation, until it is safe to be around others, which is after 24 hours with no fever, respiratory symptoms have improved, <u>AND</u> 10 days since symptoms first appeared/positive test result.
- Offer weekly asymptomatic Covid testing to students, staff and parents as a screening method
- When a student or staff member in a grade level test positive for Covid, a reminder will be given to parents and staff regarding available free testing through the school

#### Vaccinations

The District will act in accordance with state and federal law with respect to vaccinations for its staff and eligible students.

The District will not refuse, withhold from, or deny a person any services, goods, facilities, advantages, privileges, licensing, educational opportunities, health care access, or employment opportunities based on the person's vaccination status.

For school purposes, this means that the vaccination status of a student or staff member does not affect quarantining due to close-contact of a Covid positive student or staff member.

#### **Accommodating Students with Disabilities**

The District will provide accommodations to its policies for students with disabilities as determined appropriately based upon the individual student needs and in accordance with an individual accommodation plan or individualized education plan. Students requiring accommodations should contact the Superintendent to request information on plans for students with disabilities.

School staff will support parents in their choices regarding mitigation for their students (ie masks, carrels, distancing when possible, preferential lunch seating, etc)

#### **CONTINUITY OF SERVICES**

The District will provide for continuity of services as follows:

#### **Student Academic Needs**

- · Students are provided with a 30-minute intervention/acceleration time, called Growing Gators, for targeted instruction based on individual student needs.
  - o Targeted instruction may be teacher-driven, electronic, or provided by an instructional paraprofessional
  - Targeted instruction will accommodate English Language Learners, Gifted and Talented Learners, Special Education Learners, and 504 Learners
- · After-school programming called "Later Gators" is provided for students who need additional assistance or enrichment. Programming for Later Gators is dedicated to a STEAM curriculum.
- · Students are provided an individual Chromebook for use during the school year both in the classroom and if the student is quarantined or medically isolated due to COVID-19
- · Google Classroom is used for student instruction and teacher planning for ease of transition if a student is quarantined or medically isolated due to COVID-19

#### Student Social, Emotional, and Mental Health Needs

- The Montana Mindfulness Project is being explored by the District Whole Child Committee
- · The School Counselor has dedicated Montana Behavior Initiative and Social Emotional Learning time with each grade level throughout each month
- The School Counselor has dedicated time for individual and small group counseling each day.
- The District has committed to a partnership through the Gallatin Madison Special Education Cooperative to provide 8-10 hours of professional counseling on-site weekly.

#### Other Student Needs (which may include student health and food services)

- The District has committed to having a nurse present, on campus, at least two-times weekly
- · GGS will continue to participate in the Seamless Summer Option of the Federal School Breakfast and lunch program which provides free breakfast and lunch for all students
  - o Breakfast will continue to be served in the classroom

#### Staff Social, Emotional, and Mental Health Needs

- All but one of the Teacher Health Care Plans provide for counseling services (first 3 visits free)
- The district provides flex funding for all employees which can be used for social, emotional and mental health needs.
- The School Counselor provides services to staff when needed

#### **Other Staff Needs**

Any other staff needs will be addressed either through collaboration or through a memorandum of understanding.

#### **PUBLIC INPUT**

This plan will be placed on the District Website with a Google Form to allow for public input no later than June 24, 2021. There will be a discussion item and opportunity for public input at the June 30 Regular Meeting of the Gallatin Gateway Board of Trustees. The Superintendent will hold a public meeting on August 16, 2021 for final public input prior to submission to OPI on August 24, 2021.

The District will review this Plan at least once every six months and will provide an opportunity for public input in association with any review of the Plan.

This plan is a standing agenda item for all Board meetings, which is also an opportunity for public input.

#### GGS COVID TASK FORCE

The Goal of the Gallatin Gateway School Covid Task Force is to determine strategies for the Plan for Safe Return to School in order to keep children in school with in-person instruction

The Covid Task Force agree to meet when:

- 25% of students within a grade level are covid positive and/or quarantined
- Upon request of School Board or Administration
- o There is consensus of the task force that there is a need

Monthly education and survey about mitigation strategies and support will be sent to parents

Surveys for School staff and parents to collect information for the task force to prioritize instructional models and mitigation strategies from least desirable to most.

## Recommendation for Omni TPA

#### **Recommended Motion:**

Approve OMNI as the District's TPA (Third Party Administrator) for 403(b) and 457 optional retirement plans.

#### **Background Information and Rational:**

The District needs to update the 457 and 403(b) plan documents for IRS compliance reasons. The District currently has an outdated plan document with Security Benefits for only the 457 plan. The current plan document limits employee choices to only Security Benefits. OMNI provides full TPA services to several local school districts including Manhattan and Bozeman. TPA services include full IRS compliance, independent remittance systems, and updated plan documents as well as full administrative services for the optional retirement plans. This would remove all responsibility of the District and provide a true independent service to the District and it's employee



# Nation's Largest 403(b) & 457(b) Independent Third Party Administrator

#### Experience

Since 1996, OMNI has provided comprehensive independent third party administration with world-class compliance, remittance and customer support services. Today, nearly 3,000 plans rely on our state-of-the-art compliance software platform as well as our comprehensive administrative services to better accommodate current, retired, and part-time participants.

OMNI remits to 250 investment providers on behalf of 360,000 contributing participants resulting in over 1.7 billion dollars in contribution funds forwarded to investment providers annually. Our team approach allows us to handle approximately 121,000 plan transactions, 136,000 Salary Reduction Agreements and 172,000 calls a year. OMNI successfully handles numerous IRS audits for clients on a regular basis.

#### Protection

With increasing and ever-changing IRS regulations, keen oversight is crucial. A failure to understand regulation and handle compliance issues properly could prove costly. In addition to providing input on any concerns you may have, OMNI maintains real-time awareness of the regulatory environment, helping to ensure that your plan is kept up to date and compliant. OMNI provides in-house legal counsel free of charge.

Our client services agreement and the investment provider information sharing agreement (ISA) provide client indemnification, which includes errors and omissions insurance that protects an employer in the amount of \$5,000,000, a crime policy in the amount of \$10,000,000, and a cyber security policy in the amount of \$2,000,000.

#### Service and Support

OMNI utilizes integrated support teams to develop, protect and manage your plan. Our services include: Plan document creation and customization, transaction processing, compliance monitoring, in-house call-center, online forms submission and dedicated compliance and remittance specialists assigned specifically to your account. OMNI will also take the lead in the event of an IRS audit.

#### Education

Our Financial Wellness Center serves as an educational resource providing a variety of tools to assist in learning more about retirement savings and managing personal finances. Calculators, videos, and informative content are available to help guide the retirement planning process.

The Financial Wellness Center is a resource that also enables a plan sponsor to better satisfy the IRS regulation regarding Universal Availability.



To learn more about OMNI contact: Ryan Phillips 877.544.6664 x181 rphillips@omni403b.com

#### WHY OMNI?

- Over 20 years of TPA experience, servicing nearly 3,000 plans
- In-house legal counsel that provides full support in the event of an IRS audit
- > Full indemnification for plan administration errors
- > Plan transaction sign-offs
- > In-house call center
- > Online forms & transactions
- Dedicated account specialists to handle any and all concerns
- Education for employees on the benefits of retirement savings
- Multiple materials to fully satisfy the IRS regulation regarding Universal Availability





# Us OMNI

# Preferred Provider Program

A multi-provider platform - enhancing the relationship between employers and their 403(b) providers.

OMNI's Preferred Provider Program (P3™) presents the opportunity to eliminate your fees for 403(b) plan administration, as the investment providers who have qualified for P3 status have agreed to assume the costs of plan administration on your behalf.

In addition to the financial benefit, P3 makes available investment providers who have been independently vetted by a committee of your industry peers.

The committee evaluates a myriad of criteria some of which includes errors and omissions insurance, indemnification policies, pending litigation and customer service design. As a result, P3 can help bolster the already significant protections provided in OMNI's Information Sharing Agreement (ISA), which indemnifies plan sponsors against potential lapses in compliance by participating investment providers.

An aggregator or platform company is a provider that offers the investment vehicles of other providers.

Please note that investment providers not found on the list of P3 providers usually can be accessed through one or more "aggregators".

An aggregator typically offers both loans and financial hardship distributions whereas certain popular providers may not. In short, although P3 limits new accounts to your selected P3 investment providers, the fact is that almost all providers remain accessible.

#### Preferred Providers

Aggregators are highlighted with an asterisk\*

- > AIG Retirement Services (formerly VALIC)
- > American Century Investments
- > American Fidelity Asurance Co.
- > Ameriprise Financial Services, Inc.
- > ASPire Financial Services LLC\*
- > Brighthouse
- Chemung Canal Trust Co.
- Confidential Planning, LLC
- > Equitable (formerly AXA)
- Faculty Services Corp.\*
- > Global Atlantic Financial Group
- > GLP Investment Services, LLC
- > GWN Securities, Inc.\*
- > Horace Mann Insurance Co.\*
- > Invesco OppenheimerFunds
- > IPX Investment Provider Xchange \*
- > Kades-Margolis
- > Lincoln Financial Group
- Lincoln Investment Planning, Inc.\*
- > Mass Mutual Financial Group
- > MEA Financial Services
- > MetLife Resources

- > Midland National Life
- > Mutual Inc.\*
- > National Life Group (LSW)
- > New York Life Insurance & Annuity Corp.
- > Oldham Resource Group, Inc.\*
- > Orion Portfolio Solutions, LLC
- > PenServ SmartSAV (formerly Foresters)
- > PFS Investments Inc/Primerica
- > PlanMember Services Corp\*
- > Security Benefit
- > Sgroi Financial, LLC\*
- > Siracusa Benefits Programs
- > TEG Federal Credit Union
- > The Legend Group, A Lincoln Investment Company
- > Thrivent Financial for Lutherans
- > TPX Teachers Pension Exchange\*
- > Vanguard
- > Voya Financial
- > Waddell & Reed Companies

#### P3 BENEFITS

- > Significant cost savings -No hidden fees
- Includes over 40 leading 403(b) **Investment Providers** with options to accommodate all participants
- > Investment Providers awarded P3 status after thorough examination completed through independent committee's due diligence process





# APPLICATION FOR APPROVAL OF BUS ROUTE

2021-22

(Complete only for new routes or changes not previously approved by the Transportation Committee.)

