

**OFFICIAL SCHOOL & SPECIAL DISTRICT ELECTION BALLOT
GALLATIN COUNTY, MONTANA - MAY 4, 2021**

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|---|-----------------|--|------------------------|---|-------------|
| A | GALLATIN COUNTY | B | STATE OF MONTANA | C | MAY 4, 2021 |
| <p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> | | <p align="center">BALLOT ISSUES</p> | | | |
| <p align="center">SCHOOL DISTRICT</p> <p align="center">GALLATIN GATEWAY SCHOOL DISTRICT NO. 35 TRUSTEE ELECTION THREE YEAR TERM VOTE FOR TWO</p> <p><input type="radio"/> CARISSA PAULSON</p> <p><input type="radio"/> AARON SCHWIETERMAN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | | <p align="center">GALLATIN GATEWAY SCHOOL DISTRICT NO. 35 BOND</p> <p>Shall the Board of Trustees of School District No. 35 (Gallatin Gateway), Gallatin County, Montana (the "District"), be authorized to sell and issue general obligation bonds of the District in one or more series in the aggregate principal amount of up to Seven Million and No/100 Dollars (\$7,000,000.00), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of paying the costs of designing, constructing, remodeling, renovating, equipping, and furnishing improvements to the Gallatin Gateway School facilities consisting of the original 1915 school building and all adjacent buildings to accommodate growth and address safety concerns, to include renovating the school facilities to provide a new secure school entrance, additional and improved teaching and administration spaces, access improvements consistent with the Americans with Disabilities Act, and library upgrades; adding a new kitchen, teacher support space, and gymnasium and cafeteria seating; replacing aging systems and infrastructure, including upgrading mechanical, electrical, plumbing, fire alarm, and security systems; installing a fire suppression system; and making various site improvements; related improvements and costs; and paying costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p> | | | |
| <p align="center">BOZEMAN HIGH SCHOOL DISTRICT NO. 7 TRUSTEE ELECTION THREE YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> SANDRA WILSON</p> <p><input type="radio"/> _____</p> | | <p align="center">BOZEMAN HIGH SCHOOL DISTRICT NO. 7 GENERAL FUND LEVY</p> <p>Shall the Bozeman High School District Trustees be authorized to impose an increase in over-base local taxes to support the General Fund in the amount of Five Hundred Fifteen Thousand Dollars (\$515,000), which is an increase of approximately 2.09 mills for the purpose of properly maintaining and operating the programs of the district?</p> <p>Passage of this proposal will increase the annual taxes on a home with an assessed market value of \$100,000 by approximately \$2.82 and on a home with an assessed market value of \$200,000 by approximately \$5.64. The durational limit of the levy is intended to be permanent.</p> <p><input type="radio"/> FOR the High School additional Levy</p> <p><input type="radio"/> AGAINST the High School additional Levy</p> | | | |
| <p align="center">VOTE IN NEXT COLUMN</p> | | <p align="center">END OF BALLOT</p> | | | |
| A | GG EL/BOZ HS | B | Typ:01 Seq:0003 Spl:01 | C | Seq:0003 |