Gallatin Gateway School District requests approval from the Gallatin County Transportation Committee for the following:

New bus route / Route change (circle)

| Route number: South/North co           | ombined routes           |  |
|--|--------------------------|--|
| Actual number of miles <b>per trip</b> | AM=31; PM=31             | Total miles/day 62   |
| Rated capacity of bus 71               | Number of days to o      | perate   |
| Estimated rate per mile 1.57           | Estimated route reim     | bursement  |
| Estimated number of children t         | o be served 68           |  |
|  |                          |  |
| CHECKLIST                              |                          |  |
| x_ Map of existing and p               | roposed bus route        |  |
| x_ Description of turnare              | ounds                    |  |
| Turn around at East end of Zack        | nariah Lane at Grey W    | olf Trail  |
| Turn around at Bear Crossing a         | nd Big Bear Road whe     | n bad weather conditions are present                       |
| x_ Description of conditi              | ons affecting safety     |  |
| Consistent plowing in winter w         | hen needed; consisten    | at grading of dirt roads, consistent law enforcement along |
| Hwy 191 to avoid passing               |                          |  |
| x_ Total mileage and cha               | nge in mileage of the a  | affected bus route   |
| x_ Approximate total cos               | t                        |  |
| x Reasons for the propo                | sed bus route change     |  |
| add/remove stops to accommo            | date ridership; staffing | g change   |
| x_ Number of children to               | be served                |  |
| n/a Any other information              | ion that the county tra  | ensportation committee may consider relevant               |
| Copy of official minute                | s at which the school t  | trustees approved the new bus route/change.                |
| Check below of where                   | you are in the process   | of obtaining school board approval:                        |
| Approved by Scl                        | nool Board Date:         |  |
| Presented to Sch                       | ool Board, sending off   | icial minutes Date:  |
| Changes have no                        | ot been presented to th  | e school board   |
| • Final Transportation Con             | ımittee approval depende | ent on submission of minutes to County Superintendent      |
| THE ABOVE INFORMATION                  | S ATTACHED FOR T         | HE REVIEW OF THE TRANSPORTATION COMMITTEE.                 |

Signature of person completing request

# Copy of South/North Routes 2021-2022

| Directions from 100 Mill Street, Gallatin Gateway, MT, USA to Glacier Mountain Lane & South Cottonwood Road Montana, USA  (A)   |
|---|
| 100 Mill Street, Gallatin Gateway, MT, USA  |
| 575 Moose Crossing Road & Wilson Creek Road, Montana, USA   |
| 350 Moose Crossing Road, Gallatin Gateway, MT, USA  |
| 480 Moose Crossing Road, Gallatin Gateway, MT, USA  |
| 16958 Wilson Creek Road, Gallatin Gateway, MT, USA  |
| 1084 Williams Rd E, Gallatin Gateway, MT, USA   |
| Bear Crossing & Big Bear Road, Montana, USA   |
| 220 Low Bench Road, Gallatin Gateway, MT, USA   |
| 75255 Gallatin Road, Gallatin Gateway, MT, USA  |
| Glacier Mountain Lane & South Cottonwood Road, Montana, USA Directions from 45 Glacier Mountain Lane & Cottonwood, Gallatin Gateway, MT, USA to 76900 Gallatin Road, Bozeman, MT, USA |
| 45 Glacier Mountain Lane & Cottonwood, Gallatin Gateway, MT, USA  |
| Holland Lane & South Cottonwood Road, Montana, USA  |
| Bushnell Road & South Cottonwood Road, Montana, USA   |
| 12049 Law Road, Bozeman, MT, USA  |
| 11956 Gooch Hill Road, Gallatin Gateway, MT, USA  |
| 12455 Gooch Hill Road, Gallatin Gateway, MT, USA  |
| 619 Garnet Mountain Way, Gallatin Gateway, MT, USA  |
| 76900 Gallatin Road, Bozeman, MT, USA Directions from 76900 Gallatin Road, Gallatin Gateway, MT, USA to Axtell-Anceny Road & High Flat Road USA                                       |
| Directions from 76900 Gallatin Road, Gallatin Gateway, MT, USA to Axtell-Anceny Road & High Flat Road USA   |



76900 Gallatin Road, Gallatin Gateway, MT, USA



77000 Gallatin Rd, Gallatin Gateway, MT 59730, USA



Garnet Mountain Way & Wheeler Mountain Way, Bozeman, MT, USA



6Garnet Mountain Way and Blackmore Mountain Way Gallatin Gateway, MT, USA



402 Garnet Mountain Way, Bozeman, MT, USA



329 Garnet Mountain Way & North Garnet Mountain Way, MT 59718, USA



77230 Gallatin Road, MT 59718, USA



Zachariah Lane & Grey Wolf Trail, MT, USA



Axtell Gateway & Axtell-Anceny Roadman, MT, USA



Axtell-Anceny Road & High Flat Road USA

Directions from Axtell-Anceny Road & High Flat Road, Bozeman, MT, USA to 100 Mill Street, Gallatin Gateway, MT, USA



Directions from Axtell-Anceny Road & High Flat Road, Bozeman, MT, USA to 100 Mill Street, Gallatin Gateway, MT, USA



Axtell-Anceny Road & High Flat Road, Bozeman, MT, USA



Cottontail Road & McReynolds Rd, Bozeman, MT 59718, USA



Cottontail Road and Shadoan Road & Shadoan Ditch Road, MT 59730, USA



Gateway Foothills Road, & Shadoan DItch Gallatin Gateway, MT, USA



1197 Gateway Foothills Road, Gallatin Gateway, MT, USA



100 Mill Street, Gallatin Gateway, MT, USA

# South/North Routes 2021-2022

Directions from 100 Mill Street, Gallatin Gateway, MT, USA to Glacier Mountain Lane & South Cottonwood Road, Montana, USA

0

100 Mill Street, Gallatin Gateway, MT, USA

0

575 Moose Crossing Road & Wilson Creek Road, Montana, USA

Θ

350 Moose Crossing Road, Gallatin Gateway, MT, USA

0

480 Moose Crossing Road, Gallatin Gateway, MT, USA

0

16958 Wilson Creek Road, Gallatin Gateway, MT, USA

(3

1084 Williams Rd E, Gallatin Gateway, MT, USA

0

Bear Crossing & Big Bear Road, Montana, USA

0

220 Low Bench Road, Gallatin Gateway, MT, USA

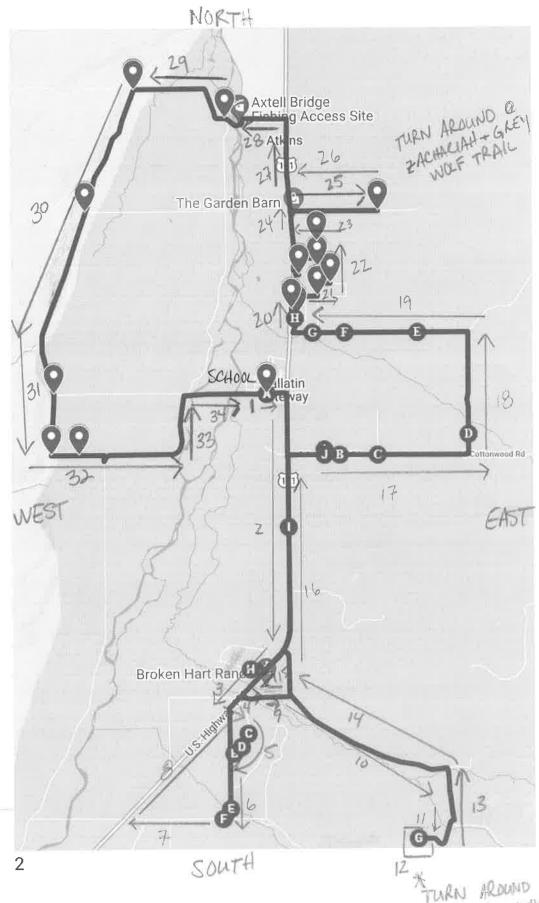
0

75255 Gallatin Road, Gallatin Gateway, MT, USA

0

Glacier Mountain Lane & South Cottonwood Road, Montana, USA

Directions from 45 Glacier Mountain Lane & Cottonwood, Gallatin Gateway, MT, USA to 76900 Gallatin Road, Bozeman, MT, USA



AD CONDITIONS E TOO SNOWN I'M



45 Glacier Mountain Lane & Cottonwood, Gallatin Gateway, MT, USA



Holland Lane & South Cottonwood Road, Montana, USA



Bushnell Road & South Cottonwood Road, Montana, USA



12049 Law Road, Bozeman, MT, USA



11956 Gooch Hill Road, Gallatin Gateway, MT, USA



12455 Gooch Hill Road, Gallatin Gateway, MT, USA



619 Garnet Mountain Way, Gallatin Gateway, MT, USA



76900 Gallatin Road, Bozeman, MT, USA

Directions from 76900 Gallatin Road, Gallatin Gateway, MT, USA to Axtell-Anceny Road & High Flat Road USA



Directions from 76900 Gallatin Road, Gallatin Gateway, MT, USA to Axtell-Anceny Road & High Flat Road USA



76900 Gallatin Road, Gallatin Gateway, MT, USA



77000 Gallatin Rd, Gallatin Gateway, MT 59730, USA



Garnet Mountain Way & Wheeler Mountain Way, Bozeman, MT, USA



6Garnet Mountain Way and Blackmore Mountain Way Gallatin Gateway, MT, USA



402 Garnet Mountain Way, Bozeman, MT, USA



329 Garnet Mountain Way & North Garnet Mountain Way, MT 59718, USA



77230 Gallatin Road, MT 59718, USA



Zachariah Lane & Grey Wolf Trail, MT, USA



Axtell Gateway & Axtell-Anceny Roadman, MT, USA



Axtell-Anceny Road & High Flat Road USA

Directions from Axtell-Anceny Road & High Flat Road, Bozeman, MT, USA to 100 Mill Street, Gallatin Gateway, MT, USA



Directions from Axtell-Anceny Road & High Flat Road, Bozeman, MT, USA to 100 Mill Street, Gallatin Gateway, MT, USA



Axtell-Anceny Road & High Flat Road, Bozeman, MT, USA



Cottontail Road & McReynolds Rd, Bozeman, MT 59718, USA



Cottontail Road and Shadoan Road & Shadoan Ditch Road, MT 59730, USA



Gateway Foothills Road, & Shadoan Ditch Gallatin Gateway, MT, USA



1197 Gateway Foothills Road, Gallatin Gateway, MT, USA



100 Mill Street, Gallatin Gateway, MT, USA

# MEMORANDUM OF AGREEMENT (MOA) Gallatin Gateway Board of Trustees and Gallatin Gateway Education Association October 18, 2021

The purpose of the Memorandum of Agreement (MOA) is to compensate certified teachers who are teaching classes during their preparation time or supervising recess during their duty-free lunch period.

The parties have agreed:

- Gallatin Gateway Public Schools shall compensate certified teachers a sixty-dollar (\$60) stipend for each and every class the teacher volunteers to teach if a shortage of teacher, substitute teacher, or paraprofessional arises.
- Gallatin Gateway Public Schools shall compensate certified teachers a thirty-dollar (\$30) stipend for each and every twenty-minute recess duty the certified teacher volunteers to supervise during their duty-free lunch period, if a shortage of substitute teacher or paraprofessionals arises.

Implementation date of the above MOA to be effective October 1, 2021 and run through June 9, 2022.

| The parties also view this MOA is a one-ti | ime, non-precedent setting event. |
|--|-----------------------------------|
|  |                                   |
| Date                                       |                                   |
| For the District                           | For the Association               |

# Gallatin Gateway Superintendent Evaluation

2020-2021

|    | The respondent's email ( <b>null</b> ) was recorded on sub-<br>Required | omission of this form. |
|----|---|------------------------|
| 1. | Email *   |                        |
|    |   | _                      |
| 2. | Date *  |                        |
|    | Example: January 7, 2019  | _                      |
| 3. | Trustee Name *  |                        |
|    |   | _                      |

#### **Purpose**

This evaluation is conducted to provide the superintendent with the trustee's assessment of work for the school district. As well, it is conducted to provide the trustees with the superintendent's self-evaluation and goals for the future. A further intent of the evaluation is to strengthen the working relationship between the trustees and the superintendent for the achievement of their Core Purpose:

To embrace an engaging learning culture in a safe, nurturing environment where each student thrives now and into the future.

#### **Process**

Each trustee shall complete their part of this evaluation form individually, and each form shall be electronically submitted. The Trustee chair or designee shall prepare a composite evaluation form, then the public comment and executive session of the Trustee evaluation of the Superintendent will occur. This evaluation form, after being signed by the superintendent and the Trustees, shall be placed in the personnel file of the superintendent. Each Trustee's evaluation responses will be used as the source documents for the composite and shall be given to the superintendent for information and use toward continual improvement.

## Performance Standards

The ten performance standards are the Professional Standards for Educational Leaders.

#### Standard 1. Mission, Vision, and Core Values

Effective educational leaders develop, advocate, and enact a shared mission, vision, and core values of high-quality education and academic success and well-being of each student.

#### Goal Area 1: Individual Student Success

Statement of Intended Outcome, Five years: We have successfully enhanced our expectations of students, the exposure of our students to learning opportunities, and our individualized approach to education. As a result, our students are literate and enthused about their education, are enjoying their experiences, and are thriving.

| Reflecting on the Superir toward the Five Year Out |         |         | ngths a | and we  | akness   | ses, rank the progres |
|--|---------|---------|---------|---------|----------|-----------------------|
| Mark only one oval.                                |         |         |         |         |          |                       |
|  | 1       | 2       | 3       | 4       | 5        |                       |
| Does not meet expectations                         | s       |         |         |         |          | Exceeds expectations  |
| Please provide comment                             | s/goals | for Sup | erinter | ndent i | n relati | ion to Goal Area 1:   |
|  |         |         |         |         |          |                       |
|  |         |         |         |         |          |                       |

#### Goal Area 2: Staff and Volunteers

Statement of Intended Outcome, Five years: Our staff are highly valued and supported and because of our positive work environment, our staff flourish in their respective positions. Our staff, with our volunteers, collaborate in a cohesive manner that fully supports the individual needs of our students. Our staff and volunteers have positively impacted each student enrolled in our school.

| 6.             | Reflecting on the Superintendent's strengths and weaknesses, rank the progress toward the Five Year Outcome: *  |
|----------------|---|
|                | Mark only one oval.   |
|                | 1 2 3 4 5   |
|                | Does not meet expectations Exceeds expectations   |
| 7.             | Please provide comments/goals for Superintendent in relation to Goal Area 2:  |
|                |   |
|                |   |
|                |   |
|                |   |
| State<br>envir | Al Area 3: Facilities  Sement of Intended Outcome, Five Years: We have successfully integrated  conmentally friendly initiatives into our school and enhanced the current and future use and efficiency of our ties to ensure that our school meets the contemporary needs of our students, staff and the community we e. |
| 8.             | Reflecting on the Superintendent's strengths and weaknesses, rank the progress toward the Five Year Outcome: *  |
|                | Mark only one oval.   |
|                | 1 2 3 4 5   |
|                | Does not meet expectations Exceeds expectations   |
|                |   |

|                        | Please provide comments/goals for Superintendent in relation to Goal Area 3:   |
|------------------------|--|
|                        |  |
|                        |  |
|                        |  |
|                        |  |
| -00                    | I Area 4: Leadership, Communication and Collaboration  |
| tater<br>ffect<br>ohes | ment of Intended Outcome, Five Years: Through our efforts in enhancing our leadership roles, the quality and iveness of our communications and collaboration with parents, staff and the community, we operate in a ive manner that has significantly improved our District operations, programs and services and enhanced dual student success. |
| 0.                     | Reflecting on the Superintendent's strengths and weaknesses, rank the progress toward the Five Year Outcome: *   |
|                        | Mark only one oval.  |
|                        | 1 2 3 4 5  |
|                        | 1 2 3 4 3  |
|                        | Does not meet expectations Exceeds expectations  |
|                        |  |
|                        | Does not meet expectations Exceeds expectations  |
| 1.                     |  |
| 1.                     | Does not meet expectations Exceeds expectations  |
| 1.                     | Does not meet expectations Exceeds expectations  |
| 1.                     | Does not meet expectations Exceeds expectations  |

## Goal Area 5: Safety

Statement of Intended Outcome, Five Years: We have enhanced the safety and security of our facilities to minimize the risk and harm to our students and staff in the event of a safety or security breach. We have effectively enhanced our emotional support services for students. We have further experienced a significant decline in student discipline as a result of our restorative justice initiative.

| 12.     | Reflecting on the Superintendent's strengths and weaknesses, rank the progress toward the Five Year Outcome: *   |
|---------|--|
|         | Mark only one oval.  |
|         | 1 2 3 4 5  |
|         | Does not meet expectations Exceeds expectations  |
| 13.     | Please provide comments/goals for Superintendent in relation to Goal Area 5:   |
|         |  |
|         |  |
|         |  |
|         |  |
| Effecti | dard 2. Ethics and Professional Norms ve educational leaders act ethically and according to professional norms to promote each student's mic success and well-being. |
| 14.     | Reflecting on the Superintendent's strengths and weaknesses, provide feedback regarding Ethics and Professional Norms *  |
|         | Mark only one oval.  |
|         | 1 2 3 4 5  |
|         | Does not meet expectations Exceeds expectations  |
|         |  |

| 5.         | Please provide comments/goals for Superintendent in relation to Ethics and Professional Norms:   |
|------------|--|
|            |  |
|            |  |
|            |  |
| ect        | dard 3. Equity and Cultural Responsiveness rive educational opportunity and culturally responsive practices to ote each student's academic success and well-being. |
|            | Reflecting on the Superintendent's strengths and weaknesses, provide feedback regarding Equity and Cultural Responsiveness *                                       |
|            | Mark only one oval.  |
|            | 1 2 3 4 5  |
|            | Does not meet expectations Exceeds expectations  |
|            |  |
|            |  |
| <b>'</b> . | Please provide comments/goals for Superintendent in relation to Equity and Cultural Responsiveness:  |
| <b>'</b> . |  |
| 7.         |  |
| 7.         |  |

## Standard 4. Curriculum, Instruction, and Assessment

Effective educational leaders develop and support intellectually rigorous and coherent systems of curriculum, instruction, and assessment to promote each student's academic success and well-being.

| 18.     | Reflecting on the Superintendent's strengths and weaknesses, provide feedback regarding Curriculum, Instruction, and Assessment *  |
|---------|--|
|         | Mark only one oval.  |
|         | 1 2 3 4 5  |
|         | Does not meet expectations Exceeds expectations  |
| 19.     | Please provide comments/goals for Superintendent in relation to Curriculum, Instruction, and Assessment  |
|         |  |
|         |  |
|         |  |
|         |  |
| Effecti | dard 5. Community of Care and Support for Students ive educational leaders cultivate an inclusive, caring, and supportive school community that promotes the mic success and well-being of each student. |
| 20.     | Reflecting on the Superintendent's strengths and weaknesses, provide feedback regarding Community of Care and Support for Students *   |
|         | Mark only one oval.  |
|         | 1 2 3 4 5  |
|         | Does not meet expectations Exceeds expectations  |
|         |  |

| 1.  | Please provide comments/goals for Superintendent in relation to Community of Care and Support for Students   |
|-----|--|
|     |  |
|     |  |
|     |  |
|     |  |
| ect | dard 6. Professional Capacity of School Personnel ive educational leaders develop the professional capacity and practice of school personnel to promote each active academic success and well-being. |
|     | Reflecting on the Superintendent's strengths and weaknesses, provide feedback regarding Professional Capacity of School Personnel *  |
|     | Mark only one oval.  |
|     |  |
|     | 1 2 3 4 5  |
|     | Does not meet expectations Exceeds expectations  |
|     |  |
| 3.  |  |
| 3.  | Does not meet expectations Exceeds expectations  Please provide comments/goals for Superintendent in relation to Professional  |
| 3.  | Does not meet expectations Exceeds expectations  Please provide comments/goals for Superintendent in relation to Professional  |
| 3.  | Does not meet expectations Exceeds expectations  Please provide comments/goals for Superintendent in relation to Professional  |

# Standard 7. Professional Community for Teachers and Staff

Effective educational leaders foster a professional community of teachers and other professional staff to promote each student's academic success and well-being.

|                | Reflecting on the Superintendent' regarding Professional Communit  | •   |  |           | •                                |
|----------------|--|---|--|-----------|----------------------------------|
|                | Mark only one oval.  |   |  |           |                                  |
|                | 1  | 2 3   | 4  | 5         |                                  |
|                | Does not meet expectations   |   |  |           | Exceeds expectations             |
| 0.5            |  |   |  |           |                                  |
| 25.            | <ul> <li>Please provide comments/goals for<br/>Community for Teachers and Staf</li> </ul>  | •   | tendent i                                  | n relati  | ion to Professional              |
|                |  |   |  |           |                                  |
|                |  |   |  |           |                                  |
|                |  |   |  |           |                                  |
|                |  |   |  |           |                                  |
|                |  |   |  |           |                                  |
|                |  |   |  |           |                                  |
| Effect         | andard 8. Meaningful Engagement o<br>ective educational leaders engage families and t<br>vs to promote each student's academic success                               | the communit                                | y in meanin                                |           | •                                |
| Effect<br>ways | ective educational leaders engage families and t<br>vs to promote each student's academic success  | the communit<br>and well-beir<br>s strength | y in meanin<br>ng.<br>s and we             | gful, rec | iprocal, and mutually beneficial |
| Effect         | ective educational leaders engage families and to set to promote each student's academic success.  Reflecting on the Superintendent'                                 | the communit<br>and well-beir<br>s strength | y in meanin<br>ng.<br>s and we             | gful, rec | iprocal, and mutually beneficial |
| Effect<br>ways | ective educational leaders engage families and to some to promote each student's academic success.  Reflecting on the Superintendent' regarding Meaningful Engagemen | the communit<br>and well-beir<br>s strength | y in meanin<br>ng.<br>s and we<br>es and C | gful, rec | iprocal, and mutually beneficial |

| 27.   | Please provide comments/goals for Superintendent in relation to Meaningful<br>Engagement of Families and Community                                     |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
| 4     | devel 0. On evetions and Management  |  |  |  |  |  |  |
| ffect | dard 9. Operations and Management ive educational leaders manage school operations and resources to promote each student's academic ss and well-being. |  |  |  |  |  |  |
| 8.    | Reflecting on the Superintendent's strengths and weaknesses, provide feedback regarding Operations and Management *                                    |  |  |  |  |  |  |
|       | Mark only one oval.  |  |  |  |  |  |  |
|       | 1 2 3 4 5  |  |  |  |  |  |  |
|       | Does not meet expectations Exceeds expectations  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
| 9.    | Please provide comments/goals for Superintendent in relation to Operations and Management  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |

## Standard 10. School Improvement

Effective educational leaders act as agents of continuous improvement to promote each student's academic success and well-being

| 30. | Reflecting on the Su<br>regarding School Im             | perintendent's strengths and weaknesses, provide feedback provement *   |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|
|     | Mark only one oval.                                     |   |  |  |  |  |  |
|     |   | 1 2 3 4 5   |  |  |  |  |  |
|     | Does not meet expect                                    | ations Exceeds expectations   |  |  |  |  |  |
| 31. | Please provide com                                      | ments/goals for Superintendent in relation to School  |  |  |  |  |  |
|     | lationship with<br>ustees                               | The following items serve as examples to illustrate our collective understanding of the superintendent's responsibilities in relation to the Board of Trustees. |  |  |  |  |  |
| 32. | Proposes and implements policies of the school board. * |   |  |  |  |  |  |
|     | N. 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                |   |  |  |  |  |  |
|     | Mark only one oval.                                     |   |  |  |  |  |  |
|     | Mark only one oval.                                     | 1 2 3 4 5   |  |  |  |  |  |

| Mark only one                            | oval.  |           |              |   |       |          |   |
|--|--|-----------|--------------|---|-------|----------|---|
|  |  | 1         | 2            | 3   | 4     | 5        |   |
| Does not mee                             | t expectations                                       |           |              |   |       |          | Exceeds expectation   |
| recommenda                               | ements, and b  | ırd acti  | ion whi      |   |       | -        | aking sound<br>ith the district's visi  |
| ,  |  | 1         | 2            | 3   | 4     | 5        |   |
|  |  |           |              |   |       |          |   |
| Does not mee                             | t expectations                                       |           |              |   |       |          | Exceeds expectation   |
|  | es as liaison k                                      | petwee    | en the s     | school                                    | board | and sc   | Exceeds expectation   |
| Communicat                               | es as liaison k                                      | Detwee    |              | school 3                                  |       | and so   |   |
| Communicat                               | es as liaison k                                      | Detwee    |              |   |       |          | hool personnel. *   |
| Communicate  Mark only one  Does not mee | es as liaison k oval.  t expectations school board a | 1 about s | 2<br>statute | 3<br>———————————————————————————————————— | 4     | 5 The St | Exceeds expectation  thool personnel. *  Exceeds expectation  tate of Montana, fe |

| Mark only one oval.  |        |         |         |         |            |                   |
|--|--------|---------|---------|---------|------------|-------------------|
|  | 1      | 2       | 3       | 4       | 5          |                   |
| Does not meet expectations   |        |         |         |         |            | Exceeds expectati |
| Keeps school board adequ   | -      |         |         | =       |            |                   |
| Mark only one oval.  |        |         |         |         |            |                   |
|  | 1      | 2       | 3       | 4       | 5          |                   |
|  |        |         |         |         |            |                   |
| Does not meet expectations  Attends meetings of the bo   | oard a | nd take | es part | in deli | peration   | <u> </u>          |
| Does not meet expectations  Attends meetings of the bo   | oard a | nd take | es part | in deli | peratio    | <u>.</u>          |
| Attends meetings of the bo   | oard a | nd take | es part | in deli | peration 5 | <u> </u>          |
| Attends meetings of the bo   |        |         | •       |         |            | ons, but does not |
| Attends meetings of the bo   | 1      | 2       | 3       | 4       | 5          | ons, but does not |
| Attends meetings of the bo   | 1      | 2       | 3       | 4       | 5          | ons, but does not |
| Attends meetings of the boomark only one oval.  Does not meet expectations  Ensures the filing of all repo | 1      | 2       | 3       | 4       | 5          | Exceeds expectati |

| 41. | Please provide comments/goals for Superintendent in relation to  Board/Superintendent Relationship |
|-----|--|
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |

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|  | Gallatin Gatew  | ay Elementary               |  |
|--|---|-----------------------------|--|
| 1210   | BOARD OF  | TRUSTEES                    | Adopted on: 08/20/1<br>Reviewed or<br>Revised on: 06/15/15, 6/26/1 |
| Qualifications, Terms                        | s, and Duties of Board Officers   |                             |  |
| The Board officers as organizational meeting | e the Chairperson and Vice Chag.  | irperson. These off         | ficers are elected at the annual                                   |
| Chairperson                                  |   |                             |  |
| The Chairperson may                          | be any trustee of the board. The  | ne duties of the Chai       | irperson include the following:                                    |
| Preside at all                               | meetings and conduct meetings   | in the manner press         | cribed by the Board's noticies:                                    |
|  | and committee appointments;   | in the manner pres          | critical by and board a policies,                                  |
|  | rs and documents as required by   | law and as authoris         | zed by action of the Board;  |
|  | meetings as authorized by Mon   | ana law; and                |  |
| <ul> <li>Act as spoke</li> </ul>             | sperson for the Board.  |                             |  |
| members, including t                         | ermitted to participate in all Boahe he right to participate in debate e a motion, but may second m | and to vote. The C          | hairperson SELECT OPTION   |
|  |   |                             |  |
|  | n shall preside at all Board meet<br>of the Chairperson during the 0                                |                             |  |
|  | rk closely with the Chairperson   |                             |  |
| may delegate.                                | Jane Jane Salar Person  | THE WALL WALL TO SERVICE TO | wanted mix origin harbori  |
|  |   |                             |  |
| Cuan Dafarra                                 | Delieu 1120   | A1 O                        | -ational Mastins   |
| Cross Reference:                             | Policy 1120   | Annual Organi               | zational Meeting   |
| Legal References:                            | § 2-3-203, MCA  | Meetings of pu              | blic agencies and certain  |
| J  | ,   |                             | public agencies to be open to                                      |
|  |   | public - except             | ions   |
|  | § 20-3-321(2), MCA  | Organization as             |  |
|  | § 20-3-351(1)(a), MCA   |                             | istee positions in high school                                     |
|  | § 20-3-352(2), MCA  | districts Request and d     | letermination of number of hig                                     |
|  | X 20-5-552(2), MICA   |                             | additional trustee positions-                                      |
|  |   | nonvoting trus              |  |
|  |   |                             | <del></del>  |

#### Gallatin Gateway Elementary

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**BOARD OF TRUSTEES** 

Adopted on: 08/20/12 Reviewed on: Revised on: 08/19/13, 10/21/13, 06/15/15, 6/26/17, 6/27/2018

Page 1 of 3

#### School Board Meeting Procedure

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#### Agenda

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The authority to set the board agenda lies with the Board Chair in consultation with board members and the administration. The act of preparing the board meeting agendas can be delegated to the Superintendent.

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The Board Chairperson must approve any items submitted by Board members or members of the public, to be placed on the agenda. Any topics requested by Board members or members of the public must first be approved by the Board Chair before being placed on the agenda. Citizens wishing to make brief comments about school programs or procedures will follow the public comment procedures in district policy.

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The agenda also must include a "public comment" portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings, or personnel matters. The Board Chairperson may place reasonable time limits on any "public comment" period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.

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With consent of a majority of members present, the order of business at any meeting may be changed. Copies of the agenda for the current Board meeting, minutes of the previous Board meeting, and relevant supplementary information will be prepared and distributed to each trustee at least seven (7) days forty-eight (48) hours in advance of a Board meeting and will be available to any interested citizen at the Superintendent's office twenty-four (24) forty-eight (48) hours before a Board meeting. An agenda for other types of Board meetings will be prepared, if circumstances require an agenda.

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#### Consent Agenda

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To expedite business at its meetings, the Board approves the use of a consent agenda, which includes those items considered to be routine in nature. Any item that appears on the consent agenda may be removed by a member of the Board. Any Board member who wishes to remove an item from the consent agenda must give advance notice in a timely manner to the Superintendent. Remaining items will be voted on by a single motion. The approved motion will be recorded in the minutes, including a listing of all items appearing on the consent agenda.

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#### **Minutes**

Appropriate minutes of all meetings required to be open must be kept and must be available for inspection by the public. If an audio recording of a meeting is made and designated as official, the

Page 2 of 3

recording constitutes the office record of the meeting. If an official recording is made, a written record of the meeting must also be made and must also include:

- Date, time, and place of the meeting;
- Presiding officer;
- Board members recorded as absent or present;
  - Summary of discussion on all matters discussed (including those matters discussed during the "public comment" section), proposed, deliberated, or decided, and a record of any votes taken;
- Detailed statement of all expenditures;
  - Purpose of recessing to closed session; and
  - Time of adjournment.

When issues are discussed that may require a detailed record, the Board may direct the Clerk to record the discussion verbatim. Any verbatim record may be destroyed after the minutes have been approved, pursuant to § 20-1-212, MCA.

If the minutes are recorded and designated as the official record, a log or time stamp for each main agenda item is required for the purpose of providing assistance to the public in accessing that portion of the meeting.

 Unofficial minutes shall be delivered to Board members in advance of the next regularly scheduled meeting of the Board. Minutes need not be read publicly, provided that Board members have had an opportunity to review them before adoption. A file of permanent minutes of Board meetings shall be maintained in the office of the Clerk, to be made available for inspection upon request. A written copy shall be made available within five (5) working days following approval by the Board.

The Clerk shall keep minutes of student disciplinary actions that are educationally related that are taken by the Board, including those portions held in a closed session. Minutes taken during closed session shall be sealed.

#### Quorum

No business shall be transacted at any meeting of the Board unless a quorum of its members is present. Three (3) members of the Board shall constitute a quorum. A majority of the full membership of the Board shall constitute a quorum, whether the individuals are present physically or electronically. A majority of the quorum may pass a resolution, except as provided in § 20-4-203(1), MCA, and § 20-4-401(4), MCA.

Electronic Participation

The Board may allow members to participate in meetings by telephone or other electronic means. Board members may not simply vote electronically but must be connected with the meeting throughout the discussion of business. If a Board member electronically joins the meeting after an

Page 3 of 3

item of business has been opened, the remotely located member shall not participate until the next item of business is opened.

If the Board allows a member to participate electronically, the member will be considered present and will have his or her actual physical presence excused. The member shall be counted present for purposes of convening a quorum. The Clerk will document it in the minutes, when members participate in the meeting electronically.

Any Board member wishing to participate in a meeting electronically will notify the Chairperson and Superintendent as early as possible. The Superintendent will arrange for the meeting to take place in a location with the appropriate equipment so that Board members participating in the meeting electronically may interact, and the public may observe or hear the comments made. The Superintendent will take measures to verify the identity of any remotely located participants.

#### Meeting Conduct and Order of Business

General rules of parliamentary procedure are used for every Board meeting. Robert's Rules of Order may be used as a guide at any meeting. The order of business shall be reflected on the agenda. The use of proxy votes shall not be permitted. Voting rights are reserved to those trustees in attendance. Voting shall be by acclamation or show of hands. The use of proxy voted or secret ballots is not permitted.

#### Rescind a Motion

A motion to rescind (cancel previous action) may be made anytime by any trustee. A motion to rescind must be properly noticed on the Board's agenda for the meeting. It is in order any time prior to accomplishment of the underlying action addressed by the motion.

| Cross Reference: | 1441 | <b>Audience Participation</b> |
|------------------|------|-------------------------------|
|------------------|------|-------------------------------|

| 38 | Legal References: | § 2-3-103, MCA       | Public participation - governor to ensure guidelines |
|----|-------------------|----------------------|--|
| 39 |                   |                      | adopted  |
| 40 |                   | § 2-3-202, MCA       | Meeting defined                                      |
| 41 |                   | § 2-3-212, MCA       | Minutes of meetings – public inspection              |
| 42 |                   | § 20-1-212, MCA      | Destruction of records by school officer             |
| 43 |                   | § 20-3-322, MCA      | Meetings and quorum                                  |
| 44 |                   | § 20-3-323, MCA      | District policy and record of acts                   |
| 45 |                   | Jones and Nash v. Mi | issoula Co., 2006 MT2, 330 Mont 2005                 |

**INSTRUCTION** 

#### Student Instruction

The School District has adopted the protocols outlined in this policy to ensure the delivery of education services to students onsite at the school, offsite at other locations using available resources. The District administration or designated personnel are authorized to implement this policy.

As outlined in District Policy 2100, and except for students determined by the School District to be proficient using School District assessments, the adopted calendar has a minimum number of 720 aggregate instructional hours for students in kindergarten through third grade; 1,080 hours for students in fourth through eleventh grade and 1,050 hours for students in twelfth grade.

The School District may satisfy the aggregate number of hours through any combination of onsite, offsite, and online instruction. The District administration is directed to ensure that all students are offered access to the complete range of educational programs and services for the education program required by the accreditation standards adopted by the Montana Board of Public Education.

For the purposes of this policy and the School District's calculation of ANB and "aggregate hours of instruction" within the meaning of that term in Montana law, the term "instruction" shall be construed as being synonymous with and in support of the broader goals of "learning" and full development of educational potential as set forth in Article X, section 1 of the Montana Constitution. Instruction includes innovative teaching strategies that focus on student engagement for the purposes of developing a students' interests, passions, and strengths. The term instruction shall include any directed, distributive, collaborative and/or experiential learning activity provided, supervised, guided, facilitated, work based, or coordinated by the teacher of record in a given course that is done purposely to achieve content proficiency and facilitate the learning of, acquisition of knowledge, skills and abilities by, and to otherwise fulfill the full educational potential of each child.

Staff shall calculate the number of hours students have received instruction as defined in this policy through a combined calculation of services received onsite at the school or services provided or accessed at offsite or online instructional settings including, but not limited to, any combination of physical instructional packets, virtual or electronic based course meetings and assignments, self-directed or parent-assisted learning opportunities, and other educational efforts undertaken by the staff and students that can be given for grade or credit. Staff shall report completed hours of instruction as defined in this policy to the supervising teacher, building principal, or district administrator for final calculation.

In order to comply with the requirements of the calendar, District Policy and Section 20-1-301, MCA, the District shall implement the instructional schedules and methods identified in this policy.

#### Offsite Instruction

The Board of Trustees authorizes offsite instruction of students in a manner that satisfies the aggregate number of instructional hours outlined in the School District's adopted or revised calendar for a school year <u>affected by a public health emergency.</u> Offsite delivery methods shall include a complete range of educational services offered by the School District and shall comply with the requirements of applicable statutes. Students completing course work through an offsite instructional setting shall be treated in and have their hours of instruction calculated in the same manner as students attending an onsite institutional setting.

#### Offsite instruction is available to students:

1. meeting the residency requirements for that district as provided in 1-1-215;

2. living in the district and eligible for educational services under the Individuals With Disabilities Education Act or under 29 U.S.C. 794; or

- 3. attending school in the district under a mandatory attendance agreement as provided in 20-5-321;
- 4. attending school in the nearest district offering offsite instruction that agrees to enroll the student when the student's district of residence does not provide offsite instruction in an equivalent course in which the student is enrolled. A course is not equivalent if the course does not provide the same level of advantage on successful completion, including but not limited to dual credit, advanced placement, and career certification. Attendance under this provision is subject to approval of the Trustees.

The Board of Trustees authorizes the supervising teacher or district administrator to permit students to utilize an offsite or online instructional setting at when circumstances require.

## Proficiency-Based Learning

 The Board of Trustees authorizes proficiency-based learning and ANB calculation in situations when a student demonstrates proficiency in a course area as determined by the Board of Trustees using District assessments consistent with District Policy 1005FE, or other measures approved by the Board of Trustees.

The Board of Trustees waives the minimum number of instructional hours for students who demonstrate proficiency in a course area using district assessments that include, but are not limited to, the course or class teacher's determination of proficiency as defined by the Board of Trustees. This determination shall be based on a review of the student's completed coursework, participation in course delivery, and other methods applicable to the specific course or class. The Board of Trustees authorizes the use of the proficiency determination process for students who have selected this method of delivery, students for whom the School District is unable to document satisfaction of the required minimum aggregate number of hours through the offsite or

#### Gallatin Gateway Elementary 1 2 3 Adopted on: 08/20/12 Reviewed on: 4 2140 **INSTRUCTION** 5 Revised on: 6/26/17 6 7 Guidance and Counseling 8 9 10 The general goal of this program is to help students achieve the greatest personal value from their educational opportunities. Such a program should: 11 12 13 1. Provide staff with meaningful information which can be utilized to improve educational services offered to individual students. 14 15 16 2. Provide students with planned opportunities to develop future career and educational plans. 17 18 3. Refer students with special needs to appropriate specialists and agencies. 19 Assist teachers and administrators in meeting academic, social, and emotional needs of students. 20 4. 21 Solicit feedback from students, staff, and parents, for purposes of program improvement. 22 5. 23 Assist students in developing a sense of belonging and self-respect. 24 6. 25 Provide for a follow-up of students who further their education and/or move into the 26 <u>7.</u> 27 workforce. 28 29 <u>8.</u> Have information available about nicotine addiction services and referrals to tobacco 30 cessation programs to students and staff. 31 32 9. Serve as a reference for alternative discipline or restorative justice programs. 33 34 All staff will encourage students to explore and develop their individual interests in career, without 35 regard to gender, race, marital status, national origin, or handicapping conditions, including reasonable efforts in encouraging students to consider and explore "nontraditional" occupations. 36 37 38 All staff will encourage students to explore and develop their individual interests in all areas including but not limited to career and technical programs, academic curricula, post-secondary 39 40 opportunities, community or military service, and employment options without regard race, color, national origin, ancestry, sex, ethnicity, language barrier, religious belief, physical or mental 41 handicap or disability, economic or social condition, actual or potential marital or parental status. 42 43 44 45 Legal Reference § 49-3-203, MCA Educational, counseling, and training programs 10.55.710, ARM Assignment of School Counseling Staff 46 10.55.802, ARM Opportunity and Educational Equity 47

#### Gallatin Gateway Elementary 1 2 3 Adopted on: 08/20/12 4 Reviewed on: 2140 5 INSTRUCTION Revised on: 6/26/17 6 7 Guidance and Counseling 8 9 10 The general goal of this program is to help students achieve the greatest personal value from their 11 educational opportunities. Such a program should: 12 Provide staff with meaningful information which can be utilized to improve educational services 13 1. 14 offered to individual students. 15 16 2. Provide students with planned opportunities to develop future career and educational plans. 17 18 3. Refer students with special needs to appropriate specialists and agencies. 19 20 4. Assist teachers and administrators in meeting academic, social, and emotional needs of students. 21 22 5. Solicit feedback from students, staff, and parents, for purposes of program improvement. 23 24 6. Assist students in developing a sense of belonging and self-respect. 25 26 <u>7.</u> Provide for a follow-up of students who further their education and/or move into the 27 workforce. 28 Have information available about nicotine addiction services and referrals to tobacco 29 8. 30 cessation programs to students and staff. 31 32 9. Serve as a reference for alternative discipline or restorative justice programs. 33 34 All staff will encourage students to explore and develop their individual interests in career, without 35 regard to gender, race, marital status, national origin, or handicapping conditions, including 36 reasonable efforts in encouraging students to consider and explore "nontraditional" occupations. 37 All staff will encourage students to explore and develop their individual interests in all areas 38 39 including but not limited to career and technical programs, academic curricula, post-secondary opportunities, community or military service, and employment options without regard race, color, 40 national origin, ancestry, sex, ethnicity, language barrier, religious belief, physical or mental 41 42 handicap or disability, economic or social condition, actual or potential marital or parental status 43 44 45 Legal Reference § 49-3-203, MCA Educational, counseling, and training programs 46 Assignment of School Counseling Staff 10.55.710, ARM 47 10.55.802, ARM Opportunity and Educational Equity

### School District

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STUDENTS 3121 page 1 of 2

## Enrollment and Attendance Records

Since accurate enrollment and attendance records are essential both to obtain state financial reimbursement and to fulfill the District's responsibilities under the attendance laws, staff shall be diligent in maintaining such records.

A district may only include, for ANB purposes, any student who participates in pupil instruction as defined in Section 20-1-101(17), MCA and for whom ANB may be claimed under Title 20, including but not limited to an enrolled student who is:

- A resident of the district or a nonresident student admitted by trustees under a student attendance agreement and who is attending a school of the district;
- Unable to attend school due to a medical reason certified by a medical doctor and receiving individualized educational services supervised by the district, at district expense, at a home or facility that does not offer an educational program;
- Unable to attend school due to the student's incarceration in a facility, other than a youth detention center, and who is receiving individualized educational services supervised by the district, at district expense, at a home or facility that does not offer an educational program;
- Living with a caretaker relative under Section 1-1-215, MCA;
- Receiving special education and related services, other than day treatment, under a placement by the trustees at a private nonsectarian school or private program if the student's services are provided at the district's expense under an approved individual education plan supervised by the district;
- Participating in the Running Start Program at district expense under Section 20-9-706,
   MCA;
- Receiving education services, provided by the district, using appropriately licensed district staff at a private residential program or private residential facility licensed by the Department of Public Health and Human Services;
- Enrolled in an educational program or course provided at district expense using electronic or offsite delivery methods, including but not limited to tutoring, distance learning programs, online programs, and technology delivered learning programs, while attending a school of the district or any other nonsectarian offsite instructional setting with the approval of the trustees of the district;

- A student of the district completing work on a proficiency basis in accordance with Sections 20-9-311(4)(d) and 20-9-324(18)(b), MCA;
- A student gaining credit for participating in a work-based learning program pursuant to [New Section 8] of Chapter 247, Laws of 2021 and Policy 2600;
- A student participating in an "innovative educational program" as defined in Section 15-30-3102, MCA;
- A resident of the district attending a Montana job corps program under an interlocal agreement with the district under Section 20-9-707, MCA; or
- A resident of the district attending a Montana Youth Challenge Program under an interlocal agreement with the district under Section 20-9-707, MCA.
- A student with a disability who is over 19 years old but under 21 years of age, has been enrolled by the Board of Trustees in accordance with Policy 3110, and qualifies in accordance with Section 20-9-311(7), MCA, to remain enrolled and be served by schools, if the following criteria are satisfied:
  - the student has not graduated;
  - the student is eligible for special education services and is likely to be eligible for adult services for individuals with developmental disabilities due to the significance of the student's disability; and
  - the student's individualized education program has identified transition goals that focus on preparation for living and working in the community following high school graduation since age 16 or the student's disability has increased in significance after age 16.

In order for a student who is served through distance learning or offsite delivery methods to be included in the calculation of average number belonging, the student must meet one or more of the conditions for participating in offsite instruction pursuant to Section 20-7-118, MCA.

## Enrollment for Purposes of Participation in Extracurricular Activities By an Unenrolled Child or Part Time Enrolled Student

The District shall include for ANB purposes a child who during the prior school year:

- a. resided in the District;
- b. was not enrolled in the District or was not enrolled full time; and
- c. completed an extracurricular activity with a duration of at least 6 weeks in accordance with Policy 3510.

Each completed extracurricular activity that, inclusive of practices and post-season tournaments, lasts 6 weeks or longer shall be counted as one-sixteenth enrollment. Each completed extracurricular activity lasting longer than 18 weeks may be counted as one-eighth enrollment. A child may not be counted as more than one full-time enrollment for ANB purposes.

For purposes of calculating ANB under this section, "extracurricular activity" means:

- a. a sport or activity sanctioned by an organization having jurisdiction over interscholastic activities, contests, and tournaments;
- b. an approved career and technical student organization, pursuant to Section 20-7-306, MCA; or
- c. a school theater production.

## Homeless Youth and Foster Children

Assignment to schools shall be subject to modification when federal law applicable to students placed in foster care or students who are homeless requires that such students be educated in a "school of origin" that differs from the assigned school.

| Cross References: | Policy 3510           | School Sponsored Activities  |
|-------------------|-----------------------|--|
|                   | Policy 2600           | Work Based Learning  |
| Legal Reference:  | § 1-1-215, MCA        | Residence – rules for determining  |
|                   | § 20-9-311, MCA       | Calculation of average number belonging (ANB) three-year averaging.  |
|                   | § 20-9-706, MCA       | Running start program – authorizing class credits at postsecondary institution – eligibility – payment for credits |
|                   | § 20-9-707, MCA       | Agreement with Montana youth challenge program or accredited Montana job corps program                             |
|                   | 29 U.S.C. 794         | Nondiscrimination under Federal grants and programs  |
|                   | 34 CFR 300.1, et seq. | Assistance to states for the education of children with disabilities   |
|                   | Chapter 297           | 2021 General Legislative Session   |
|                   | Chapter 269           | 2021 General Legislative Session   |
|                   | Chapter 247           | 2021 General Legislative Session   |
|                   | Chapter 406           | 2021 General Legislative Session   |

## Policy History:

Adopted on:

|                           | Gallatin Gateway Elemen                   | itary  |
|---------------------------|---|--|
|                           |   | Adopted on: 08/20/2012   |
| 2021                      |   | Reviewed on:   |
| 3231                      | STUDENTS                                  | Revised on: 6/26/17  |
|                           |   | Page 1   |
| Searches and Seizure      |   | - mBo -  |
|                           |   |  |
| The goal of search and    | seizure with respect to students is med   | eting the educational needs of   |
|                           | heir security. The objective of any sea   |  |
|                           | the community. Searches may be carr       |  |
|                           | ices or weapons, or to uncover any ma     |  |
| threat to the maintenan   | ce of an orderly educational environm     | ent. The Board authorizes scho   |
| authorities to conduct i  | easonable searches of school property     | and equipment, as well as of   |
| students and their person | onal effects, to maintain order and secu  | rity in the schools.   |
|                           |   |  |
|                           | , by authorized school authorities, is re |  |
|                           | reasonably related in scope to the circ   | cumstances which justified the   |
| interference in the first | place.                                    |  |
|                           |   |  |
| The "pat down" or "sea    | arch" of a student, if conducted, will be | e conducted by a school official   |
|                           | gender as the student being search and    | an adult witness of the same ge  |
| will be present at the ti | me of the "pat down" or "search".         |  |
| Sahaal authorities and    | authorized to utilize any wassenabl       |  |
| including but not limi    | authorized to utilize any reasonable      | e means of conducting search   |
|                           | 1" of the exterior of the student's clo   | things   |
|                           | the student's clothing, including poo     |  |
|                           | any container or object used by, belo     | THE STATE OF THE S |
| possession                | they content of object took by, being     | onging to, or otherwise in the   |
|                           | student; and/or                           |  |
|                           | ools identified in school district police | v or the student handbook or   |
| deemed necess             | ary by the Superintendent or design       | iee.   |
| · <del></del>             |   | Property Control of the Control of t |
| School Property and E     | quipment and Personal Effects of Stu      | idents   |
|                           |   | -  |
| School authorities may    | inspect and search school property an     | d equipment owned or controlle   |
| by the District (such as  | lockers, desks, and parking lots).        | -  |
|                           |   |  |
| The Superintendent ma     | y request the assistance of law enforce   | ement officials, including their   |
| of specially trained dog  | gs, to conduct inspections and searches   | s of lockers, desks, parking lots,   |
| other school property a   | nd equipment for illegal drugs, weapo     | ns, or other illegal or dangerous  |
| substances or material.   |   |  |

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Students and Their Personal Effects

School authorities may search a student and/or the student's personal effects (e.g., purses, book 1 bags, motor vehicles, etc.) when there is reasonable suspicion that the search will produce 2 evidence the student has violated or is violating either the law or the District's student conduct 3 rules. The search itself must be conducted in a manner that is reasonably related to its objectives 4 5 and not excessively intrusive in light of the age and sex of the student and the nature of the infraction. When feasible, the search should be conducted outside the view of others, including 6 7 students, in the presence of an adult witness and by a certificated employee or administrator of 8 the same sex. 9 10 Immediately following a search, a written report shall be made by the school authority who 11 3231 12 Page 2 of 2 13 14 conducted the search. The parent of the student shall be notified of the search as soon as 1.5 possible. 16 Students may not use, transport, carry, or possess illegal drugs or any weapons on school 17 18 property. 19 Seizure of Property 20 21 22 When a search produces evidence that a student has violated or is violating either a law or 23 District policies or rules, such evidence may be seized and impounded by school authorities and disciplinary action may be taken. As appropriate, such evidence may be transferred to law 24 enforcement authorities 25 26 27 28 29 Legal Reference: Safford Unified School Dist. No. 1 v. Redding, 557 U.S. 364, 129 S.Ct. 30 2633 (2009) Terry v. Ohio, 392 U.S. 1, 20 (1968) 31 B.C. v. Plumas, (9th Cir. 1999) 192 F.3d 1260 32 33 34

#### Gallatin Gateway Elementary 1 2 3 Adopted on: 08/20/2012 4 Reviewed on: 6/26/17 3235 5 **STUDENTS** Revised on: 6 7 8 Video Surveillance 9 10 The Board recognizes the need to provide a safe learning environment for students and staff and to protect District property and equipment. Therefore, video surveillance cameras may be used as 11 a security measure at the District. 12 13 Video cameras will also be used to ensure that students' behavior on school property is 14 consistent with the established safety and conduct rules. If unacceptable behavior is recorded, 15 timely and appropriate corrective action will occur. The Superintendent is responsible for the 16 17 implementation of safety and security measures at each building and the proper use of video surveillance monitoring systems. No staff member may use video surveillance without 18 permission of the Superintendent. 19 20 Signs shall be posted at various locations to inform students, staff and the public that video 21 surveillance cameras are in use. The video surveillance will not include audio recordings unless 22 23 specific notice is given as required by law. 24 The Board has authorized the use of video cameras with sound on District school buses to ensure 25 the health, welfare, and safety of all staff, students, and visitors on District school buses. 26 27 28 The District may choose to make video recordings a part of a student's educational record 29 or of a staff member's personnel record. The District will comply with all applicable state and federal laws related to record maintenance and retention. The following employees will 30 have access to the system for monitoring, maintenance, and necessary 31 retention: . Responsibilities governing access to the system will 32 33 be outlined in the employee's respective job description. 34 35 OPTION 1: Video recordings will be totally without sound. 36 OPTION 2: It is the decision of the District that video recordings will include audio. The 37 Superintendent will notify staff and students through staff and student handbooks or by 38 other means that video surveillance, with audio, may occur on District property. A notice 39 will also be posted at the main entrance of all District buildings, and on all buses, in which 40 41 video/audio surveillance may occur. 42

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44 45 Legal Reference: §45-8-213, MCA Privacy in Communications

46 Cross Reference:

3600 Student Records

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### **COMMUNITY RELATIONS**

## District Social Media Presence

The District social media accounts are provided for communication with the community. The School District will update these accounts as often as possible to share as much as necessary can about the School District and the achievements of the students and staff as well as other relevant district community information.

All posting of comments on these accounts are at the discretion of the page administrators. The intent of this policy is to protect the privacy and rights of School District's staff and students. The account administrators will review all postings to make sure they do not violate the rules nor of the District's Acceptable Use Guidelines regarding Internet access and practices. All posts will be accompanied by an explanation of how to communicate with the School District in a manner consistent with District policy.

The School District uses social media in conjunction with the School District's website. Staff members assigned to access/post information are:

- 1) Superintendent
- 2) Principal
- 3) Activities Director

These staff members will complete training as needed to ensure use of the social media is consistent with this and other District policies.

The Board authorizes the Superintendent to take necessary steps to implement this policy.

## Policy History:

Adopted on:

Reviewed on:

Revised on:

|  | Gallatin Gateway Elementary  | y  |
|--|--|--|
| 5140   | PERSONNEL  | Adopted on:<br>Reviewed on: 6/26/17<br>Revised on: 7/17/17   |
|  |  | Page 1 of 2  |
| Employment and Assig   | nment  |  |
| Certified  |  |  |
| conditions of the collect  | e will be employed under a written contractive bargaining agreement and District po he Board after receiving a recommendation.   | licies. Renewal and nonrene  |
| Classified   |  |  |
| Classified Employme  | it and Assignment  |  |
| Classifica Employme  | it and Assignment  |  |
| or (2) immediately be<br>ending date, within th<br>a written contract for<br>beyond the current co | sified employee will either be hired: (1) placed on a written contract for a speci<br>te meaning of Section 39-2-912(2), MCA a specific tersm will have no expectation ontract term, and in the absence of Boar<br>tent will automatically conclude at the o | fic term with a beginning a Employees initially hired n of continued employment d action to offer a subseque   |
|  |  |  |
| For those employees l  | nired as probationary employees, such e  | mployees will be required t  |
|  | nary period of months. The Board on any period in a manner permitted by  |  |
|  | by the Superintendent, together with the   |  |
|  | d a total of 18 months. Leaves of absen  |  |
|  | consecutive working days other than h  | The state of the s |
|  | od (select one: will/will not) be counted  |  |
| period.  |  |  |
|  |  |  |
|  | ary period of employment, the employm  |  |
|  | ol District or the employee on notice to   |  |
|  | onclusion of the original or extended pr   |  |
| Superintendent will d  | etermine whether to retain the employe   | e or make a recommendati   |
|  | ination of probationary employment. I  |  |
|  | gnated as one of the following types of e  | mployees depending on the  |
| factors noted.   |  |  |

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2 Designation 1: If, before the probationary period concludes, the employee is placed on a written employment contract, the employment contract shall be a written contract of 3 4

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employment for a specific term with a beginning and ending date, within the meaning of

Section 39-2-912(2), MCA. The employee will have no expectation of continued

employment beyond the current contract term, and in the absence of Board action to offer a subsequent contract, the employment will automatically conclude at the conclusion of the

Designation 2: If, after the probationary period concludes, the employee is not placed on a

written employment contract for a specific term, the employee's service to the District will

Designation 3: If, after the probationary period concludes, the employee is subject to the

provisions of a collective bargaining agreement, the employee's service to the District will

Each classified employee will be employed under a written contract of a specified term, of a beginning and ending date, within the meaning of § 39-2-912, MCA, after the employee has

satisfied the requisite probationary period of Sixty (60) days. During the probationary

District or the employee on notice to the other for any reason or no reason. Should the

employee satisfy the probationary period, such employee shall have no expectation of

period of employment, the employment may be terminated at the will of either the School

Subject to any applicable collective bargaining agreement, The District reserves the right to:

(1) change employment conditions affecting an employee's duties, assignment, supervisor, or

grade, and/or (2) determine the salary and benefits for classified employees.

The Board will determine salary and wages for classified personnel.

be subject to the terms of the collective bargaining agreement within the meaning of

be subject to the provisions in Title 39, Chapter 2, Part 9, MCA.

continued employment beyond the current contract term.

contract term.

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If the employee is issued subsequent contracts for a specific term following the initial 10 contract, a probationary period will not apply. The employee will be subject to terms of the 11

contract including the beginning and ending date, within the meaning of Section 39-2-12 912(2), MCA. The employee will have no expectation of continued employment beyond the 13

current contract term, and in the absence of Board action to offer a subsequent contract. 14

the employment will automatically conclude at the conclusion of the contract term. 15

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\* By statute the probationary period is six (6) months.

Section 39-2-912, MCA.

Assignments, Reassignments, Transfers

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1 The Superintendent may assign, reassign, and/or transfer positions and duties of all staff, subject 2 to any provisions contained in the collective bargaining agreement. Teachers will be assigned at the levels and in the subjects for which their certificates are endorsed. The Superintendent will 3 provide for a system of assignment, reassignment, and transfer of classified staff, including 4 5 voluntary transfers and promotions. Nothing in this policy prevents reassignment of a staff 6 member during a school year. 7 8 9 10 11 12 5140 13 Page 2 of 2 14 Legal Reference: § 39-2-904, MCA 15 Elements of wrongful discharge – presumptive 16 probationary period 17 § 39-2-912, MCA Exceptions to Wrongful Discharge from 18 Employment Act Exemptions 19 Hunter v. City of Great Falls (2002), 2002 MT 331 Whidden v. Nerison, 294 Mont. 346, 981 P.2d 271 (1999) 20 Bowden v. The Anaconda Co., 38 St. Rep. 1974 (D.C. Mont, 1981) 21 Prout v. Sears, Rochuck & Co., 236 Mont. 152, 722 P.2d 288 (1989) 22 Stowers v. Community Medical Center, Inc., 2007 MT 309, 340 Mont. 23 116, 172 P.2d 1252. 24 25 26 27

## Gallatin Gateway Elementary

PERSONNEL

Adopted on: 08/20/2012 Reviewed on: 6/26/17

Revised on:

## Personal Conduct

School District employees will abide by all district policies, state and federal laws in the course of their employment. Where applicable, employees will abide by and honor the professional educator code of conduct.

Employees are expected to maintain high standards of honesty, integrity, and impartiality in the conduct of District business. All employees shall maintain appropriate employee-student relationship boundaries in all respects, including but not limited to personal, speech, print, and digital communications. Failure to honor the appropriate employee student relationship boundary will result in a report to the Department of Public Health and Human Services and the appropriate law enforcement agency.

 While on school property, employees shall not injure or threaten to injure another person; damage another's property or that of the District; or use, control, possess or transfer any weapon or item that could be reasonably considered to be a weapon as defined in Policies 3310 and 3311. "School property" means within school buildings, in vehicles used for school purposes, or on grounds leased or owned by the school district.

In accordance with state law, an employee should not dispense or utilize any information gained from employment with the District, accept gifts or benefits, or participate in business enterprises or employment that creates a conflict of interest with the faithful and impartial discharge of the employee's District duties. A District employee, before acting in a manner which might impinge on any fiduciary duty, may disclose the nature of the private interest which would create a conflict. Care should be taken to avoid using or avoid the appearance of using official positions and confidential information for personal advantage or gain. Curriculum or materials created within the course of the employee's duties for the District using District resources are considered to be the property of the District.

Further, employees are expected to hold confidential all information deemed not to be for public consumption as determined by state law and Board policy. Employees also will respect the confidentiality of people served in the course of an employee's duties and use information gained in a responsible manner. The Board may discipline, up to and including discharge, any employee who discloses confidential and/or private information learned during the course of the employee's duties or learned as a result of the employee's participation in a closed (executive) session of the Board. Discretion should be used even within the school system's own network of communication and confidential information should only be communicated on a need to know basis.

Administrators and supervisors may set forth specific rules and regulations governing staff 1 2 conduct on the job within a particular building. 3 Firearms and Weapons 4 5 Employees of the District shall not injure or threaten to injure another person; damage 6 another's property or that of the District; or possess any firearm or other non-firearm 7 weapon on school property at any time. 8 For the purposes of this policy, the term "firearm" means (A) any weapon which will or is 9 10 designed to or may readily be converted to expel a projectile by the action of an explosive; (B) the frame or receiver of any such weapon; (C) any firearm muffler or firearm silencer; 11 12 or (D) any destructive device pursuant to 18 U.S.C. 921 (4). Such term does not include an 13 antique firearm pursuant to 18 U.S.C. 921 (16). 14 For purposes of this policy, "non-firearm weapon" means any object, device, or instrument 15 16 designed as a weapon or through its use is capable of intimidating threatening or producing bodily harm or which may 17 18 5223 19 Page 2 of 2 20 21 be used to inflict injury, including but not limited to air guns; pellet guns; BB guns; fake or 22 facsimile weapons; all knives; blades; clubs; metal knuckles; nunchucks; throwing stars; 23 explosives; fireworks; mace or other propellants; stun guns; ammunition; poisons; chains; 24 arrows; and objects that have been modified to serve as a weapon. 25 26 District administrators are authorized to appropriate action, as circumstances warrant, to enforce this section of the policy including but not limited to requesting the assistance of 27 28 law enforcement in accordance with Montana law. 29 For the purposes of this policy, "school property" means within school buildings, in 30 vehicles used for school purposes, or on owned or leased school land or grounds. 31 "Building" specifically means a combination of any materials, whether mobile, portable, or 32 fixed, to form a structure and the related facilities for the use or occupancy by persons or 33 34 property owned or leased by a local school district that are used for instruction or for student activities as specified in Section 50-60-101(2), MCA and Section 45-8-361, MCA. 35 The term is construed as though followed by the words "or part or parts of a building" and 36 37 is considered to include all stadiums, bleachers, and other similar outdoor facilities, 38 whether temporary or permanently fixed. 39 40 This section does not apply to a law enforcement officer acting in the officer's official capacity or an individual previously authorized by the Board of Trustees to possess a 41 42 firearm or weapon in a school building. 43 44 The Board of Trustees shall annually review this policy and update this policy as determined necessary by the trustees based on changing circumstances pertaining to school 45 46 safety.

| 1  |   |   |                                      |  |  |  |
|----|---|---|--------------------------------------|--|--|--|
| 2  |   |   |                                      |  |  |  |
| 3  | Cross Reference: Professional Educators of Montana Code of Ethics |   |                                      |  |  |  |
| 4  |   | 5121 Applicability of Pe                  | rsonnel Policies                     |  |  |  |
| 5  |   | Policy 3310—Student Disc                  | ipline                               |  |  |  |
| 6  |   | Policy 3311-Firearms and Weapons          |                                      |  |  |  |
| 7  |   | Policy 5232—Abused and Neglected Children |                                      |  |  |  |
| 8  |   |   |                                      |  |  |  |
| 9  |   |   |                                      |  |  |  |
| 10 | Legal Reference:  | § 20-1-201, MCA                           | School officers not to act as agents |  |  |  |
| 11 |   | Title 2, Chapter 2, Part 1                | Standards of Conduct                 |  |  |  |
| 12 |   | § 39-2-102, MCA                           | What belongs to employer             |  |  |  |
| 13 |   | § 45-8-361, MCA                           | Possession or allowing possession of |  |  |  |
| 14 |   |   | A weapon in a school building        |  |  |  |
| 15 |   | § 45-5-501, MCA                           | Definitions                          |  |  |  |
| 16 |   | § 45-5-502, MCA                           | Sexual Assault                       |  |  |  |
| 17 |   | ARM 10.55.701(2)(d)                       | Board of Trustees                    |  |  |  |
| 18 |   |   |                                      |  |  |  |

#### Gallatin Gateway Elementary 1 2 3 Adopted on: 08/20/2012 4 Reviewed on: 5 5314 PERSONNEL Revised on: 6/26/17 6 7 8 Substitutes 9 10 The Board will regularly approve a list of acceptable substitutes that meet the guidelines as 11 prescribed in this policy. Appearance on the substitute list does not guarantee employment. 12 The Board authorizes the use of substitute teachers that appear on the list to replace teachers who 13 are temporarily absent. The principal shall arrange for the substitute to work for the absent 14 15 teacher. Under no condition is a teacher to select or arrange for their own substitute. A 16 substitute teacher may be employed to carry on a teacher's duties not to exceed 35 consecutive 17 teaching days. 18 19 If the absence of the regular, licensed or authorized teacher continues for more than 35 20 consecutive teaching days, the board of trustees shall place a licensed teacher under contract or seek an emergency authorization of employment in accordance with Administrative Rules of 21 Montana 10.57.107. 22 23 24 The Board annually establishes a daily rate of pay for substitute teachers. No fringe benefits are given to substitute teachers. 25 26 27 Substitutes for classified positions will be paid by the hour. When a classified employee is called upon to substitute for a teacher, the teacher sub rate shall apply unless the classified rate of pay is 28 higher. 29 30 All substitute teachers will be required to undergo fingerprint and background checks. All 31 substitutes are subject to District Policies during their term of service to the District, All 32 substitutes shall abide by student and staff confidentiality standards during their term of 33 service to the District. 34 35 36 Legal Reference: 37 Admin. R. Mont. 10.55.716 Substitute teachers 38

### Gallatin Gateway Elementary 1 2 3 Adopted on: 08/20/12 4 Reviewed on: 5 7251 FINANCIAL MANAGEMENT Revised on: 6/26/17 6 7 8 Disposal and Sale of School District Property 9 10 Without a Vote 11 12 The Board is authorized to dispose of a site, building, or any other real or personal property of the District, that is or is about to become abandoned, obsolete, undesirable, or unsuitable for 13 school purposes. 14 15 To effect proper disposal, the trustees shall pass a resolution stating their decision concerning 16 17 property disposal. The resolution will not become effective until fourteen (14) days after the resolution is published in a newspaper of general circulation in the District. 18 19 Should any taxpayer properly protest the resolution during the fourteen (14) days after the date 20 of publication, the trustees shall submit testimony to the court with jurisdiction. 21 22 Once the resolution is effective, or if appealed the decision has been upheld by the court, the 23 24 trustees shall sell or dispose of the real or personal property in a reasonable manner determined to be in the best interests of the District. Proceeds from the sale of fixed assets can be deposited 25 to the general, debt service, building, or any other appropriate fund. 26 27 28 With a Vote 29 Unless the property can be disposed of without a vote, the Board has the power to dispose of all 30 District property, only when the qualified electors of the District approve of such action at an 31 election called for such approval in accordance with the provisions in Section 20-6-603, MCA 32 33 or when the trustees adopt a resolution stating their intention to dispose of the property. 34 When the trustees adopt such a resolution, they shall schedule a meeting to consider a 35 resolution to authorize the sale of the real property. The conduct of the meeting and any such subsequent appeals shall be in accord with § 20-6-604, MCA. 36 37 The money realized from the sale or disposal of real or personal property of the district must be 38 credited to the debt service fund, building fund, general fund, or other appropriate fund, at the 39 40 discretion of the trustees. 41

Legal Reference: § 20-6-603, MCA

Trustees' authority to acquire or dispose of sites and buildings – when election required

Sale of property when resolution passed after hearing – appeal procedure

46

| 1  | S                             | chool District   | new   |   |
|--|-------------------------------|--|---|---|
| 2  | ·                             | UCTIONAL OPERATIONS  | New   | 8211  |
| 4<br>5<br>6  | Procurement I                 | Policy Using Federal Funds   |   |   |
| 7<br>8<br>9<br>10<br>11                                  | requirements t                | for purchases of goods, services, and gused in whole or in part to pay for   | des that meet or exceed the procurement description or repair projects when the cost of the contract. The policy and sincluding but not limited to food so  | n federal                                   |
| 13<br>14<br>15<br>16<br>17                               | with federal fi               | nancial assistance whether direct orany subrecipient of the funds. All of  | rvices, and construction or repair work<br>r reimbursed. The requirements of the<br>contracts paid for in whole or in part v  | is Policy                                   |
| 18<br>19<br>20<br>21<br>22                               | subject to the for federal aw | Uniform Administrative Requirem  | sub-grants, whether funded in part or sents, Cost Principles, and Audit Requinless otherwise directed in writing by awarded the funds.  | irements                                    |
| 23<br>24<br>25   |                               | nay be divided to bring the cost und icy or state and federal law.   | er bid thresholds or to evade any requ  | irements                                    |
| 26   | Purchases:                    |  |   |   |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36 | • Purcha                      | equitable manner consistent with accordance with Policy 7320.  The District will obtain two or methan and less than eighty. The District may enter into a coop supplies with one or more district allows the District to participate is supplies through the group without the group | less than will be handled in district policy on purchasing as specific pre-estimates when any purchase will a thousand (\$80,000). Describe purchasing contract for procuss or a Cooperative Services Program. In a cooperative purchasing group to put bidding if the cooperative purchasing purchasing the cooperative purchasing the cooperative purchasing the cooperative purchasing group to put bidding if the cooperative purchasing group to put bidding group to put bid | cost more rement of This purchases ng group |
| 37<br>38<br>39<br>40<br>41<br>42                         | • Purch                       | provides an opportunity at least to<br>vendor, to compete, based on a lo   | t of items available with pricing incluvice yearly for any vendor, including west responsible bidder standard.  d in accordance with District Policy 7  | a Montana                                   |

Suspension and Debarment

The District will award contracts only to responsible contractors possessing the ability to perform successfully under the terms and conditions of the proposed procurement. All

43 44

Page 2 of 4

purchasing decisions shall be made in the best interests of the District and shall seek to obtain the maximum value for each dollar expended. When making a purchasing decision, the District shall consider such factors as (1) contractor integrity; (2) compliance with public policy; (3) record of past performance; and (4) financial and technical resources.

The Superintendent shall have the authority to suspend or debar a person/corporation, for cause, from consideration or award of further contracts.

The District shall not subcontract with or award subgrants to any person or company who is debarred or suspended For contracts over \$25,000, the District shall confirm that the vendor is not debarred or suspended by confirming such status.

### Maintenance of Procurement Records

The District maintains records sufficient to detail the history of all procurements. These records include, but are not limited to, the following: rationale for the method of procurement, selection of contract type, contractor selection, or rejection, and the basis for the contract price (including a cost or price analysis).

## **Bid Specifications: (OPTIONAL)**

The School District contracts will not be awarded to any potential vendors who write any of the bid specifications, the solicitation documents, or any of the contract language. The district must take care that any bids for services and supplies are written in the broadest possible terms to allow for participation by the largest number of potential vendors.

Identical bid specifications and/or request for proposals will be provided to all potential vendors.

## Geographic Preference: (OPTIONAL)

No Geographic Preference (advantage based on location) is allowed with federal funds except for documented Farm to School (Farm to Plate) efforts. Therefore, as part of Farm to School program, the District may choose to apply a geographic preference when procuring unprocessed locally grown or locally raised agricultural products only.

## **Buy American: (OPTIONAL)**

 The District will adhere to "Buy American" for the food service program. Therefore Food Service is required to purchase, to the maximum extent possible, domestic products for use in meals served in our Child Nutrition Program. However, exceptions are allowed when:

- --Food preferences can only be met with foreign goods
- --Insufficient quantity and/or quality is available in the USA
- -- Domestic cost is significantly higher

## **Standards of Conduct for District Employees:**

• The District maintains the following code of conduct for any employees engaged in award and administration of contracts supported by Federal Funds:

• No District employee will engage in any procurement when there is a conflict of interest, real or perceived, and District employees cannot solicit or accept any gratuities, favors or anything of monetary value from prospective vendors. This shall not preclude district personnel from serving on boards or participating in organizations that support the district's need to obtain quality services and supplies.

• No District employee shall participate in the selection, award or administration of a contract when any of the following persons have a financial interest in the firm selected for award:

o The employee

 Any member of his/her immediate family
People with whom there is an intimate personal relationship

o An organization which employs or is about to employ any of the above

• The District would like all employees to behave with the utmost integrity and never be self-serving, be fair in all aspects of the procurement process, be alert to conflicts of interest, and avoid any compromising situations.

• Employees found to be in violation of this policy are subject to disciplinary action, up to and including termination.

# Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms:

The School District will take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used for projects and purchases covered by this policy, when possible under the circumstances governing or relating to the purchase or project. Affirmative steps shall include:

 • Placing qualified small and minority businesses and women's business enterprises on solicitation lists covered by this policy;

  Assuring that small and minority businesses, and women's business enterprises are solicited for projects and purchases covered by this policy whenever they are potential sources;

 Dividing total requirements, when economically feasible and legally permissible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises for projects and purchases covered by this policy;

1 8211 2 Page 4 of 4 3 4 • Establishing delivery schedules, where the requirements and circumstances permit, which encourage participation by small and minority businesses, and women's business 5 6 enterprises for projects and purchases covered by this policy; • Using the services and assistance, as appropriate, of such organizations as the Small 7 8 Business Administration and the Minority Business Development Agency of 9 the Department of Commerce for projects and purchases covered by this policy; and • Requiring the prime contractor, if subcontracts are to be let for a project or purchase 10 covered by this policy, to take the affirmative steps listed in this section. 11 12 13 Cross Reference: Policy 7320 - Purchasing 14 15 Policy History: 16 Adopted on: 17 Reviewed on: 18 Revised on: 19 20



# SUPERINTENDENT REPORT

### Theresa Keel

## Supt. Happenings

- Attended 4 Rivers MASS
- Attended 4 504, 1 IEP Meeting
- One parent meeting
- Had Goal Setting Meetings with 11 Teachers
- Attended the ACE Board Meeting
- Attended Rural Supt Meeting
- Attended 2 Think Tank Thursdays

## **Strategic Goals**

### Individual Student Success

- Progress Reports late
- Completed assessment for G/T

### Staff and Volunteers

- Still need District Clerk/Business Manager, Paraprofessionals, Coaches, Athletic Director, Bus Driver, Asst. Cook, and Later Gators Staff
- 12 Volunteers have been approved from our Background checks done at Open House — Plan to do it again during Parent/Teacher conferences.
- Thank you to Melissa Melton and Wendy Hourigan for helping out last week both in the office and in the Cafeteria!

### **Facilities**

- Core has installed the controller, and we can now see what is happening with all of our units.
- Getting Quotes for Snow Removal
- · Boilers were inspected and passed
- Kitchen Grease Trap cleaned out Friday, October 15 to prepare for Kitchen Floor Replacement — cold breakfast
- Kitchen Floor Repair begins afternoon of October 20, final plumbing completed October 25 No Food Service **Safety**
- Montana Labor and Industry Inspected the building. They are following up with a report.
  - Safety committee meeting
  - Safe School Inspection
- Applied for and Received the ELC School Reopening Award Grant, \$30,000
- Need a new place to evacuate, now that they are building at the Gateway Inn

### Leadership, Communication, Collaboration

Adult Ed Class Failure for Infinite Campus

### **Other School Operations**

### **Transportation**

See Attached Report

### **Food Service**

See Attached Report

| Enrollment Summary |            |      |       |    |  |  |
|--------------------|------------|------|-------|----|--|--|
| Grade              | Total      | Boys | Girls | OD |  |  |
| K                  | 17         | 8    | 9     | 2  |  |  |
| 1                  | 16         | 9    | 7     | 3  |  |  |
| 2                  | 17         | 12   | 5     | 5  |  |  |
| 3                  | 16         | 7    | 9     | 4  |  |  |
| 4                  | 17         | 9    | 8     | 3  |  |  |
| 5                  | 17         | 8    | 9     | 3  |  |  |
| 6                  | 16         | 11   | 5     | 2  |  |  |
| 7                  | 18         | 10   | 8     | 5  |  |  |
| 8                  | 19         | 8    | 11    | 4  |  |  |
| Total:             | 153        | 82   | 71    | 31 |  |  |
| <b>Enrollment</b>  | Enrollment |      |       |    |  |  |
| September 27, 2021 |            |      |       |    |  |  |

## **TRANSPORTATION SUMMARY 21-22**

|       | Total riders registered: | Driver:      | Bus Model:         | Rated Capacity: |
|-------|--------------------------|--------------|--------------------|-----------------|
| North | 31                       | Mrs. Brenner | 2018 Bluebird      | 71              |
| South | 35                       | Mr. Lee      | 2020 International | 71              |

## September 2021- June 2022

AVERAGE # RIDERS: Average % OF TOTAL: MIN/ROUTE: MAX/ROUTE:

AVERAGE/ROUTE:

| NORTH  |        | SOUTH  |        |  |
|--------|--------|--------|--------|--|
| АМ     | PM     | AM     | PM     |  |
| 14.1   | 17.6   | 12.9   | 11.3   |  |
| 45.44% | 50.31% | 36.98% | 32.27% |  |
| 10     | 13     | 9      | 9      |  |
| 17     | 21     | 18     | 16     |  |
| 15.85  |        | 12     | 14     |  |

as of September 30, 2021

## **FOOD SERVICE SUMMARY**

2021-2022

|                       | AVERAGE # OF STUDENTS PER DAY | AVERAGE % OF<br>ELIGIBLE<br>STUDENTS | AVERAGE #<br>OF ADULTS<br>PER DAY | AVERAGE<br>COST/MEAL<br>PER DAY |
|-----------------------|-------------------------------|--------------------------------------|-----------------------------------|---------------------------------|
| BREAKFAST             | N/A                           | N/A                                  | N/A                               | N/A                             |
| COVID- SFSP-BREAKFAST | 89.35                         | 58.40%                               | 0.61                              | \$1.90                          |
| LUNCH                 | N/A                           | N/A                                  | N/A                               | N/A                             |
| COVID- SFSP-LUNCH     | 107.91                        | 70.53%                               | 6.91                              | \$3.43                          |
| K-2 SNACK             | 43.87                         | 87.74%                               | n/a                               | \$0.35                          |

### OTHER INFO:

ENROLLMENT 153

3-8 ENROLLMENT 103 (2nd Chance Breakfast)

K-2 ENROLLMENTK-5 ENROLLMENT50 (Snacks)100 (Later Gators)

BREAKAST \$1.75 LUNCH \$2.95

K-2 SNACKS \$50/YEAR PER STUDENT

## Reimbursement Rates for Summer Food Service Program:

Breakfast \$2.4625 Lunch \$4.3175

| Later Gators Snack Revenue Summary |        |                         |                         |            |
|------------------------------------|--------|-------------------------|-------------------------|------------|
| Month                              |        | Estimated<br>Total Cost | OPI<br>Reimbursement    | Difference |
| September 2021                     |        |                         |                         |            |
| October 2021                       |        |                         |                         |            |
| November 2021                      |        |                         |                         |            |
| December 2021                      |        |                         |                         |            |
| January 2022                       |        | No                      | ASP due to staffing iss | ·ues       |
| February 2022                      |        | 140                     | ASF due to staining iss | ues.       |
| March 2022                         |        |                         |                         |            |
| April 2022                         |        |                         |                         |            |
| May 2022                           |        |                         |                         |            |
| June 2022                          |        |                         |                         |            |
|                                    | Total: | C                       | 0                       | 0          |

### **OPI Reimbursement:**

Free \$0.94 Reduced \$0.47 Full Pay \$0.08